

ANGEL AND MAN



AHMET TOMOR

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ISBN

978-605-8621-1-9

Printed by

Erkam Publishing

Tel: +90 212 671 07 00

Publisher

Tel : +90 264 278 9 278

Gsm : +90 543 278 9 278 (WhatsApp)

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PRESENTATION



Allah Almighty says:

“Does man think that he will be left uncontrolled, (without purpose)?” (The Holy Quran, Al-Qiyamah [The Resurrection], 36)

Human beings are physically equal in position with plants and animals in terms of anger and extreme lustful senses, and with angels in terms of spirituality; and after being questioned in the Hereafter, taking into account the faith and life in the world, he/she will either have eternal happiness in that beautiful paradise or will burn in that terrible hell.

This world, which is the intersection of the roads leading to heaven and hell, is an examination hall of the realm of hereafter. The secrecy of the examination is the necessity of reasoning, logic, equality, and justice.

For this reason, Allah wished that the faith would be hidden within, without being visible within the World. He hid his might and greatness with the rule of chained causes, called esbab (causes), which were interdependent and interrelated.

Earth, moon, sun, stars, and galaxies turn both around their axis and orbits of specific centres, with the permission of the Will of Allah, the rule of interdependent and affecting reasons that arise from this situation are the source and origin of all kinds' formation in the material world.

As a requirement of the balance, order, and gravity rule that Allah has established, Earth on which we live also rotates around its axis and in its orbit around the sun rapidly.

The world completes its rotation around its axis at 24 hours at 1666 km/hour, while it rotates around the sun in 365 days, 5 hours and 48 minutes.

Allah who rotates this massive mass, the world, which weighs 6.000.000.000.000.000.000.000 kilogram, around its axis that never loses its goal, with the will of Allah also rotates the sun, which is 332.000 times larger than the world, around the axis that is in the centre of the Milky Way galaxy, with 250 km per second. The Sun completes its journey around the centre of the Milky Way Galaxy with all its satellites and satellites of its satellites in 225 million years.

Since our world, which is a satellite of the sun, has joined this long journey with its mountains, plains, seas, atmosphere, and all of its assets, our places in space change at any moment. Where were we yesterday? Where are we now? And where will we be tomorrow?

In the face of these facts, please let's raise our heads and look at the heavens. Let's contemplate the infinite and limitless power of Allah, who rotates the solar system that We cannot even imagine its dimensions in its orbit in outer space.

There are thousands of galaxies, sevenfold heavens, Seedratul Muntaha (Lote-tree), the realm of melekût and ceberût (the realm of souls, angels, and greatness), eight paradises, houris, angels, firmaments, Arsh, Kursi, and the Mukarreb Angels (the Angels who are very close to Allah)!

Those who watch the sense of balance, order, harmony, and discipline in the universe with common sense without prejudice see that this chain of causes, which the ignorant call the laws of nature, is under the command, will, and absolute control of Allah.

It is like a fully automated machine as though its button is pressed, and that only divine Will is valid in the universe.

To respond to the eternal and infinite power of Allah who created everything from nothing, and who got everyone bends their knees in front of his greatness, and who directed them and managed them as He wished; what can we say other than: “Allah is the greatest” and what can we do other than prostrating in front of Him?

Shame on you! To those who erected the stone (statues), those who do the thing with their hands, and those who obey them and respect them.

Shame on you! To those who adopt anti-Islamic perverse ideologies and those who advocate them and consume life on that road!

So, Is the World a Safe Place?

Allah Almighty says:

“Allah it is Who hath created seven heavens, and of the earth the like thereof.” (The Holy Quran, At-Talaq [The Divorce], 12)

Like the sky has, the earth also has seven [layers] floors, and we live on the upper floor called the Earth’s crust. Under the earth’s crust, there are liquid metal layers due to excessive heat. Since the radiation fields emitted from these metal layers constantly push the earth’s crust outwards, the earth crust is like in a slight earthquake motion.

On the other hand, severe earthquakes can occur on earth because of the collapse of the big cavities under the ground, the activation of the volcanoes, and the fracture of the earth’s crust (fault lines).

Besides, due to the discretion of Allah (swt), extreme heat caused by atmospheric events, intense cold, heavy storms, tornados, rains, floods, landslides, severe earthquakes, meteorites coming from outer space, terror events supported by imperialist powers and diseases are the reasons that Our planet is not a safe and peaceful place.

Well, how about other planets

When Allah sent Adam and Eve into the world as an exile from heaven, he said to them:

“Therein shall ye live, and therein shall ye die; but from it shall ye be taken out [at last].” (The Holy Quran, al-A’raf [The Heights], 25)

Since there is no other planet in the universe that is suitable for people’s living conditions, Allah said to Adam and Eve, “You will live in the world, you will die in the world (to be buried in the earth), and you will be resurrected on Judgement Day and removed from the tombs where you are buried.”

In the 29th verse of the Ash-Shu’ara, Allah says: “And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them” reportedly, We are informed by this that there are other creatures. In anatomical, organic and physical terms, we do not know what kind of creatures they are, and whether they are intelligent or conscious.

The existence of life and living things on the planets connected to our solar system and on other planets does not mean that humans can live on those planets. For instance, even though there are lives in the seas and living beings in them, people cannot live in water.

Since God did not create a planet in the universe that is suitable for people other than this world, we are obliged to bear all kinds of negativity on this planet Earth, which we come to exile from heaven, and to live between the gravity and the air pressure and to pass the test for the paradise.

World life is transient!

Since this planet, Earth, which we have to live on, is a part of the matter realm, the rules of “kawn-i fasaad” that apply in the matter would also apply to this planet Earth.

“Kawn” means formation, development, and maturation; “fasaad” means to pause, distortion, disintegration. Ultimately, according to the “Kullu shai’an yerci’u ilâ aslihi.” rule, it means everything is the return to its original.

For instance, plants created from soil develop and mature on the soil after the formation process under the ground. They pass through the process of pause and deterioration and become soil and return to their origin.

Here is the human body. The body of the human being created from the soil also develops and matures in the world after the formation process in the mother’s womb and possesses the office, position, and authority. Then he passes through the periods of pause and deterioration (old age, illness), dies, rots and disperses in the grave, becomes the soil, and returns to its origin.

Does the human being, one of the most intelligent and conscious beings, have any difference and privilege from the plants in the mountain and the ants under the ground in the face of Allah’s “kawn-i fasaad” laws that He has set for the matter?

In the face of these facts, the human being, created from trillions of different cells and different tissues, repent and prostrate and only has the option of being a servant of Allah.

Death and Life

Let's not forget a fact! The living and non-living distinction between beings can be valid for us, but all of the beings in the sight of God are in the same equal position.

Life is a divine secret. Allah, who is Yuhyî (He who gives life) and Yumît (He who takes life back), gives life to the inanimate beings of his own and revives them, and takes lives back from the living beings he decides to reclaim.

While the dead atoms, which Allah gives life, are alive cells in living bodies by transforming them into organic substances through living organisms, the living cells whose lives are put to an end by Allah are turned back to dead atoms that are the soil.

Let's look at the soil that we usually look down on, that we always step on with our feet; we should respect it and draw a lesson from.

The lands we perceived as dead today and trampled with our feet were the living beings of the earth hundreds or thousands of years ago.

Some were prophets; some were evliya (allies of Allah), some were believers, some were hypocritical, some were sultans, some were pashas, some were producers, some were consumers, some were sellers, some were buyers, some were poor people who could not sleep from hunger, some were prisoners, some were policemen, some were criminals and some were landowners (boss) who could not sleep because of having distressed overeating.

When they were living on Earth, we were in dust, soil, and sludge trampled under the feet. Then that was our turn to get duty. As they died and decayed and disintegrated into dead lands, we underwent many chemical and physical processes, first turned into plant products, then into blood, cells, and reproductive cells. After nine months in the womb, we were born as a living baby into this mortal world.

Let's see how long our play and distractions will take place and when the angel of death, Azrâil (alaihissalam), will knock on our door!

Do not forget!

The world is the test hall of the Hereafter. Life is a bumpy, long-running marathon race. The interesting thing is that every person who comes to the world finds himself in this race, and the winners will be happy in the realm Hereafter.

As Azrael hits the door of everyone without making a distinction, the test also happens to everyone, and the phones of those in the top positions can sometimes ring for a good thing and sometimes evil. In the end, the life of those whose number of breaths are exhausted ends with death, and man finds himself in a dark grave pit!...

ANGELS



Our Prophet (pbuh) says:

The angels were created from divine light, jinns were created from pure fire, and Adam from what you knew (from the soil).

(Muslim – Ahmad Ibn Hanbal)

According to the rules of “kawn-i fasaad” (formation-decay), which God has set for the material world, plant, animal, and human species living things in the material world, certain soil substances (elements), are gradually created and matured step by step at certain time units. Then the countdown period begins and ultimately dies and decays and turns to its origin.

In the metaphysical realms, which are called “realm orders,” there are no rules such as matter, cause, time and “kawn-i fasaad” (formation-distortion). In the realm of command, all things are created by Allah saying “Be” and the created beings remain in the same state.

Life Conditions of Angels

Since angels are created from the Noor (divine light) and are the transcendental spiritual beings, without the influence and participation of any matter, they are created only by the order of Allah (swt). So, they do not have processes of change, maturation, pause, and ageing, and they remain the same for billions of years.

The living conditions of the angels, which are spiritual beings, are not dependent on matter, that is to say, air, water, and food, because they are directly related to the beautiful name of God “Hayy”. They do not eat, drink, or breathe air. They are not affected by millions of degrees of extreme heat and gravity.

Also, angels do not have personal, and social problems such as working, eating, drinking, dressing, acquiring property, sheltering, building a nest, buying, getting married, raising children, or taking precautions defending against enemies. They have no problems like fears of Hell or expectation of Paradise after the apocalypse.

Thus, Hell cannot burn the angels because they have been created from light. On the other hand, heaven's blessings cannot satisfy them. The angels who have no expectations except Allah's (swt) consent, as we breathe the air, are constantly remembering (dhikr) Allah (swt) with spiritual pleasure and do their worship regularly.

Do angels sin?

Allah Almighty says:

“Angels flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded.” (The Holy Quran, At-Tahrim [The Prohibition], 6)

Because of being created from Noor, the angels who have no animal-like feelings such as anger, lust, honour, self, hatred, arrogance and jealousy, and no expectations for the future, perform whatever Allah command and do not rebel.

Allah Almighty says:

“And when We said unto the angels: Prostrate yourselves before Adam, they fell prostrate, all save Iblis He demurred through pride, and so became a disbeliever.” (The Holy Quran, Al-Baqara [The Cow], 34)

While the angels who have no purpose other than the execution of the orders of Allah are immediately prostrated with spiritual pleasure, the demon said, “I am better than him (Adam).”

He did not make a prostration and was cursed when he was the leader of the angels in heaven.

Are Angels Male or Female?

Because of the reproduction rule that Allah has set for living beings in the material world, sexual organs and lust named sexual feelings are for animals, jinn, and human beings. So, it is also natural for angels that there exist no masculine-feminine features; there not exist those sexual organs and lust that is named sexual feelings.

According to the rule of Allah (swt) put for the immaterial realms, angels were not born, do not give birth, are not to die, are not to reproduce, and remain constant until the Day of Resurrection.

Angels without masculinity, femininity and sexual feelings are neither male nor female. They are immaterial spiritual beings. Though, since ancient times, some perverts have perceived angels as beautiful girls in their imagination without reflecting on any information and evidence and reflected these to the pictures.

Allah Almighty says:

“Lo! it is those who disbelieve in the Hereafter who name the angels with the names of females. And they have no knowledge thereof. They follow but a guess, and lo! a guess can never take the place of the truth.” (The Holy Quran, An-Najm [The Star], 27-28)

For those who perceive angels as beautiful girls with wings in their imagination, Allah (swt) says about them as “those who do not believe in the Hereafter”, which means “kafirs”. Because faith in the Hereafter is one of the basic principles of faith.

Do Angels Have Wings?

Allah Almighty says:

“Praise be to Allah, the Creator of the heavens and the earth, who appointeth the angels messengers having wings two, three and four. He multiplieth in creation what He will. Lo! Allah is Able to do all things.” (The Holy Quran, Fatir [Originator], 1)

When the wing is called, the bird wing may come to mind first because man tries to compare and simulate what he doesn't know or see with what he knows best. Yes, some of the angels have two wings, some of them have three wings, and some others have four wings, and Allah gave Gabriel more than 600 wings and may give more wings to any angel when he wishes.

However, let's not try to solve what we mean by the wings of angels, whether it is truth, metaphor, allusion, or a spiritual authority and degree, and we should try not to compare them with our imagined and neurotic feelings; we would say “Allah, who creates angels knows best.”

We do not know what the wings of the angels mean, but if there is one thing we know, those who don't harm to any being, and who don't do evil things to anyone by using tongue and hands; and those who are compliant, tolerant and nice a recalled “He/She is like an angel”. It's true, and that is it; the Angels are truly like that.

Authorities and Duties of Angels

Allah Almighty says:

“(Those ranged in ranks say): “Not one of us but has a place appointed;” (The Holy Quran, As-Saffat [Those who set the Ranks], 164)

According to the universal equilibrium order, the atoms and cells in the material realm are not unconscious, and each has a specific place and a specific task. The angels who are immaterial spiritual beings are not stray as well. Each angel has a certain position and a specific task to do.

Without the permission of Allah, the angels cannot be separated from their specific position. They cannot neglect their duties for a single moment, like the electrons that rotate around the atom's nucleus cannot be separated from certain orbits.

Before taking Muhammed (pbuh) to Mescid-i Haram in Makka, Gabriel took him to Mescid-i Aksâ and from there to "Sidre-i Muntehâ" said: "I will get burnt if I cross here even little bit more". He could not exceed his position and could not accompany him to the place called "Kâb-ı Kavseyın".

Our Prophet, loving Gabriel and longing for him, asked him to come more often, and Gabriel said, "**We descend not but by command of thy Lord...**" (The Holy Quran, Maryam [Mary], 64)

Only Allah who created them knows the authority of the angels, their duties, their kind, their number and their worship. Let us summarize the positions and duties of some angels reported in the Quran and the Hadith sheriffs.

Angels of Hamele-i Arsh

The angels, who carry the "Arsh" (the Throne), which is the administrative centre of all the world and encompasses all the realms of matter and beyond, are called "Hamele-i arsh angels".

They praise the Lord and glorify him and pray for the forgiveness of the believers who are subject to Allah's path, saying, "Subhanallahi and biHamdihi" as pray.

Angels of Haffin

Just as the people of the earth circumambulate the Kaaba and as the angels in the sky circumambulate the “Beyt-i Mâ’mûr” (The Prosperous Home), the angels of the Hâffin also circumambulate the throne of Allah, and praise their Lord, saying, “Subhanallahi ve bihamdihi.”

Angels of “Mele-i A’lâ”

The most sacred congregation of angels that Allah commemorates the saints he loves next to them is called the angels of “Mele-i A’lâ”.

Gabriel -alaihissalam-

One of the most powerful and sacred angels, Gabriel’s primary duty is to convey the orders of God and the divine books to the prophets through revelation.

In addition, earthquakes, storms, excessive rainfall, floods, the sinking of some places, the eruption of volcanoes, interstellar events and the extraordinary explosions in the sun and the destruction of the communities that have suffered the wrath of God are all also included in his duty.

Michael -alaihissalam-

Michael (alaihissalam) is one of the most sacred angels. The primary duty of Michael is to guide the rule of the reasons in the sky and on the ground for the existence of all living beings of plants, animals and human beings, which are appreciated by Allah (swt) and which are written on the Levh-i Mahfouz in time and on time.

Azrael -alaihissalam-

One of the greatest, most powerful, and most imposing angels, the primary duty of Azrâil is to take the lives of those who come for the time of death.

Azrael only will end the lives of people who die because of War, terror, earthquake, flood disaster, traffic accidents, heart attack, cancer, high blood pressure, cerebral haemorrhage, or old age.

With the approval of Allah, only Azrael, the angel of death, takes the lives of those who have completed their lives, devoured their sustenance, and whose breath count has been completed.

Israfil -alaihissalam-

Israfil, one of the greatest, most powerful and sacred angels, is also charged with blowing the “Sur” twice.

Now in his mouth, the Trumpet and his eyes look at the Throne and await the command of Allah. When He first blow up the Trumpet, with the sound and the tremors that are too high that we cannot imagine, the balance of atoms and stars, the order and the force of attraction, will be disrupted, and the day of the **apocalypse** that all the prophets have told of the past will occur.

In his second blow, he will again be seen with very violent sounds and tremors; the skies will take another form. A new balance order will be established, and all living things will be resurrected and gathered at the site of the last judgment for questioning.

Recorder Angels

Two angels record audio and images with spiritual cameras, one on the right and the other on the left shoulder. The angel on

the right records good deeds, the angel on the left records sins and the spiritual book (camera), which we do not know the quality of, is given to the owner saying, “Read your book” (see what you have done).

Nusrat Angels

They are the angels who come to help the armies fighting the way of Allah to protect the Muslim countries and the Muslims living there and to make the religion of Allah (swt) Dominate the earth.

Angels of the Earth

Every side of the world (land, seas, and weather) is full of earthly angels tasked with different things to benefit plants, animals, and people.

Angels of the Sky

Space, moon, sun, stars, galaxies, and seven-fold skies are full of sky-angels, who continually pray and glorify Allah with praise, saying, “Subhânallahi ve bihamdihi”.

Munkar and Nakeer

When we are buried under the ground, which is the spiritual gate of the realm of the Hereafter, there will be two angels named Munkar and Nakeer, and they will question us “who is your Lord, what is your religion, and who is your prophet?”

The Angels of Hell

Being very big, massive, imposing, scary-looking and lacking compassion, in hell, the on-duty angels are called “zebâni”. Nine

of the largest Zebânîs are leaders, and the largest and the leader of them, the angel of hell, is Malik.

Angels of Heaven

Each one is beautiful, radiant, smiling, and very adorable heavenly angels. More beautiful than them, with divine light, there is the commander of all angels of heaven named “Ridvan”, who is more friendly and more charming.

In the world, those who believe and do their worship regularly, and avoid all sorts of sins, after a short interrogation in the apocalypse, will quickly cross the Sirat Bridge. Then the doors of that beautiful heaven will open to them. Angel of Heaven will say: **“Peace be upon you! well have ye done! enter ye here, to dwell therein.”** (The Holy Quran, Az-Zumar [The Troops], 73)

In addition, there are some angels who protect us from evil, inspire goodness in our hearts and fetus in the uterus by Allah’s command.

Why can’t we see angels?

Faith in the existence of angels is one of the basic principles of faith and is the second basic principle of faith after faith in the existence of Allah. But let’s not forget a fact! Faith depends on the principle of secrecy, and this temporary world is the test hall of the Hereafter.

If we can see the angels and talk to them, the principle of secrecy of the faith disappears, the examination will have no meaning, and the balance of faith and profanity will be broken.

Some perverts say, “I don’t believe what I don’t see.” This statement is invalid from the point of view of belief as well as scientifically. Because our bodily structure is created from the

earth substances (elements) in the material world and our sensory organs such as vision and hearing are limited only to the material world, we cannot see the angels, the spiritual beings created from the Light. We cannot see souls that are our origins, essences, and real and hereditary personalities for the same reasons. However, our inability to see our spirits does not mean that souls disappear. In the same way, our inability to see angels does not mean that angels do not exist.

On the other hand, we cannot see the oxygen gas in the air we constantly breathe, and also, we cannot see the billions of bacteria in the water we drink, the food we eat, the environment, our skin, hair, and nails. It is madness to attempt to deny them, and perversion to attempt to deny the existence of angels are the more madness.

HUMAN BEINGS



The lives of angels, who are transcendental spiritual beings created only by Allah's order, do not depend on air, water, vegetables, animal foods, or any professions. There were no earth, moon, sun, stars, or material realms when angels were created.

When It Comes to Human Beings!

Allah Almighty says:

“There is no moving creature on earth but its sustenance dependeth on Allah. He knoweth the time and place of its definite abode and its temporary deposit: All is in a clear Record.” (The Holy Quran, Hud, 6)

The life of human beings is not like the life of the angels. Human beings depend on air, water, vegetable, and animal foods, and places (settlement areas) due to the reasons that rule the material world.

Allah Almighty has predestined the creation of the material world first, and then the arrangement of the skies and stars, all for the advantage of human beings; then the creation of plants and animals occurred, with finally the creation of human beings.

CREATION OF THE HEAVENS AND THE EARTH

Allah Almighty says:

“Your Guardian-Lord is Allah, Who created the heavens and the earth in six days” (The Holy Quran, Al-A'raf [The Heights], 54)

Yes, Allah, the Lord of us and all the worlds, created the heavens and the earth in six days, that is, in six periods.

Why did Allah create in six periods, but not at one time?

Allah, the Lord of all the worlds, has set different rules for every realm he creates. Everything is created from certain substances, specific causes, within certain time units and through particular stages in the material world. Therefore, Allah created the heavens and the earth in six periods, not in a moment, but in accordance with the existing rules for the material world.

First Period

Allah Almighty says:

“Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation) before We clove them asunder? We made from water every living thing. Will they not then believe?” (The Holy Quran, Anbya [The Prophets], 30)

When the heavens and the earth were in the united gaseous state, by the will of Allah, the rule of the causes in the material world came into effect and the gas mass expanded into great energy.

The mass of gas, expanding into tremendous energy, was split into violent explosions and divided into big masses according to Allah’s will. Then again, there were severe explosions, some pieces of large masses were separated, and the first period was completed.

Second Period

Allah Almighty says:

“Moreover He comprehended in His design the sky, and it had been (as) smoke: He said to it and to the earth: “Come ye together, willingly or unwillingly.” They said: “We do come (together), in willing obedience.” (The Holy Quran, Fussilat [Explained in Detail], 11)

While the shattered masses were filled with angry gaseous and dreadful energy, God ordered the stars and the world to sit in their orbits. The earth and the sky understood the divine commandment with the emotions and talent Allah gave them and said, “We will willingly obey the laws of equilibrium, order, and law.” they said and began to turn in their orbits.

Allah Almighty says:

“So He completed them as seven firmaments in two Days, and He assigned to each heaven its duty and command.” (The Holy Quran, Fussilat [Explained in Detail],12)

Let us not be odd that Allah gives orders to the earth, and the heavens, that is, the masses of solid, liquid, and gaseous atoms in the form of inspiration!.. Just as the hearing cells in the brain distinguish and understand the complex sounds coming from the outer ear, the atoms in the earth and the heavens recognize and understand God’s commands. There is no difference between atoms, cells, living things and inanimate beings in the sight of Allah, who turns dead atoms into living cells and living cells into dead atoms at any time.

THE WORLD’S CREATION

Allah Almighty says:

“Say: Is it that ye deny Him Who created the earth in two Days? And do ye join equals with Him? He is the Lord of (all) the Worlds. He set on the (earth), mountains standing firm, high above it, and bestowed blessings on the earth, and measure therein all things to give them nourishment in due proportion, in four Days, in accordance with (the needs of) those who seek (Sustenance).” (The Holy Quran, Fussilat [Explained in Detail], 9-10)

In the second period of the explosions, the earth that broke off from a huge mass in the sky and sat in orbit determined by Allah was in the form of a hot gas mass. Allah Almighty says in the Holy Quran;

“And the earth, moreover, hath He extended (to a wide expanse);” (The Holy Quran, Nazi’at [Those who drag forth], 30)

Allah, the sole sovereign of the heavens and the earth, completed the world, which was in the form of very hot gas, in four periods, two periods in terms of physical characteristic and two periods in terms of providing sustenance; he organized the world according to the living conditions of the living beings such as plants, animals and humans.

That is to say: In order to create heavy pressures on the earth’s crust and to preserve the balance, high mountains and hills of different sizes were created in certain places that Allah assessed. Sea and lake beds were prepared to meet the water balance in the world.

Very hot gaseous atoms on the surface of the earth have been transformed into a variety of elements that will form the sustenance of the creatures that have been created.

AIR BALANCE (ATMOSPHERE)

Allah Almighty says:

“And We have made the heavens as a canopy well guarded: yet do they turn away from the Signs which these things (point to)!” (The Holy Quran, Al-Anbya [The Prophets], 32)

The light gases separated from the earth by the law of balance, order and law of gravity, which God has set for the material worlds, formed a layer of atmosphere which we called air around the world by being attached to gravity.

Since it was of utmost importance to the life of all the other living things on earth, including plants, before God created living things, He created the air of breath and set up a very delicate balance between the gases in the air.

Air (atmosphere) is the most important for the life of living things; it also protects the earth from cosmic rays with lethal ultraviolet rays from meteors and suns.

Therefore, Allah has said, “We have made a protective roof of the heavens.” But they (the unawares) turn away from Our revelations (from thinking of the creation of the atmosphere) “.

When we examine the atmosphere as an eye-opener lesson!..

If there wasn't a protective atmosphere around the earth, the earth would be turned into hell with the meteorites from space and lethal rays from the sun, and there would be no life.

If the world had no gravitational force or weaker, the light gases separated from the earth would be scattered in space and could not form an atmosphere layer. As a matter of fact, the moon cannot form an atmosphere layer as the moon's gravitational force is weak.

If the earth's gravitational force had been greater, the gases leaving the earth would concentrate on its surface, and the atmosphere layer could not be formed.

Allah, who creates everything in the matter world in accordance with the law of equilibrium, order, and gravity, placed such gasses as nitrogen, oxygen, carbon dioxide, argon, hydrogen, neon and helium, some of which much heavier or much lighter, in specific proportions, in certain places, by balance and order.

Any imbalance between the gases that make up the atmosphere causes the climatic conditions and natural balance to deteriorate, and all living things, including plants, are affected.

WATER BALANCE

Allah Almighty says:

“..We made from water every living thing...” (The Holy Quran, Al-Anbya [The Prophets], or The Prophets, 30)

After the earth was arranged in an environment that was suitable for living conditions and the air balance was established, we now come to the water balance.

Since approximately 75% of the bodily structures of living things in the world, including plants, consist of water, the water balance level in the world is equal to this level, which is the requirement of the balance-order rule that Allah has set for the world.

Where Did Water First Come to Earth from?

“And We send down water from the sky according to (due) measure, and We cause it to soak in the soil; and We certainly are able to drain it off (with ease).” (The Holy Quran, Al-Mu'minin [The Believers], 18)

The first water did not spring out of the earth but descended from the sky as rain. That is why Allah (swt) says, “We have lowered the water from the sky to the extent that we have appreciated, and we have deposited it on the earth.”

Allah (swt), who did not leave anything to time, events and coincidences, appreciated everything in its finest detail and stored water in the sea and lake beds prepared. At the same time, the

world was being regulated, and the water balance was established on the earth.

If the sea and lake beds were not prepared before the water was lowered from the atmosphere, and if the earth was not mountainous, not hilly but flat in the plain, each side of the Earth would be flooded by approximately 4000 meters, and people would have to live in water like fish.

THE BEGINNING OF LIFE IN THE WORLD

Allah Almighty says:

“And Allah sends down rain from the skies, and gives therewith life to the earth after its death: verily in this is a Sign for those who listen.” (The Holy Quran, An-Nahl [The Bee], 65)

Allah has transformed the gassy world into living conditions of living things; the sun, the moon, and the stars according to the exact mathematical calculations had been placed on the desired orbit; He regulates air and water balance; He puts the rules of equilibrium, order, shooting, physics, chemistry, biology and botany for the materialistic realm.

On the other hand, the water that Allah (swt) had stored on earth began to evaporate by solar energy, and then, when Allah (swt) wished, began to descend in the form of rain, and the water balance began to work automatically.

While the water vapour in the atmosphere descended to the ground in the form of snow or rain, nitrates, sulphate, ammonia and organic, inorganic salts such as nitrates, sulphates, inorganic substances were also resolved. Elements such as hydrogen, carbon, phosphorus, nitrogen, sulphur, potassium, iron, calcium, and magnesium in the soil were decomposed, and new kinds of plants

were prepared. Then various plant species began to reproduce wherever Allah willed.

TOWARD THE CREATION OF HUMAN

Once upon a time, there was no human being in the world, and in the natural world of that day, there were various plant species and different animal species, and each of them was living in their natural life.

Animals with no free will and limited intelligence that had been created from water, air, fire, and soil, the ‘Anasir-i Arba’ah (the four essential elements), were fighting with each other and bustling about eating, breathing, nesting, breeding, and raising babies.

The angels created from the Noor and intelligent and conscious spiritual beings were remembering Allah through spiritual and divine pleasures beyond animal life and fulfilling every command of Allah.

But Allah, who did create both heaven and hell not in vain, decided to create a new kind of being from the combination of these two opposing beings (angel-animal) as a requirement of the will and the admiration, and declared it to the angels:

“Behold, thy Lord said to the angels: “I will create a vicegerent on earth.” They said: “Wilt Thou place therein one who will make mischief therein and shed blood?- whilst we do celebrate Thy praises and glorify Thy holy (name)?” He said: “I know what ye know not.” (The Holy Quran, Al-Baqarah [The Cow], 30)

Animals, created from soil, water, air and heat (solar energy), called “anasir-i arba’a” in the material world, constantly attacked and struggled with one another.

The human beings were like animals; they were created from the same elements: water, air, fire, and soil, the 'Anasir-i Arba'ah.

Eventually, the human beings would be bustling about, eating, breathing, nesting, breeding, raising babies, and fighting with one another in more refined and complex ways. Fearing that they would shed blood, create mischief, make disturbances, and thereby bring about doomsday, the angels could not help but say: "While we celebrate your praise and extol your holiness, will you create a being that shall make mischief in the world and shed blood?"

Allah (swt), for these views, did not condemn the angels. Because there would really be many wrongs from people, and they would make mischief on the earth and shed a lot of blood, but there was something angels didn't know. Therefore, Allah said, **"I know only the things that you do not know."** He said.

What were the things angels did not know?

The transcendental spiritual beings, the angels, knew very well how the dead atoms transformed into living cells and a dreadful power called dignity, in line with the rules of balance, order, gravity, chemistry, physics, biology and reproduction that Allah had set for the matter.

However, since the soul is a divine secret, the angels only know the physical aspect of man. They do not know the spiritual direction equal to the angels, that is, their true and hereditary identity.

Here, while Allah (swt) said to the angels, "but I know the things that you do not know," He emphasized the original identity, the essence, the spiritual identity of which had a true and hereditary personality.

Because many prophets, siddiqs, martyrs, saints, wise men, and righteous people whose spiritual feelings exceed their sensual feelings would emerge among people, and the beautiful paradise would be a lively place filled with them.

THE FIRST MAN, THE CREATION OF ADAM

Unlike the angels, who are spiritual beings beyond matter, Adam (pbuh) was not just created by the command of “be” but following the rules of an interdependent and interacting chain of causes that was set for the material realm by Allah (swt). These rules are called the laws of nature.

With their research and experience, people can go down to the details of specific laws of natural disposition and reach some secrets that are hidden to previous people. However, they cannot make any changes to the laws of natural disposition.

For example, meteorologists can accurately predict the future of cold and rainy weather, but they cannot prevent, postpone, and even change the direction of cold and rainy weather.

In addition, there are many other laws of natural disposition that are outside of people’s knowledge, observation and research, and the people of our age have not yet reached them.

Thus, the first man, Adam, was created directly from the soil, by a different law of natural disposition outside our knowledge, observation, experience, and research.

Allah Almighty says:

“He Who has made everything which He has created most good: He began the creation of man with (nothing more than) clay” (The Holy Quran, As-Sajdah [The Prostration], 7)

Adam was created in a phased manner due to the rule of reasons God had set for the substance world, and was used from the clay (elements) for the first stage of Adam. But it was a different sludge.

Allah Almighty says:

“Man We did create from a quintessence (of clay);” (The Holy Quran, Al-Mu’minun [The Believers], 12)

The particle “al” before the word “insan” (man) in this verse denotes a category and a peculiarity within this category. The explanation of the category will come later. Let us then explain the peculiarity. It is that “we created the man (that is Hazrat Adam) from the elements of clay.”

As the plant roots absorb the elements that can be solved in water, such as carbon, hydrogen, nitrogen, phosphorus and calcium, from the wet and moist soil, the angels also filtered the elements necessary for the bodily structure of Adam from the wet, moist soil and thus, for Adam, The “min sulâmin min tiyn” stage has been completed.

Allah Almighty says:

“Just ask their opinion: are they the more difficult to create, or the (other) beings We have created? Them have We created out of a sticky clay!” (The Holy Quran, As-Saffat [Those who set the Ranks], 11)

The elements of Adam, which were filtered out of the essence of the mud, became a sticky substance under the influence of solar energy, moon, stars and the gases in the air and the stage of “min tînin lâzib” was also completed for Adam.

Allah Almighty says:

“We created man from sounding clay, from mud moulded into shape.” (The Holy Quran, Al-Hijr [The Rocky Tract], 26)

Adam's mud, on the one hand with the effects of solar energy, moon, stars and the gases in the air, and on the other hand with results of very complex chemical and physical reactions, first turned into a sticky substance and then turned into black and dark slime and his internal and external organs became evident, shaped and he seemed like a clay pot.

When the bodily structure of Adam, which was gradually created according to the rule of interdependent chain causes in the material world, came to the stage of being completed, Allah (swt) said to the angels:

“When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down in obeisance unto him.” (The Holy Quran, Sad [The Letter “Saad”], 72)

Adam, whose inner and outer organs were completed and whose brain structure, nervous system, circulatory system, respiratory system and digestive system were organized and turned into a complete human form, was lying between Mecca and Tâif.

When Allah, the only creator of all the worlds, gave life to Adam when He blew out of His soul, Adam's all the organs and systems began to work as a fully automated machine with the button pressed.

Shortly before, Adam, who was part of a clump of mud, stood up as a lively, intelligent, conscious man, and his first word was **“Alhamdulillah”**.

THE ANGELS' PROSTRATION TO ADAM.

Allah Almighty says:

“Behold! We said to the angels, “Bow down to Adam”: They bowed down except Iblis. He was one of the Jinns, and he

broke the Command of his Lord. Will ye then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrongdoers!” (The Holy Quran, Al-Kahf [The Cave], 50)

Because they were created from the Noor, the angels who had no soulful feelings like honour, self, and jealousy prostrated before Adam and fulfilled the supreme command of Allah; Because the demon was of the jinn, the demon with soulful feelings of honour, ego, and jealousy did not obey Allah’s command, and did not prostrate before Adam, and became one of the sinners.

“(Allah) said: “What prevented thee from bowing down when I commanded thee?” He said: “I am better than he: Thou didst create me from fire, and him from clay.” (The Holy Quran, Al-A’raf [The Heights], 12)

At a time when he did not expect to find himself in the exam, the demon showed arrogance and did not prostrate before Adam and gave an excuse saying, “You created me from the fire, and you created him from mud.”

The demon compared and argued that the layer of heat was superior to the soil layer below, but he was mistaken. He looked not at the Creator but the material from which He created, and as a result, he was humiliated and cursed and expelled from heaven.

Who is the Devil?

As Allah (swt) created Adam from solid earth atoms after arranging the earth according to the conditions that people can survive, He created Iblis from fire, that is a form of hot particles in the gaseous state when the earth was only in the form of a mass of hot gas suitable only for the jinn.

The demon, unseen because of being created from colourless gases that can live underwater and in space, had worshipped Allah thousands of years together with the angels on the earth, and in time he has surpassed the angels on earth. He has been involved in the angels in the sky, and they began to worship Allah together. The demon who worshipped Allah thousands of years in each of the seven heavens surpassed the angels in those seven heavens and became the leader of the angels in heaven.

Because Satan was created from the gases in the material realm, not as the supernatural as the angels, he naturally possessed subtle emotions such as anger, lust, honour, self, and jealousy. Actually, he went beyond these feelings in an environment without examination and quickly risen, but what if he would be tested and lost the test? What would happen?

When the time ordained by Allah (swt) came, it (Iblis) was tested by prostrating (respecting) a new being created from mud on earth, which is the lowest of the lowest compared to heaven!

When he received the prostration command to a being created from mud, he could not bear this order. Until that day, he showed up his emotions like self and jealousy which were concealed by him and only known to God and he lost the test.

Almighty Allah has said to Satan:

“(Allah) said: **“Then get thee out from here; for thou art rejected, accursed. And the curse shall be on thee till the Day of Judgment.”** (The Holy Quran, Al-Hijr [The Rocky Tract], 34-35)

The demon, who was condemned and humiliated because he could not overcome his self-feelings like honour, self, and jealousy, was expelled from heaven. Instead of blaming himself on his own, crying and calling for forgiveness from God, he became vengeful and called out to God:

“(Iblis) said: “Then, by Thy Power, I will put them all in the wrong, Except Thy Servants amongst them, sincere and purified (by Thy Grace).” (The Holy Quran, Sad [The Letter “Saad”], 82-83)

Almighty Allah has said

“(Allah) said: “Then it is just and fitting-and I say what is just and fitting- That I will certainly fill Hell with thee and those that follow thee,- everyone.” (The Holy Quran, Sad [The Letter “Saad”], 84-85)

The feeling of jealousy against Adam, then, turned into a sense of revenge, and the struggle of Adam-demon, which lasted until the Day of Judgment, began.

Allah Almighty says:

“... Verily Satan is an enemy to you: so treat him as an enemy. He only invites his adherents, that they may become Companions of the Blazing Fire.” (The Holy Quran, Fatir [Originator], 5,6)

Friendships and hostilities in the world are usually temporary. Because when the time comes, people can be friends with their enemies or enemies with their friends. This rule also applies to states. However, the hostility of Satan is outside this rule as Allah says, “Satan is definitely an enemy to you; you make him an enemy.”

According to the commandment, Satan’s animosity with Adam will continue until the end of the day, before it is interrupted and transformed into friendship.

How to Fight with the Devil We Can’t See?

Against the germs that we cannot see with our eyes as we struggle with the doctors’ suggestions who see them, let’s fight

against the demons that we cannot see with our eyes, in accordance with the orders of Allah and the suggestions of the Prophet.

Yahya Ibni Muâz says:

“Satan is advantageous in some respects. That is: We cannot see the devil; he sees us. We have to work to do and have little time. He doesn’t have work to do, but he does have too much free time. We forget him; he does not forget us. Our self, our enemy, also helps the devil and works against us.”

But! We have the Lord to take refuge; Satan has no one to take refuge in.

Allah Almighty says:

“If a suggestion from Satan assail thy (mind), seek refuge with Allah. for He heareth and knoweth (all things).” (The Holy Quran, Al-A’raf [The Heights], 200)

Here is the most powerful and most effective spiritual weapon, **“Auzubillah Minashaitan Nirajeem”** which means taking refuge in Allah against all kinds of evils, impulses, horrors, and evils of the devils.

HAVVA’S (EVE) CREATION

Allah Almighty says:

“O mankind! reverence your Guardian-Lord, who created you from a single person, created, of like nature, His mate, and from them twain scattered (like seeds) countless men and women.” (The Holy Quran, An-Nisa [The Women], 1)

Allah Almighty created the first human being as a male. He was the first and only human being in the world. He was lonely and bored. He did not know why, but he felt unhappy. One day, he fell into a deep sleep.

Just as with modern technology, we can undergo painless surgery on our internal organs with lasers; the angels used better and more effective tools than lasers and removed Hazrat Adam's lower left rib, either entirely or extracted its cells.

Allah Almighty, who creates human beings and animals, like the elephant and the camel, from two small reproductive cells, created Hazrat Eve out of the billions of cells that formed the rib of Hazrat Adam.

When Hazrat Adam woke, he saw a new being. This new being was a very beautiful girl, Hazrat Eve. Hazrat Adam was immediately attracted to Hazrat Eve. He was not bored anymore, and he felt very positive about life.

ADAM AND HIS WIFE EVE IN HEAVEN

“O Adam! dwell thou and thy wife in the Garden, and enjoy (its good things) as ye wish: but approach not this tree, or ye run into harm and transgression.” (The Holy Quran, Al-A'raf [The Heights], 19)

Allah told Adam that he, with his wife, could settle down to the mansions and palaces they wanted in paradise, to walk around the places they wanted, to eat the blessings of the heaven they wanted, only not to touch the forbidden tree and not to eat its fruit. Allah has revealed to them that they will be the ones who oppress their own souls, that is, self-harm.

Hz. Adam and his wife stayed in heaven for a thousand years with the world year. During this time, they have never been sick, they have not aged, they have remained young and fit and they have lived their lives with all their beauties.

But they had doubts because they knew the order of Allah, “death will come to every living thing”: **Death**. If there was no death, they wish they would live in heaven forever.

The devil, who saw Adam and his wife wandering in heaven together, was distraught at his jealousy and waited to have an opportunity for vengeance.

When Satan realized the fear of death in Adam and Eve, he decided to approach them from this angle. Satan had only one trump card; he had to use it well, so he decided to try to get them to eat from the forbidden tree.

Allah Almighty says:

“Then began Satan to whisper suggestions to them, in order to reveal to them their shame that was hidden from them (before): he said: “Your Lord only forbade you this tree, lest ye should become angels or such beings as live forever.” (The Holy Quran, Al-A'raf [The Heights], 20)

Satan seized the opportunity and whispering to Adam and Eve from outside of heaven, he said that he remained in heaven for thousands of years, and that he knew all the secrets about heaven and that he was the leader of the angels, and that, by pointing the banned tree, he said that “whoever eats from this tree will return to his eternal life and live happily ever after in heaven.”

Havva, young, dynamic, healthy and full of life, was immediately deceived by the devil.

“And he swore to them both, that he was their sincere adviser.” (Al-A'raf [The Heights], 21)

The one who believes that no one can swear by Allah for a lie: Adam believed in the oath of Satan, and he and his wife, who had been waiting impatiently, walked towards the forbidden tree.

Havva, who acted like a madman from his joy with the dream of living an eternal life and living in that good paradise, ate from the fruit of the forbidden tree and fed it to Adam too.

As soon as both of them were deceived by the devil and ate the fruit of the forbidden tree, green clothes of heaven were poured out and all their bodies appeared. Suddenly, Adam and Eve, who regretted what they had done and went into shock, tried to run all over, cut leaves from the trees of heaven and cover their bodies with these leaves.

“Their Lord called unto them: “Did I not forbid you that tree, and tell you that Satan was an avowed enemy unto you?””

(The Holy Quran, Al-A'raf [The Heights], 22)

Now it was too late, and those happy days became a dream. Trembling with fear and reproaching themselves,

“They said: “Our Lord! We have wronged our own souls: If thou forgive us not and bestow not upon us Thy Mercy, we shall certainly be lost.”” (The Holy Quran, Al-A'raf [The Heights], 23)

PROPERTIES OF PROHIBITED TREE

Our Prophet (pbuh) says:

Those who remain in heaven eat, drink, but do not go to the big and small toilets and they do not blow their noses. They only make pleasant smelly burp. (Muslim)

Heavenly people will be eating and drinking plenty of whatever they want without being subjected to any restrictions. However, they will not go to the toilet because their eating and drinking will be thrown out with a slight burp as a nice smelling gas before reaching the stomach and intestines. There will also be no spitting, mucus, coughing, sputum, tears, and ear wax, and hair and nails will not grow.

While Adam and Eve lived in heaven, they did not gain weight, even though they ate and drank a lot; they didn't have

spitting, mucus, sneezing, sputum, tears, or ear wax, and their hair and nails were not growing.

Because their eating and drinking had been thrown out with a slight burp as a nice smelling gas before reaching the stomach and intestines, like a baby whose stomach, intestines, and defecation locations stayed off duty, Adam and Eve, as long as they live in heaven, their stomach, intestines, and defecation places were disabled, they did not go to the toilet.

However, When It Comes to The Forbidden Tree!..

The fruit of the forbidden tree was not one of the blessings of heaven, but a species that belonged to the world, and it was created specifically for the testing of Adam and Eve.

Kadi Beyzâvî tafsir Volume 1, page 71, “**Men ekele minhâ ahde**” (Whoever eats the fruit of that tree, goes out to the toilet) is said.

The fruit of the forbidden tree would fall into the stomach and intestines and be forced the defecation places to go out because it could not be taken out with a slight burp as a fragrant gaseous like heaven blessings.

The devil, who knew these subtleties very well, worked extraordinarily for Adam and Eve to eat from the fruit of the forbidden tree. He swore to Allah (swt) And, as a result, he succeeded and took his revenge.

Adam and Eve were exhausted; their dreams were destroyed. Since there was no toilet in heaven, they would no longer be able to stay in heaven. They were wondering to which planet they would be driven. They were shaking for fear of Allah, and they were awaiting the divine judgment to be given with concern.

“(Allah) said: “Get ye down. With enmity between yourselves. On earth will be your dwelling-place and your means of livelihood- for a time.”” (The Holy Quran, Al-A'raf [The Heights], 24)

Allah (swt) has commanded to go down to earth, which is the lowest of the lowest, as some of you turned against some of you, that is, the enmity between you and the devil will continue until the Day of Judgment and their thousand years of life in paradise became a dream.

WHY IS THAT THE WORLD PLANET?

Since Allah created matter world and other realms and created them with universal balance-order, when he created the earth and the skies, he organized the planet Earth according to the conditions of life of the people and created the people according to the living conditions of the planet. Even though there are trillions of planets in the universe, man can only live on planet Earth.

Isn't There Any Other Life on Another Planet?

Allah Almighty says:

“And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them: and He has power to gather them together when He wills.” (The Holy Quran, Ash-Shuraa [The Consultation], 29)

That there are living creatures walking and moving on some planets outside the world; Allah, He Who has created us, other creatures and the whole world, is telling so to us.

Anatomically, organically and physically, we do not know what kind of assets they are, and whether they are intelligent and conscious. However, the existence of living things and living

beings on planets connected to our solar system and on other planets does not mean that humans can live on those planets.

For example; Although there is life in the seas and living beings living in them, people cannot live in water.

Hz. Adam and His Wife Eve's Life in Exile

Adam, who was sent to the world as an exile from heaven, was sent to Serendib (country of Sri Lanka) and Eve to Jeddah, one of the cities in Arabia. Adam and Eve were driven out of heaven and separated from each other. Ah! If only they didn't believe in Satan's vow! Ah! If only they didn't eat it from the forbidden tree!

Now they had no choice but to repent, prostrate, pray and cry unto Allah, who is the infinite, eternal merciful.

They did so, and finally, they were forgiven and reunited; and tried to adapt to the life of the world, although that was albeit difficult.

THE PROLIFERATION OF PEOPLE ON EARTH

Allah (swt), who created everything in the material world in line with the rule of a chain of causes that are interdependent and in interaction with each other, had created Adam (pbuh) from the soil, water, air, and heat that are called as the 'Anasir-i Arba'ah, and then He had created Eve from living cells in Adam's (pbuh) rib. In what rule would Allah create the children of Adam and how would man be multiplied on earth?

According to the laws of creation, which regulate the growth and reproduction of the living things in the matter world, we see that the beings reproduce and multiply by the coming together of a male and a female couple of the same species and that only in this way the generations continue. Would have Adam and Eve

also been subject to this reproductive code, and would have people been reproduced and multiply in this way?

Since Allah created Adam and Eve as the female and for this reason, there were certainly different characteristics that were organic, physically and emotionally between them. Adam and Eve could not remain outside the laws of creation that naturally regulate the reproduction of living things.

Adam and Eve, who were under the pressure of an excessive sexual desire force called concupiscence, came together in line with the legitimate line that Allah gave them, and Eve became pregnant.

According to the most accurate narrative, Eve gave birth twenty times. While she gave birth to only one man (Seth) at his last birth, she bore false twins, including a boy and a girl, in each of the previous births.

What do false Twins Mean?

Separate fertilization of the two separate eggs in the offspring by two separate reproductive cells at the same time or at short intervals is called false twins. Different characteristics of false twins from real twins; gender differences, that is, being a girl, and the boy, they have different emotions as well as physical, spiritual, and character differences in terms of different structures.

MARRIAGE OF ADAM'S CHILDREN

Adam, the first man and the first prophet, was given 10 suhuf (ten-page booklet) and Adam was obliged to declare and execute the divine commandments in these deeds.

According to the Divine Order On These Pages,

Twins who were born together at the same time to marry each other were made Haram. Other than this, the marriages were made Halal by the conditions of that day.

As for the time of marriage of Hâbil (Abel) ve Kâbil (Cain), the divine command required that the girl who was born with Hâbil was married to Kâbil and that the girl born with Kâbil had to marry Hâbil. But Kâbil did not accept it because the girl born with Hâbil was very beautiful. However, the girl who was born with Kâbil was not that beautiful.

Kâbil who was angry that he could not marry his twin sister by virtue of the divine command, showed jealousy and killed his brother Hâbil, and thus the first murder on the earth was committed because of a woman.

As Adam (pbuh) married off his children, who became adolescents immediately, he also began to marry off his grandchildren, who became adolescents, and the number of people on earth began to increase.

Adam and Eve lived for a thousand years after the exile from heaven to earth, and while they were alive, the total number of their sons, grandchildren, and children of grandchildren reached 40 thousand.

HUMAN, IN TERMS OF PHYSICAL AND EMOTIONAL



From a spiritual point of view, the hu “man being is in equal position with the angels, with the bodily aspects they are in an equal position with plants and the animals as anger, lust, honor, self-esteem in the sense of self; **In fact, Human being is the focal point of the materialistic world and the nonmaterial realms, the essence of living and non-living beings, the caliph of the earth and the candidate of that beautiful paradise.**

According to the creation rule that Allah has set for the substance world, the living beings in the material world are created from certain substances in certain time units and in certain stages according to the rule of certain reasons.

Our bodies, which are part of the material world, are naturally created according to these rules in the material world and the basic material of our bodily structure is composed of soil.

Allah Almighty says:

“It is He Who has created you from dust then from a sperm-drop, then from a leech-like clot; ...” (The Holy Quran, Al-Mu’minun [The Believers], 67)

In this verse, it is stated that the creation of human beings started from the soil and it is emphasized that the basic substance of human bodily structure is soil. However, the transformation of dry soil materials, that is, masses of dead atoms, into living organisms depends on water.

Allah Almighty says:

“...We made from water every living thing...” (The Holy Quran, Al-Anbya [The Prophets], 30)

Since the secret of life is in the Hayy (One of the names of Allah that means permanent and always alive), and since the secret of the name of the Hayy is in water, Allah said “We created every living thing from water.”

Soil And Water

According to the principle of reproduction in the materialistic world, not only the dead soils alone are sufficient for the bodily structure of man, but also water is needed, the two must come together.

“He Who has made everything which He has created most good: He began the creation of man with (nothing more than) clay” (The Holy Quran, As-Sajdah [The Prostration], 7)

As the elements in the soil and in the air required for the bodily structure of human beings are only found in the soils that are soaked in water, Allah states that “the creation of man is started from mud.”

How to Create Human from Mud?

The human being, who is the best of the assets, is, of course, were not created by digging and shovelling from the ground and not from the sludge that is kneaded by using the anchor, but from the essence of the mud.

Namely;

Allah Almighty says:

“Man We did create from a quintessence (of clay);” (The Holy Quran, Al-Mu’minun [The Believers], 12)

The indicator (Al- lam-i ta’rif), which is at the beginning of the word Human in the verse and is used for description, is for

both an evident individual (Adam) and genus. The meaning of Ahd was given in the chapter on the creation of Adam. The genus, on the other hand, means “all human beings were created from a substance (certain elements) filtered out of mud, that is, from moist soils soaked with water.”

Allah has given the angels, who are intelligent and conscious beings, the task of absorbing the elements necessary for the bodily structure of Adam by extracting and filtering them from the substance of the mud. On the other hand, He has given to the unconscious plant roots the task that covers extracting and filtering the elements necessary for the bodily structure of human beings. So how does this process work?

TRANSITION FROM MUD TO VEGETATIVE STAGE

Allah Almighty says:

“It is Allah Who causeth the seed-grain and the date-stone to split and sprout. He causeth the living to issue from the dead, and He is the one to cause the dead to issue from the living. That is Allah. then how are ye deluded away from the truth?” (The Holy

Quran, Al-An'am [The Cattle], 95)

Plants consist of either seeds or kernels. It is Allah, the only creator, who breaks and cracks the seeds and kernels in the soil and turns them into herbs.

A fine sprout emerges from the essence of seeds and kernel, which are cut and cracked by the giving of life by Allah, and which germinates and turn into vegetative life. This sprout, called the main root, is fed on food stored in the seed by the name “al-Razzak” of Allah until it reaches the water in the soil and the elements dissolved in water (natural food).

The main root and the side roots emanating from it absorb the water and the water dissolved in the extracts of the sludge through complex chemical processes; they were digested and turned into organic substances and transported to the body above the soil and store the excesses within the root.

Green plants and leaves contain a substance called chlorophyll. The carbon dioxide that green plants and leaves take from the air through respiration and the water and the salts such as calcium and phosphorus dissolved in the water taken from the ground with their absorbent roots would be combined with the effect of solar energy and turn into living plant cells as a result of this combination (photosynthesis).

TRANSFORMATION OF VEGETATIVE CELLS TO HUMAN CELLS

Plants that work with solar energy and mature in the natural world laboratory are either taken directly by humans or taken indirectly with meat, milk, or eggs of animals fed with plant foods.

Foods that people take orally, pass through the throat and esophagus, into the stomach and from there to the small intestine. These foods are broken down into chemical parts by the action of different enzymes and water secreted by the salivary glands, stomach, pancreas, gall bladder and small intestines. Foods that can be absorbed by the body and used in tissues are generally absorbed into the body by being absorbed in the middle part of the small intestine. Non-absorbable wastes and sediments are also sent to the last part of the large intestine to be expelled.

When the processes in the digestive system, which start in the mouth and extend to the small intestine and work like a fully automatic machine in the knowledge of man, are completed, the

nutrients drawn into the body are dispersed into the blood and tissues and transformed into living human cells.

In addition, they turn into male reproductive cells in the male glands of adolescent males, while they turn into female reproductive cells in the ovary of adolescent females.

HUMAN REPRODUCTION PROCESS FROM HUMAN

Allah Almighty says:

“Then We placed him as (a drop of) sperm in a place of rest, firmly fixed;” (The Holy Quran, Al-Mu'minun [The Believers], 13)

Allah (swt), who initiates the creation of man from the soil, water and the elements dissolved in water, initiates the reproductive stage of man from the male reproductive cell when the sperm is poured into the uterus.

However, only the male reproductive cell, sperm, was not enough,

Allah Almighty says:

“Verily We created Man from a drop of mingled sperm, in order to try him: So We gave him (the gifts), of Hearing and Sight.” (The Holy Quran, Al-Insan [The Man], 2)

With the fertilization of the female reproductive cell egg in the fallopian tube by the male reproductive cell nutfe (sperm), the human creation phase begins in the mother's womb, and the fertilized egg (ovum) is called the embryo in medical language.

Allah Almighty says:

“Then We made the sperm into a clot of congealed blood; then of that clot We made a (fetus) lump; then we made out of that lump bones and clothed the bones with flesh; then we

developed out of it another creature. So blessed be Allah, the best to create!” (The Holy Quran, Al-Mu'minin [The Believers], 14)

After fertilization in the fallopian tube, the embryo that implants in the uterus first turns into an off-white and dark sticky substance.

This substance rapidly divides and reproduces as a result of the complex chemical processes in the mother's womb, and turns into a black and dark blood clot first, then a very small piece of flesh and bone.

Allah Almighty says:

“...He makes you, in the wombs of your mothers, in stages, one after another, in three veils of darkness...” (The Holy Quran, Az-Zumar [The Troops], 6)

Allah (swt), the Lord and the sole Creator of all the worlds, creates man in three darkness, namely the maternal womb, the amnion sac and the chorion membrane, by transforming him from one creation into another. These people are then sent to the transient world to take the test of heaven in the form of a tiny baby.

WHO IS RUNNING THE PROCESS IN THE MOTHER WOMB?

Allah Almighty says:

“...He knows you well when He brings you out of the earth, And when ye are hidden in your mothers' wombs. Therefore justify not yourselves: He knows best who it is that guards against evil.” (The Holy Quran, An-Najm [The Star], 32)

Allah, who appreciates whom, when, where, from which lands and which elements to create, and who directs all things by this will, manages and directs the complex and different cells in

his mother's womb as he wishes and sends them to the world as a living baby whenever he wishes.

Embryo, originally a fertilized cell; It divides into different cells to form different tissues and different organs such as blood, brain and bone. Each of the different and complex cells that are divided, reaching their determined goals without losing their direction, form different tissues and different organs.

Equal numbers and the same type of cells reach organs that are paired such as eyes, ears, hands, feet and kidneys. While all these processes continue, hypothetical imaginary concepts such as chance and coincidence are not valid religiously and scientifically. All these processes are governed by Allah (swt), the Lord of the worlds, who creates human beings with different characteristics and abilities as male and female and turns the mother's womb into a natural laboratory capable of performing the most complex chemical and physical processes.

DETERMINATION OF THE SEX OF A CHILD.

Allah Almighty says:

“And your Lord creates and chooses whom He pleases; to choose is not theirs;” (The Holy Quran, Al-Qasas [The Stories], 68)

The fact that the child in her mother's womb is a boy or a girl is not dependent on the parents' wishes, and when the baby's gender is determined in the womb, the baby, that is only a piece of black and coagulated blood, has no choice.

Well, who determines gender?

Allah Almighty says:

“To Allah belongs the dominion of the heavens and the earth. He creates what He wills (and plans). He bestows

(children) male or female according to His Will (and Plan), Or He bestows both males and females, and He leaves barren whom He will: for He is full of Knowledge and Power.” (The Holy Quran,

Ash-Shuraa [The Consultation], 49-50)

Allah (swt), who bound everything in the realm of matter to a certain rule of causes, created chromosomes in the form of fine nuclei within the nuclei of tiny cells, and gave the sex chromosomes in the reproductive cells the task of determining the sex of the child.

While the male reproductive cell has two types of sex chromosomes, both male and female, there is only one type of female sex chromosome in the female reproductive cell.

If it is deemed appropriate by Allah (swt) to be male, the female reproductive cell that comes to the uterus is fertilized by the male chromosome in the male reproductive cell and the child becomes a male.

If it is deemed appropriate by Allah (swt) to be a girl, the female reproductive cell in the uterus is fertilized by the female chromosome in the male reproductive cell and the child becomes a girl.

Allah (swt) gives only sons or daughters to whomever he wishes, or gives both sons and daughters to whomever he wishes, or leaves those whom he wishes infertile.

Allah Almighty says:

“And your Lord creates and chooses whom He pleases; to choose is not theirs;” (The Holy Quran, Al-Qasas [The Stories], 68)

Just as the parents and the offspring in the form of embryos in the uterus have no choice in determining the sex, in reality the sex chromosomes also have no choice.

Do not say! Why is that so,

When it's in place as it is,

Look at the end, be patient

Let's see What My Lord does,

And whatever He does, He does the best thing (Ibrahim Hakki Erzurumi)

CHILD WHO TAKES AFTER HIS/HER MOTHER OR FATHER

Abdullah bin Selam asked the Prophet, "The reason why the child takes after his/her mother or father."

The Prophet said, ***"If a man's reproductive cell to be superior to the woman's reproductive cell, the child takes after his/her father. If the woman's reproductive cell to be superior to the male's reproductive cell, the child takes after his/her mother."***

In the nucleus of tiny cells, there are chromosomes in the form of thin filamentous networks, and genes and DNA molecules, such as pearl particles, on chromosomes. Allah (swt) has assigned to these tiny DNA molecules, beyond imagination, the task of replicating the physical and hereditary character of human beings from generation to generation.

As soon as the female reproductive cell is fertilized by the male reproductive cell, if the DNAs in the male's reproductive cell take dominance over the DNA in the female reproductive cell, the child takes after the father or the uncle and the aunt or takes after someone on father's side (similarity).

Similarly, if the DNAs in the female's reproductive cell take dominance over the DNA in the male reproductive cell, the child

takes after the mother or the uncle and the aunt or takes after someone on the mother's side.

LIVELIHOOD OF EMBRYO IN THE MOTHER'S WOMB

Allah Almighty says:

“He knows you best when He brings you forth from the earth and when you are embryos in the wombs of your mothers;”

(The Holy Quran, An-Najm [The Star], 32)

As for the food depletion phase stored in the fertilized egg, it connects the mother's circulatory system to the circulatory system of a tissue called placenta, while on the other hand connects the fetus to the same system as the umbilical cord.

The digested nutrients in the mother's blood and the dissolved oxygen in the blood reach the fetus from the placenta through the umbilical cord. At the same time, the waste is returned to the placenta by the umbilical cord and excreted by the mother's circulatory system.

For the mother and the fetus, with the pleasant system specially created by Allah, the wastes are thrown out without damaging the fetus, and they are prevented from accumulating in the uterus and damaging the mother's health.

When it comes to a structure that settles into the mother's womb as a fertilized reproductive cell, and then adapts to the living conditions of the world as a result of very complex chemical and physical processes, when the time of Allah's will comes, and it is born in the form of a tiny baby, a physical journey, starting with the elements like dissolved mud in water, completes.

HUMAN BEING AND SOUL



Allah Almighty says:

“They ask thee concerning the Spirit (of inspiration). Say: “The Spirit (cometh) by command of my Lord: of knowledge it is only a little that is communicated to you, (O men!)”” (The Holy Quran, Al-Isra [The Night Journey], 85)

Upon the questions of Mecca’s polytheists about the soul, God stated that the spirit was “The Lord’s Order”, a divine commandment (mystery), and therefore the people were given “little” knowledge about the soul.

Since ancient times, beyond these unconscious flesh and bones that constitute our bodily structure and are visible, people have sensed the existence of a power beyond matter, which is the real and hereditary personality and source of life of man, called the soul, and scientists have made researches on this subject in every period.

However, since they could not surpass the “less” limit set by Allah (swt) with their research in their imaginary worlds based solely on hypotheses, their knowledge of the soul was limited to “little” and they could not go further.

When it comes to our times!..

In modern laboratories equipped with cutting-edge technology, scientists who have researched the cells and cells that are internal structures of nuclei, chromosomes, genes and DNA molecules have not crossed the “lesser” limit because they could not watch the soul, which is a transpersonal entity such as the Angels, on their most modern display devices. As they were

inadequate and incompetent in terms of spirit, they remained even behind the old ages.

Since ancient times, a lot of things have been said about the soul, based on legends, superstition, imagination, and stories; many books have been written, people are misleading in this regard and they have been dragged into perverse beliefs. Some even went further, confusing people, arguing that they were calling the spirits and talking to them.

Well, who knows best about the Spirit?

Even though the knowledge of the souls of those who succeed in providing spiritual supremacy in the spirit-self conflict, especially the prophets, those who constantly disclose with dhikr and contemplation (those having the eyes of the heart), and those who are spiritually close to them, is less than the knowledge of Allah, undoubtedly for us it is in unimaginable dimensions.

Here, in the books of Sufi saints who have the ability to discover, and in the books of the Sunni scholars who are authorities in explaining Islam's belief system, the concepts like "Huwa, Jawharun, Basiytun and Mujarradun" were written and referred to. Many books also have been written on these concepts.

When we briefly summarize these explanations!...

1-" **Huwa**": It is the gâib pronoun and it means "that" which is soul.

2-" **Jawharun**": All substances and all beings beyond are either ore or "Arad" (attribution). Ore; matter that is independent of other entities, all things which are self-sustaining and which are beyond the substance are called ore.

"Arad (Attribution)"; The properties such as color, smell, and taste are called "Arad".

According to the Sunnah belief, “soul (sprit)” is jawhar because the existence of the soul does not depend on any other entity except Allah, and in particular, that is not bound and not dependent on the stack of meat or bones.

For this reason, even though the bodies are dead and decomposed and dispersed and transformed into the original substance of the soil from which they were created, the soul which is the original, the true and the inherited personality of the human being remains in the same state and stays in existence in accordance with the rules in the intermediate realm.

3-”**Basiytun**”: It is pure and is the opposite of the compound.

It is natural and even necessary if the body, which is created by the chemical combination of the solid, liquid and gaseous atoms in the matter world, and displaced by the dead body and transformed into solid, liquid and gaseous atoms again. It is equally natural and even imperative that our souls be immortal, remain constant in the same condition as angels, and not decompose.

4-” **Mujarradun** “: It means a substance-free, substance-free entity. Our soul, which is a beyond material world entity such as angels, is subject to the rules of transcendental realms, so our bodies, which are subject to the rules of “kevnu’l-fesad” (formation and decay) in the material world, as pass through processes of changes such as infancy, childhood, youth, maturity and old age. Our soul, which is our essence and our hereditary personality, never changes; it remains the same.

Therefore, with the spirit of a 90-year-old bed-dependent elderly patient, the spirit of a 20-year-old is in the same position.

But there is one difference; as a 20-year-old young man cannot perform his shows that he performed with a brand-new car, with an old car turned into a scrap with flat tires, a 90-year-

old bedridden elderly patient with trembling hands, powerless feet, and a sick body cannot do what he did in his youth.

Soul and Body!

The superiority and dignity of people against other beings, not from the point of view of the bodily aspect that is created from the soil and that will be decomposed and turned back to the soil, the origin of man, essence, true and hereditary personality is the spiritual point of view.

Because when Adam's soulless body, in a heap of mud, lay on the ground, he was not human yet, and he had no value in spirituality. Because of that, Allah (swt) made angels, who are intelligent and conscious beings, prostrate not to Adam's soulless body, which was a pile of dry mud, but to his spirit, which is his actual and inherited personality by commanding "when I have proportioned him and breathed into him of My [created] soul, then fall down to him in prostration".

When the Soul leaves the Body!

When the soul leaves the body, the event, called death, takes place, the life of Man ends, and he becomes a dead body regardless of his position.

Then the degradation process begins and the human body is recycled into elements such as oxygen, carbon, nitrogen, hydrogen, calcium, potassium, phosphorus and iron, so it becomes its original state.

The original, the essence, the true and the inherited personality of the soul, since it is not subject to the "kevn'ul-fesad" (formation-decay) rule in the material world, it does not die by the death of the body; and the spiritual existence of man does not end.

While our body, which is subject to the “kevn’ul-fesad” rule in the material world, smells badly in its tomb in the underground and will be eaten by ants and insects, Our spirit remains alone and like a miserable person whose house is demolished.

Then, under his beliefs and lives in the world, He/She waits for apocalypse either with having spiritual pleasures and abundance in his/her tomb that turns into a garden of paradise or with having various punishments in his/her tomb that turns into a pit of hell.

HUMANS, CREATED IN THE MOST BEAUTIFUL WAY

Allah Almighty says:

“We have indeed created man in the best of moulds.” (The Holy Quran, At-Tin [The Fig], 4)

Being the focal point of the material and metaphysical realms, the human being has been created in the most beautiful way in terms of anatomical, physical and organic aspects, and is also made conscious with the mind and eternalized with the soul.

While all the two-legged, four-legged, multi-legged or reptile animals are the only being that walks bending down, two-legged People is the only being who walks on both feet and has the head upright.

While all animal species eat their food with their mouths bent down, human beings are the only creatures that eat their food by bringing it to its mouth with their hands.

Allah Almighty says:

We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things

good and pure; and conferred on them special favours, above a great part of Our Creation. (The Holy Quran, Al-Isra [The Night Journey], 70)

In the personality of Adam, the prostration to Adam by the angels, who are created from the divine light, is the clearest evidence that it shows the value of man in the sight of Allah, and that humans are respected by others.

The animals that were created hundreds of thousands of years ago, still live in primitive conditions and cannot benefit from the external environment, but only act with their own physical strength. Even the sons and descendants of Adam have used the sense of reason given by Allah and have used animals such as horses, mules, donkey and camels for riding; and they have made use of the outdoor environment by connecting dry wood stumps to make primitive boats.

While chickens, ducks, cats and dogs eat their food in garbage dumps, swamps or garbage bins, or while carnivorous animals shred their prey and stinky bloodied carcasses with their teeth and beaks and consume them raw, people cut the most beautiful and cleanest foods and chops, washes and cooks them on clean plates. They eat them with peace and pleasure where they sit and in a family environment.

Well, is there no price for this?

Can't it be? Of course, there is. Allah, who created us and all worlds from nothing, and who is the sole ruler of the heavens and the earth, said:

“I have only created Jinns and men, that they may serve Me.” (The Holy Quran, Adh-Dhariyat [The Winnowing Winds], 56)

Creating living and non-living beings in the material and metaphysical realms either as a requirement of the universal

balance-order or for the benefit of each other, Allah (swt) created human beings in the most beautiful way, raised consciousness by giving them intelligence, made them eternal by giving spirit and made them a candidate for the beautiful paradise. Allah (swt), who gave all these blessings, created people just so that they would worship Him consciously.

Here! This is the cost of being human and every person is obliged to pay this price. For Allah has created man to worship him only, thus making him conscious by reason, making eternity with the soul, making them respectful of other beings and making him a candidate for that beautiful heaven.

Let's not forget a fact! The value of the trees grown for their fruits is proportional to the genus and quality of the fruits, and the values of the people in the presence of Allah are proportional to their worship of Allah with belief, consciousness and sincerity.

Otherwise, Alike the devil who did not obey the command of "prostration" was expelled from Paradise, those who did not fulfill the duty of "worship" will be expelled from the door of that beautiful paradise and thrown into the terrible pits of hell, which is the lowest of the low, and burn there.

What Does Worship Mean?

Worship originating from the origin of "Abd" means to surrender fully to Allah (swt), the only sovereign of the heavens and the earth and the Lord of all the worlds, to live in line with His orders and to avoid his prohibitions meticulously. The person who worships is called "Abid", the One who is worshiped is called "Ma'bûd" and the place of worship is called "Ma'bed". It is imperative that Abid is faithful and conscious and performs his worship only for the sake of Allah, that Ma'bûd is true, real and the Lord of all worlds, and Ma'beds must be pure clean.

TEMPERAMENT (HUMAN NATURE) AND MAN

Allah Almighty says:

“Then set your face upright (O Muhammad) for religion in the right state-- the nature made by Allah in which He has made men.” (The Holy Quran, Ar-Rum [The Romans], 30)

Regardless of their race, color, language, position, wealth, rank, and authority, every human being must worship Allah (swt), who is the only and true being to be worshiped in the universe, with faith, consciousness and sincerity.

Because Allah (swt) has created people for this religion, as long as people protect their nature and live in the direction of the purpose of creation, they live in peace and tranquility in personal and social terms, and they are happy in the world and will be happy in the hereafter.

Otherwise!

People who break away from Islam which is based on the basic principle of “Allah is the One”, who commit insane in an unjust, unstable environment, cause the deterioration of both their balance and social balance.

Those who are suffering from mental distress, addiction, restlessness, and dissatisfaction ultimately become addicted to alcohol, gambling, sexual perversion, and drugs, and make all kinds of non-legitimate works. These people even kill the innocent people, spouses and children they never know, at the request of illegal organizations.

When such people multiply in the society, the social balances are turned upside down, the police measures are inadequate, the families are destroyed and the children who are left in the street

become the drug dealers or the ruthless terrorists in the hands of the dark forces.

When good work breaks out of hand, and the warnings of the true believers are insufficient, the signs of the divine wrath begin, and then the natural balances break down and the terrible disasters start to come after each other.

The natural disposition of the children

Our Prophet (pbuh) says: *Every child is born as a person who is on the natural disposition of Islam. Then his/her mother, his/her father, makes him a Jew, a Christian, or a pagan.* (Taberâni - Beyhâkî - Abu Ya'lâ)

No matter what age and whatever continent it is born in, every child born to the world is born as a Muslim. Then his/her mother and father make him/her a Jew, a Christian, or a pagan.

Does human nature change?

If human nature had not changed and if every human being could have preserved the immaculate Islamic nature in the realm of souls, there would be constant peace and stability in the world, and there would be no need for prophets and books.

Our ancestors said, "The bird does what it sees in the nest." Children born into a Chinese family in China speak Chinese, children born into a German family in Germany speak German, children born to an Arab family in Arabia speak Arabic, children born to a Turkish family in Turkey speak Turkish. Similarly, Babies born on the nature of Islam can be dragged into perverse beliefs other than Islam by the influence of their mothers, fathers, environment or perverse regimes.

However, there are very important differences between religion and language both spiritually and emotionally.

Namely:

Allah (swt), who has infinite and unbounded power, has given people two sacred feelings, mind and heart. While these mind and heart feelings do not react to the language that people talk to, the mind is forced to accept the perverse beliefs, non-Islamic beliefs, it becomes tense and reacts, and it tries to direct the person in accordance with Islam.

What is the mind?

Apart from the brain's memory and intelligence in humans, there is an emotion beyond the matter, which is called the spiritual feeling. It is this sense of mind that makes human beings different from animals and deals with divine orders.

The animals are lacking a sense of reasoning, are unaware of their existence, and struggle with each other, not knowing that they will die at the end. On the other hand, the Human knows that his mind and being are temporarily found in this mortal world, that he will die and ultimately leave his possessions in this world and that he will go to the hereafter.

While some senses and physical forces of animals are superior to humans, it is only with this sense of the mind that people gain superiority over animals and that benefit from them as they wish.

But! The person who knows everything with his mind, should know his own mind by using his same mind, unfortunately, like he cannot see his own eyes with his same eyes and doesn't know his own mind by using his same mind. Because the mind is also covered by a divine secret as the soul.

What is the Heart (not physically speaking but as a sense of feelings)?

In the heart of man, who is the focal point of the material world and non-material realms, there is a transcendental non-material sense as a true feeling, which is called the heart.

The heart, not physically but as a sense of feeling has the only feeling that man can connect with unknown realms beyond the Earth and can receive spiritual signals from that unknown realms.

Perfect true believers, who avoid all sorts of sins and protect the sparkling nature of their hearts, follow the beyond of the material world from the window of the heart and act in accordance with the divine inspirations.

By forgetting the death and the hereafter and openly committing all sins, while the those unaware of trueness are competing with each other for more sin, the Heart, that is awakened from the slumber and despair of all sorts, wants consent of Allah only, that turns to way of Allah, and finds peace with the remembering of Allah.

Allah Almighty says:

“Those who believe, and whose hearts find satisfaction in the remembrance of Allah. For without doubt in the remembrance of Allah do hearts find satisfaction.” (The Holy

Quran, Ar-Ra'd [The Thunder], 28)

KNOWLEDGE OF SELF

To be able to reach the fact that “Who knows the self, knows his Lord.” and to be one who wises up to Allah, **we should first look at our past**, there were other passengers on this planet, and we were in the form of dead atomic stacks of dry soil at that time.

It rained on us, we got wet and resolved and we got the name of mud. We were absorbed by the plant roots, turned into vegetative life, and named the vegetables and fruits.

We have been sold in the markets, and after being eaten, we have become reproductive cells.

We fell into a uterus bed, we got fertilized, and we got the name of the embryo. When the internal and external organs are formed in the womb, and we got the name of the fetus. We were born into the earth, and we got our name as a baby.

From the masses of the dead atoms to human form and into a living baby into this mortal world, we have undergone many complex chemical processes, have had many physical and biological events, have been in many realms and have stayed in the womb for nine months.

Since we are not doing this and we can never do, who is He...! for Allah's sake...! who makes and manages these processes, and created us as living beings from dead atoms?

When we look at our future!

In our forehead and fate line, we see the final **death** warrant.

O Lord! Living by knowing the death warrant and death!

Who wrote our destiny? Who made the death edict? And who drew our line of destiny?

Oh, man! So helpless, you're so helpless!

Shame on those who forget the death of the temporary world, and shame on those who go empty-handed into the Hereafter!

When we look at our present life!

Who creates and regulates our heart, which is the body engine that works with the electrons of the potassium atom in the blood?

Who creates and manages red blood cells that carry the contaminated blood into the heart and lungs in the veins and transport oxygen to all tissues?

While the gases we breathe, such as nitrogen, oxygen, carbon dioxide, argon, neon, helium, and hydrogen enter our lungs in a complex way, do we have an impact, authority or contribution on lungs that make an immediate analysis, take the pure oxygen out of the complex gases and expel other gases out.

When we look at our respiratory system!

Our nasal cavity is covered with multi-veined mucous membranes and there are also protrusions in the nasal wall called concha.

Why it is do you think?

While the air we breathe passes through the nasal cavity and changes direction by hitting these conchas, the temperature of the air is regulated according to body temperature; if it is dry, it is moisturized and dust is kept there.

Our throat, which is our sounding and breathing organ, tries to prevent the harmful substances from going to the lungs by narrowing or closing the upper hole immediately upon receiving the signal that some harmful substances and dust pass through the nasal cavity together with air.

Nevertheless, harmful substances that can pass through the larynx are finally held by glues that are secreted by the glands in

the trachea and in the larynx and are prevented from going to the lungs by hairs.

Who creates, manages and supervises our respiratory system, which starts with the nasal cavity, as a highly sensitive fully automatic device? Isn't Suleiman Celebi¹ right, who says, "Say, Allah! in every breath?"

When we look at our digestive system!

The digestive system starts in the mouth. Foods that are shredded by the teeth and kneaded with the secretions of the salivary glands and pass to a sticky consistency pass through the ingestion and esophagus and move from the stomach to the small intestine.

These foods are divided by the action of different enzymes and water secreted by salivary glands, stomach, pancreas, gall bladder, and small intestine and undergo complex chemical processes. Subsequently, nutrients that can be absorbed by the body and become usable in the tissues are drawn into the body. Leftovers and pulps are also sent to the last section of the large intestine to be expelled.

When we are hungry and especially when we find the food we love, we swallow the bite one after another and do not interfere with after.

While we have nothing to do with protecting our health, satisfying our hunger, and satisfying our sense of taste, who is running our digestive system like a fully automated machine, **who, when necessary, creates the required different enzymes and manages these very complex chemical and physical processes?**

1. Imam and Sufi (Born, 1351 – Died, 1422)

When we look at our nervous system!

The nervous system is a system consisting of nerve cells that surround the body like a spider web. The different characteristic of nerve cells from other cells is that they can be stimulated instantly with internal and external effects.

When an external or internal warning such as sound, light, and touch are received by a nerve cell, this warning wave extends from cell to cell and immediately reaches the brain or related organs.

The central management of the nervous system is the brain. Along with the management center of feelings of hearing, vision, smelling, thinking and information retention, the command centers of the circulatory, respiratory and digestive systems are also in the brain.

Nerve cells deliver the orders and warnings they receive from the command centers in the brain to the relevant organs and ensure that these organs automatically adhere to the orders and warnings.

Almighty Allah (swt), who created living cells from dead atoms, tissues from living cells, organs from tissues, circulatory, respiratory and digestive systems from organs, and our body from these systems, has not left us the control of the organs and systems those make up our bodily structure.

Control was given to the nervous system that surrounds our body like a spider web, and our nervous system was connected to the command center in the brain. Allah (swt) has disabled us, His helpless servants, in this way.

Investigating Our True Identity!

The poor man who has no influence on the organs and systems that do not have the option to live as much as he wishes to live in the world as he wishes and to die the moment he wishes and to migrate to the Hereafter has a very complicated and very contradictory nature emotionally.

When the time comes, the contradiction itself falls between emotions. They come from different emotions, different voices, and different signals, and each tries to influence the power of reason and will.

In this case, the poor man either finds himself or herself drawn to pessimism or deprivation, or realizes that he is a really helpless, ineffective and unauthorized entity, and begins to explore his real identity.

A person who is in a complex body and contradictory feelings, consisting of different elements, different plants, different cells, and different organs, says 'I wonder who I am, what am I and what is this complex body structure?' then he begins to explore his real identity. That's when he wakes up from blindness, and starts to understand his true identity.

Then when he repents and purifies from his sins, when his inner world becomes enlightened by the spirit of faith and receives his nature from his spirituality by the spiritual works that he receives from worship, when he says 'I', his real and hereditary identity is that of 'I' and in reality that human being is beyond being a mass of meat and bones and that all humanity is to understand the secrets and secret codes in this 'I'.

Who knows the self knows his Lord

The person who knows his real and hereditary identity knows that the cells and organs that make up the body structure are not created by one's own will but are created and managed by another power. He sees that the body's life depends on the external environment, on the air, on the water, on the various foods and the solar energy, and that the external environment is not bound by its will but is created and managed by an infinite and unlimited force. Thus, one understands that he/she himself/herself is "**nothing**", and he/she prostrates himself/herself to his/her **Lord**, who has created all things out of nothingness and directed everything.

MIND AND RELIGION

Allah Almighty says:

"On no soul doth Allah Place a burden greater than it can bear." (The Holy Quran, Al-Baqarah [The Cow], 286)

Man, without prejudice, can believe in his Lord and know his Lord who created all the realms from nothingness. But he cannot know the religious rules as he cannot enter into the details of faith.

Those who try to enter into the details of faith by pushing their minds are dragged by the impulses of Satan into the marshland of imagination and evil, and ultimately they may be deprived of both faith and mind.

For this reason, some celebrities, who rely only on their minds, adopt perverse ideas and perverse systems based on human beings and even advocate them.

The sense of mind is, in fact, similar to a projector, which only illuminates the direction in which it is rotated.

For example, when terrorist organizations turn their mind emotions into an action event they have designed, the mind helps them, and they can often succeed with that reasonable action.

On the other hand, the security forces investigating terrorist acts also turn their sense of mind into action, which helps them to understand and bring them to justice after a rational investigation.

A scientist too, who is an expert in a particular branch, can go further in his/her expertise and his / her own experience by turning his sense of mind into a special area. However, in subjects other than the field of expertise, his knowledge may go down to zero.

This is the same in religion. The world-famous ones in the disciplines they specialize in, and the heads of states that govern the country, may have zero information or false and perverse religious information.

That is why Allah has sent prophets to warn people in every period, and when necessary, sends celestial books to some of them, and obliges them with a new Sharia.

PROPHETS

In the Persian dictionary, the word prophet means that “the person who brings news”. The original of the word of prophet is “nebi” or “resul” in Arabic. The plural of “Nebi” is “enbiya” and the plural of “resul” is “rusul”.

All of the prophets are those who are determined by divine election in the realms of the soul and who have different characteristics supported by the miracles when they take office in the world. Therefore, without any hesitation and any expectation, they do their duty only for the sake of Allah, and they show patience to suffering for the sake of Allah.

There are many other characteristics other than these of these common principles of the prophets, and some of them are:

“Fetânet”: It means superintelligence. The prophets are the smartest and most conscious people in every respect; they know all science branches such as physics, chemistry, medicine, biology, psychology, astronomy, and astrophysics and educate their ummah in every aspect.

“Ismet”: Openly and secretly, they are protected from all sins. Spiritually superior to the angels, the prophets do not commit crimes even in the period before the prophecy called “irhasat”, absolutely do not go beyond the divine orders.

“Siddiq” means truth in speech, work, and essence. While the prophets are straight and reliable in public relations, they do not leave righteousness at the expense of their life while explaining the divine orders.

“Emânet”: It means safe in every way. The prophets, even in their childhood and youth, have become famous as safe and confident people in their communities.

As a matter of fact, the pagans of Mecca called the Prophet Muhammad (pbuh), in his youth as “Muhammad (pbuh) al-emin.”

“Justice”: All the prophets are fair. In the preceding periods of prophecy, as they observe the divine orders, they treat all men equally and do not make any distinction between their relatives and their enemies.

Has the Prophet come to every community?

Allah Almighty says:

“For We assuredly sent amongst every People a messengers, (with the Command), “Serve Allah, and eschew Evil.”” (The Holy Quran, An-Nahl [The Bee], 36)

There are many physical differences between the structure of the world in the time of Adam who was the first man and the first prophet, and the structure of the world today. Namely:

When Hazrat Adam came into the world as an exile from heaven, he was left to Serendib (Sri Lanka). Today, Sri Lanka, a large island in the Indian Ocean, about 35 km away from the south-eastern coast of India, was part of the Indian territory at that time.

In the prehistoric world, known as the first era, in periods when the transmission, transportation, and communication were very difficult, as people lived tribal life in small communities, and each society only knew its tribe and its immediate surroundings.

At that time, Allah was appointing one of them as prophets in every tribe, and the prophet was only responsible for inviting his own tribe to faith.

Number of Prophets

Allah Almighty says:

“We did aforesaid send messengers before thee: of them there are some whose story We have related to thee, and some whose story We have not related to thee...” (The Holy Quran, Al-Mu'minin [The Believers], 78)

The first prophet was Adam and the last prophet was Muhammad (pbuh). Between the two, many prophets have come and gone, and each has fulfilled his duties.

In some of the weak narrations, the number of prophets has been reported as 124.000 or 224.000, of which 313 were reported to be “Rasul”. Though not exact, this number is not an exaggeration because Allah sent a prophet to every society in prehistoric times.

Degrees of the Prophets.

Allah Almighty says:

“Those messengers We endowed with gifts, some above others: To one of them Allah spoke; others He raised to degrees (of honour); ...” (The Holy Quran, Al-Baqarah [The Cow], 253)

Prophets divide into four parts as “Nebi”, “Resul”, “Ulu’l-azm” and “Hâtemu’l-enbiyâ”.

Nebi: Those who are not given a book and a new Sharia (religious rules), and who are subject to the Book and Sharia of the previous prophet, those responsible for re-informing previous books and sharias to their people, are called “nebi”; plural of Nebi is “enbiya”.

Rasul: Those who are not subject to previous prophets and are given books or new sharia; the plural of “Rasul” is “rusul”.

“Ulu’l-azm”: is the name given to the six most distinguished prophets from the “Rasul”; Hazrat Adam, Hazrat Noah, Hazrat Ibrahim, Hazrat Moses, Hazrat Isa, and Hazrat Muhammad (pbuh) are the “Ulu’l-azm” prophets.

“Hâtemu’l-enbiyâ”: Muhammad (pbuh), who is the supreme and the last ring of the prophets, is called “hâtemu’l-enbiyâ”.

Gender of the Prophets

Allah Almighty says:

“Before thee, also, the messengers We sent were but men, to whom We granted inspiration: If ye realise this not, ask of those who possess the Message.” (The Holy Quran, Al-Anbya [The Prophets], 7)

The prophets who were the distinguished servants of Allah, in all circumstances, even in the shadow of the bloody executioners next to the cruel dictators, and even in the shadow of the death tables, informed people the divine commandments and invited the bloody dictators to faith, such as Nimrod and Pharaoh.

In such heavy conditions and taking own life in his hands, the task of informing divine commandments was not a work done even by every muscular man, Allah gave prophethood to the man for that reason.

In addition, because it is inconvenient for women to talk loudly, giving conferences, reading the Qur’an, listening to radio and television in a religious sense in places where men are located, Allah did not send women as prophets.

The Language of Prophets

Allah Almighty says:

“We sent not a messenger except (to teach) in the language of his (own) people, in order to make (things) clear to them.”

(The Holy Quran, Ibrahim [Abraham], 4)

Apart from Turkish, those who speak other languages speak to the ones who know that language and discuss the general issues comfortably. However, in the case of scientific, religious and technological issues, they cannot talk comfortably, enter into details and fully explain themselves. If they cannot pronounce certain words and speak carelessly, they may fall into a ridiculous situation and not be effective on the audience.

That is why Allah (swt) has sent one of them to every society as a prophet, and the prophets that are the ones who know the language very well have spoken with the language of the people and invited them to faith.

Can Prophets Show Miracles at Anytime They Want?

Allah Almighty says:

“...It was not (possible) for any messenger to bring a sign except by the leave of Allah...” (The Holy Quran, Al-Mu'minun [The Believers], 78)

The events, such as Salih's taking out a live camel through the hard rock, the fact that the fire did not burn Abraham, the stick in the hand of Moses turned into a living snake, and Muhammad (pbuh) traveled to the places located billions of light years in a short time, are called **miracles**.

However, no prophet can show a miracle when he wishes, and he cannot benefit from the extraordinary power called a miracle. Because the prophets are also human, they are also dependent on the laws of creation that Allah has set.

Obedience to the Prophets

Allah Almighty says:

“He who obeys the Messenger, obeys Allah.” (The Holy Quran, An-Nisa [The Women], 80)

It is imperative to obey the prophets Because Allah has sent the Prophets not to entertain people by showing extraordinary miracles, but to declare divine orders and warn people. Regarding sending the prophets, Allah said, “just we have sent them as prophets to be obeyed.”

Allah Almighty says:

“He who obeys the Messenger, obeys Allah.” (The Holy Quran, An-Nisa [The Women], 80)

Those who obey the security forces of the state actually obeyed the state and those who rebelled against the security forces of the state, as they would in fact rebel against the state, Those who obey Allah’s prophets actually obey Allah and those who rebel against Allah’s prophets actually rebel against Allah.

What If People Are Not Obeying the Prophets?

In every period and in every society, there may be those who rebel against Allah and the prophet. Again, in every period, there may be those who believe in perverse anti-religious views and those who adopt these beliefs as religion.

As long as they exist as minorities and do not put pressure on people, their punishments are postponed to the Hereafter, and Allah does not punish the societies for them.

If the rebellion against God and the prophet turn into a social movement, or if those who adopt their perverse opinions as religion try to impose their perverse opinions on the society by showing oppression and bullying, then those happenings get efforts of Allah for righteous religious protection and then the signs of divine wrath begin to appear.

Here are some of the societies that have gotten divine wrath and have lost their lives:

THE PEOPLE OF THE PROPHET NOAH



In the period from Adam to the People of Noah, apart from some individual events, social sins have not been committed and there have been no perversion movements in terms of faith.

The people of this day, who lived in the most natural and peaceful period of the world, were physically healthy, spiritually peaceful and long lasting.

The first idolatry movement on the earth began among Noah's people. After the death of Ved, Suvaa, Yegus, Yeuk and Nesr, names of the respectable people of the tribe, the people of Noah began to worship the statues made for the memory of those people and Allah sent Noah as a prophet.

Allah Almighty says:

We sent Noah to his people. He said: "O my people! worship Allah. ye have no other god but Him. I fear for you the punishment of a dreadful day!" (The Holy Quran, Al-A'raf [The Heights], 59)

H. Noah said, "Worship only Allah, do not take other deities and do not worship the statues you idolize."

"The leaders of his people said: "Ah! we see thee evidently wandering (in mind)."" (The Holy Quran, Al-A'raf [The Heights], 60)

The perverts, who idolized the sculptures they made with their hands and worshiped them, called a prophet like Noah "a pervert".

"He said: "O my people! No wandering is there in my (mind): on the contrary I am a messenger from the Lord and Cherisher of the worlds!" (The Holy Quran, Al-A'raf [The Heights], 61)

One of the longest-lived prophets, who invited people to faith for 950 years. Noah was the most afflicted man who had been beaten and stoned by his people the most.

Never stopping and without rest, like a desperate mother struggling, Noah were inviting his people to faith, also he was inviting some honorable people to faith at night.

While Noah ceaselessly, without resting, day and night, inviting people to the faith, the people of Noah said:

“They said: “O Noah! thou hast disputed with us, and (much) hast thou prolonged the dispute with us: now bring upon us what thou threatenest us with, if thou speakest the truth!?”” (The Holy Quran, Hud, 32)

The perverted people of Noah’s tribe openly challenged their prophet Noah and Allah (swt) in reality, saying, “If you are truthful (in your word), bring the punishment that you threaten us.” They said, and upon these words, Allah (swt) revealed to Noah as follows;

““But construct an Ark under Our eyes and Our inspiration, and address Me no (further) on behalf of those who are in sin: for they are about to be overwhelmed (in the Flood).”” (The Holy Quran, Hud, 37)

Noah, with Allah’s “Make a ship” order, gave up his duty and began to build the ship.

Seeing Noah stop serving duty and begin to construct a very large ship far from the sea, they began to mock Noah and say that he was really perverse.

While Noah was trying to make the ship with extraordinary diligence, and being mocked and being laughed upon by his

people, natural balances, as the forerunner of divine wrath, began to deteriorate rapidly.

First the heat balance is broken and extreme temperatures started. The earth was transformed into hell by extreme heat and drought. Because of the drought, in the cracking soils, a single weed was not growing.

The water balance was also broken. There was not a single raindrop falling from the sky. The streams, the wells were dried, a terrible shortage and water shortage had begun. In fact, God was evaporating the earth's waters to the atmosphere, and the terrible flood was approaching.

Allah Almighty says:

“At length, behold! there came Our command, and the fountains of the earth gushed forth! We said: “Embark therein, of each kind two, male and female, and your family - except those against whom the word has already gone forth, and the Believers.” but only a few believed with him.” (The Holy Quran, Hud, 40)

Noah had arrived in the final stages of the holy ship, and suddenly the sky began to darken and the clouds began to cover all sides. In the middle of the day, the sky was darkened, there was tension, and the weather was extremely electrified.

People began to run in fear and panic, and gathered in front of the idols they worshiped and begged them for their salvation.

However, the time had come and it was too late, and the countdown had begun so that the people of the perverse Noah were destroyed.

When the horrible time set by Allah has come, and when the hot waters with pressures began to gush from the stone kiln where

Eve was baking, Noah, with couples consisting of one male and one female from each animal, to his family members except his wife, Vaile and his son, Kenan, and to the believers, said:

Allah Almighty says:

“o he said: “Embark ye on the Ark, In the name of Allah, whether it move or be at rest! For my Lord is, be sure, Oft-Forgiving, Most Merciful!”” (The Holy Quran, Hud, 41)

Noah first took the animals in that stood before the ship, and then took those who believed and his own family members on the ship, except his own wife and son, Kenan, and finally he himself got on the ship. Unfortunately, there were very few people who believed, male-female only 72 people.

When the water vapor stored in the atmosphere with the command of Allah suddenly began to descend on the ground in the form of a torrential rain, and when it merged with the hot water gushing from the ground, the earth was flooded.

While the holy ship was flowing with the name of Allah (Bismillah) among the giant waves like mountains, with its passengers. All the perverts, Noah’s wife and his son who were saying that “If you are from the (right) the truth, bring down the punishment that you threatened us.” were drowning in terrible screams.

No one knew where the ship was going, when and where to stop!

Finally, when the expected time with Will of Allah comes,

Allah Almighty says:

“Then the word went forth: “O earth! swallow up thy water, and O sky! Withhold (thy rain)!” and the water abated, and the

matter was ended. The Ark rested on Mount Judi. “” (The Holy Quran, Hud, 44)

After a fascinating journey lasting several months between the mountain and the waves, the ship stopped on the 2089-meter high Cûdî Mountain between the river Hezil and the Tigris near Silopi district of Shirnak province of Country of Turkey.

Noah and those who came with him set foot ashore for the first time after an exciting journey lasting several months, and prostrated themselves in prostration and prayed with praise to Allah.

PEOPLE OF ÂD



Âd people were one of the most developed societies of that period in agriculture, livestock and construction work. Arable land, streams were abundant and people were tall, large, healthy, powerful and long-lasting.

The people of Âd, a spoiled and pagan society; loved to mock the people, have fun and cheer, and to torture captured passengers for days and kill them by pushing them to high places.

Allah Almighty says:

“To the ‘Ad people, (We sent) Hud, one of their (own) brethren: He said: O my people! worship Allah. ye have no other god but Him will ye not fear ((Allah))?” (The Holy Quran, Al-A’raf [The Heights], 65)

Hûd communicated divine commandments to people day and night, calling them only to serve Allah, and giving them advice with his soft and gentle language, but,

Allah Almighty says:

“They said: “It is the same to us whether thou admonish us or be not among (our) Admonishers!” (The Holy Quran, Ash-Shuraa [The Consultation], 136)

The wild and spoiled “Âd” tribe, who said to Hud, “It doesn’t matter whether you give us advice or not (because we don’t listen!)”, challenged Allah (swt) and the Angels of torment, and they said:

“and said: “Who is superior to us in strength?”” (The Holy Quran, Fussilat [Explained in Detail], 15)

The fact that the tribes of Ad had openly challenged Allah and the angels of torment, was the last straw, and the natural balances, the leading signs of divine wrath, began to deteriorate.

When it was extremely hot and too dry, the famine began. **Ad people who were accustomed to extreme abundance were spoiled. After people fell down well below the limit of hunger in a short time, the prophet Hud said;**

Allah Almighty says:

“And O my people! Ask forgiveness of your Lord, and turn to Him (in repentance): He will send you the skies pouring abundant rain, and add strength to your strength: so turn ye not back in sin!” (The Holy Quran, Hud, 52)

In order to save the people of Hud from their destruction, he was inviting them to repent and apologize, but his people resisted in their tenacious denials and could not renounce their idols and their perverse experiences.

He learned in divine revelation that his people would soon be destroyed by a terrible storm, and informed his people about it and invited them again back to repentance and apology.

Allah Almighty says:

“Then, when they saw the (Penalty in the shape of) a cloud traversing the sky, coming to meet their valleys, they said, “This cloud will give us rain!” “Nay, it is the (Calamity) ye were asking to be hastened!- A wind wherein is a Grievous Penalty!” (The Holy Quran, Al-Ahqaf [The Wind-Curved Sandhills], 24)

The people of Ad, who are perky and spoiled, were delighted and said, “The rain cloud is coming, it will rain on us” about the punishment that was coming towards the valley. While making fun of prophet Hud, the dark clouds that they were delighted in

thinking that they were for rain, started approaching. When the trees are departed from their roots, when it is understood that this was not a rain cloud but a terrible storm that Hud reported, the die is cast and the divine doom had begun.

Allah Almighty says:

“And the ‘Ad- they were destroyed by a furious Wind, exceedingly violent; He made it rage against them seven nights and eight days in succession: so that thou couldst see the (whole) people lying prostrate in its (path), as they had been roots of hollow palm-trees tumbled down!” (The Holy Quran, Al-Haqqah [The Reality], 6-7)

The divine punishment that falls into darkness in the form of clouds and fills the dust with smoke which blew out a very terrible sound; it ripped off the large trees and paralyzed people with its extreme freezing cold.

Those who said “Who is stronger than us?” and who challenged Allah were panicked and scared by running left and right, but the die is cast and divine wrath had surrounded them from all sides.

Seven nights and eight days of uninterrupted and horrifying sounds blowing through their noses and came out of their butt. Uninterrupted blowing harsh storms and hoses, lifted up large-scale people from the ground to the air as like the people who was tortured by being thrown down from high places for days.

As a result, with the famous Irem vineyards, they were all destroyed, and they fell down on the ground like the palm trees and died.

THE PEOPLE OF THAMUD



The People of Thamud originated between Medina and Damascus, and were known for their work in stone.

They were cutting rocks, hills and making houses and household items; they were also making stone statues of the famous people who died and placing them in individual squares of the city.

In time, they began to divinize and idolize these statues and worship them. Then on certain days, they stood against them under the name of ritual and ceremonies, became idolaters, prostrating to them with respect.

Allah Almighty says:

“To the Thamud People (We sent) Salih, one of their own brethren. He said: “O my people! Worship Allah. ye have no other god but Him. It is He Who hath produced you from the earth and settled you therein: then ask forgiveness of Him, and turn to Him (in repentance): for My Lord is (always) near, ready to answer.”” (The Holy Quran, Hud, 61)

Salih; “O my people! Worship Allah alone, and you have no divinity other than Him, for He hath created you out of the dead land and gave you life. It is He who has made this world a caliph for your earth.

Then immediately ask for forgiveness of your sins and ask for repents turn to Him. Without any doubt, My Lord is close to His servants. He sees all things, He knows and accepts your prayers.” said.

Before he was a prophet, Salih was a respectable person, beloved and his people had seen him as the tribal chief of the future.

When He said to his people that “Do not worship these pieces of stones (statues) that you have carved with your hands, worship Allah alone.”

Allah Almighty says:

“They said: “O Salih! thou hast been of us! a centre of our hopes(1558) hitherto! dost thou (now) forbid us the worship of what our fathers worshipped? But we are really in suspicious (disquieting) doubt as to that to which thou invitest us.”” (The Holy Quran, Hud, 62)

When Salih said that” What do you want me to do to overcome your doubts and concerns? “, “If your Lord brings out a 10-month pregnant camel from within the hill and that camel immediately gives birth to a female baby, our doubts go away and we will believe in your Lord.” they said.

Salih accepted their suggestions on a condition. First they would beg their idols; If the idols they worshiped could not do this work, they would have pleaded with the Lord of Salih.

They agreed and agreed for a certain day.

As for the particular day, all the tribal people gathered there and before they began to beg their idols, they prayed. They’ve been in a position of respect, nothing happened. They prostrate, nothing happened. They sacrificed animals, nothing happened, nothing happened, nothing happened!..

And when it was Salih’s turn.

The excitement peaked and breaths were held. Could Saleh's only one Lord be able to do a thing that hundreds of idols (statues) made from the hardest rocks couldn't?

Salih had his prayer for two rak'ahs, and when he began to open his hands and pray, the rock at the top of the hill was split with a big noise and a ten-month pregnant female camel came out of it.

After walking a few steps, the camel climbed to the ground and gave birth to a female baby. In the face of this great confusion, all of them had to prostrate and believe, but unfortunately the idolaters whose hearts were dark and had lost their common sense did not believe it, even though they had promised. Then Salih,

Allah Almighty says:

“And O my people! This she-camel of Allah is a symbol to you:(1560) leave her to feed on Allah's (free) earth, and inflict no harm on her, or a swift penalty will seize you!” (The Holy Quran, Hud, 64)

They saw the great miracles with their eyes and were warned by Salih saying “Please don't do evil to him!”

Allah Almighty says:

“Then they ham-strung the she-camel, and insolently defied the order of their Lord, saying: “O Salih! bring about thy threats, if thou art a messenger (of Allah.!)” (The Holy Quran, Al-A'raf [The Heights], 77)

They set up an ambush and killed the main camel; they wanted to kill the baby camel. However, the baby camel had escaped from them and went to the hill where his mother had climbed. After screaming painfully three times on the top of the hill, she went into the rock where her mother appeared and disappeared.

This situation was out of control and the people of Thamud has entered a path of no return. Receiving news of the horrific murder, Salih immediately came to his people and,

Allah Almighty says:

“But they did hamstring her. So he said: “Enjoy yourselves in your homes for three days: (Then will be your ruin): (Behold) there a promise not to be belied!”” (The Holy Quran, Hud, 65)

The shouting of the baby camel three times bitterly was a sign that the people of Thamud had no more than three days left to live, and on the fourth day they would be destroyed.

How did the people of Thamud perish?

Allah Almighty says:

“And the (awful) Cry overtook those who did wrong, so that morning found them prostrate in their dwellings.” (The Holy Quran, Hud, 67)

The divine wrath began suddenly. The pagans, who went mad from Gabriel’s terrible voice, crashed on top of their knees and piled up.

Later?

Allah Almighty says:

“But they insolently defied the Command of their Lord: So the stunning noise (of an earthquake) seized them, even while they were looking on.” (The Holy Quran, Adh-Dhariyat [The Winning Winds], 44)

While the perverts, who went mad from Gabriel’s terrible voice and crashed on top of their knees and piled up, looking

around in fear, asking what were happening, severe explosions and lightning began to fall on them.

Thunder was storming, lightning was flashing and lightning was striking on them (natural chemical bombs). The country of the perversions who could not get any help from the idols they worship had become hell. When looking for a place to protect themselves from lightning by screaming wildly,

Allah Almighty says:

“Then the earthquake overtook them, so they became motionless bodies in their abode.” (The Holy Quran, Al-A'raf [The Heights], 78)

THE PEOPLE OF LOT (LUT)



Abraham, who was thrown into the fire by Nimrod because he broke the idols in the shrine of Babylon, but survived from the fire without even a single hair being burnt with the protection of Allah, was first emigrated from Urfa to Harran and from there to Palestine. When he migrated from Urfa, first to Harran and then to Palestine, his nephew Lot (pbuh) was with him.

And Lot was given prophetic duty in Palestine when he was with Abraham and was sent as a prophet to a homosexual society whose capital was Sodom.

Allah Almighty says:

“And (remember) Lut: behold, he said to his people: “Ye do commit lewdness, such as no people in Creation (ever) committed before you.” (The Holy Quran, Al-'Ankabut [The Spider], 28)

The people of Lot were the sexual perverts, and they were the first to launch this perversion on earth. Lot first warned them about this when he started his duty to give the divine message and said:

“You are doing homosexuality, which is a horrid and very despicable prostitution job. This ugly prostitution, which contradicts the rules of divine laws, family regulation and endangers the future of the human race, has never made any existence in any other places before.”

Lot was crying, begging, and warning them. Unfortunately, the perverted people had the extreme in their doings so much that even in public places men had a perverse relationship between themselves, and women were watching and having fun.

Shame has disappeared and sexual perversion has spread to all parts of society. This ugly perversion, which contradicts the divine laws that regulate the reproduction of living things, undoubtedly could not continue, and the arrival of divine wrath was a matter of time.

The Arrival of the Angels of Punishment!

The angels, who were tasked by Allah to destroy the people of Lut, came to the people of Lot as young and handsome men, and they went straight to Lut's house as guests.

Lot did not know that the guests who came to his house were angels, and said, "what if the perverts come and ask them from me and force me to take them away, what can I do?", and He was so mad, his heart was beating desperately; his face turned in yellow and his knees were untied.

As soon as he was scared. The perverts surrounding the house said, "Give us the young; otherwise, we break the door and go inside." They began to shout and threaten. The face of Lot was yellowed, his breath was cut off, and as though his heart came to a halt, the angels:

Allah Almighty says:

"(The Messengers) said: "O Lut! We are Messengers from thy Lord! By no means shall they reach thee! now travel with thy family while yet a part of the night remains, and let not any of you look back: but thy wife (will remain behind): To her will happen what happens to the people."" (The Holy Quran, Hud, 81)

When Lot found out that the young people were angels, he took a deep breath and was relieved saying, "Ohh!".

Just at that moment when the perverts who broke through the door and attacked the young (angels), Gabriel shook his wing gently, and threw all of the perverts out of the city.

Unable to understand what happened, the perverts found themselves on the floor in a semi-unconscious state, and their eyes were blind.

Destruction of the People of Lut

Allah Almighty says:

“But the (mighty) Blast overtook them before morning”

(The Holy Quran, Al-Hijr [The Rocky Tract], 73)

Our ancestors had said “a lot can happen between now and then before sunrise”. And so was the case for the perverted people of Lut. On that night, perverts who went ahead with even worse doings went out of their beds with a terrible humming sound from Gabriel’s yell.

They couldn’t speak of fear, and they were looking at each other, a fierce storm came out and stones began to fall on their heads.

They ran back to their homes to get rid of these stones, which were extremely hot and that had burned the place where they had been touched, but this time they were caught in a very severe earthquake.

After a long period of the horrible earthquake, the houses began to collapse and the rocks ripped from the mountains and began to burst on them. In addition, hot water was spurted from the ground and the hot water, like mud, was pouring from the sky.

In this dreadful environment, they had seen the infinite and unlimited force of Allah, and they believed that Lot was the true

prophet, but it was over and now they are dead and it has been their apocalypse. In that situation, they had no choice whatsoever to escape from death or to any place.

Last Shot

Allah Almighty says:

“And We turned (the cities) upside down, and rained down on them brimstones hard as baked clay.” (The Holy Quran, Al-Hijr [The Rocky Tract], 74)

All in all, by the command of Allah. Gabriel abolished the entire nation of the people of Lut, lifted their land up and struck it with violence to the ground, and the mission of the angels was completed.

Allah Almighty says:

“And We have left thereof an evident Sign, for any people who (care to) understand.” (The Holy Quran, Al-Ankabut [The Spider], 35)

As the people of Lot disappeared, those who heard the buzzings, the explosions and the cries of people from the close circles, came to the place of the people of Lut, encountered a terrible image. They thought they dreamed and could not believe what their eyes saw.

With its mountains, hills, vineyards, gardens and the most beautiful city of the region, Sodom, it turned to a huge lake full of bitter, stinky and muddy waters; all of the country inhabited by the people of Lot had been sunk.

Now, the area of the lake between Jordan and Israel is 930 km² and its depth is 300 meters. There is no living species in the lake of Lût, which is 360 meters below sea level.

THE LAST PROPHET



Adam who carried the DNA of his grandchildren who would be born until the day of Judgment in his cells was very tall and big-handed and had a very bright light on his forehead. That's it that light (Noor) was the light of Muhammad (pbuh), and the angels actually prostrated in front of him before.

Adam knew that the light on his forehead was entrusted to him, but there was no birth and death in heaven, and the light of Muhammad (pbuh) was constantly glowing in his forehead.

When Adam and Eve came to earth as a divine appreciation from heaven, Eve gave birth nineteen times, and in each birth, she always gave birth to twins, one girl and a boy, but that beautiful Noor still was shining on Adam's forehead.

One day, Gabriel brought a plate of figs from heaven and said, "O Adam! Eat these figs with your wife, because Allah will give you a son named Seth, and Muhammad (pbuh), one of his descendants, shall be born with the light on his forehead." said.

Adam and his wife ate figs. The light on Adam's forehead appeared on Eve's forehead and then on his son Seth's forehead. Then through the cleanest spouses, Noor (Divine light) came through to Idris, Noah, Abraham and Ismail, then after Ismail, through the cleanest wives, Noor appeared with Abdulmuttalib and then passed to his son Abdullah. The birth of Muhammad (pbuh), the true owner of the Noor, was very close.

According to the divine program called Kader, when Abdullah and Amina were married, Noor passed over to Amina's forehead from him and when the last prophet Muhammed was born, that bright light reached its true owner.

Abdullah delivered Noor to his wife Amina. After his return from Damascus, he became ill in Medina and died, and the last prophet who was merciful to the worlds, was orphaned in the womb of his mother.

Muhammad (pbuh), who was orphaned to this unfaithful world, was given to a foster-mother named Halîma from Benî Sa'd tribe at that time. Muhammad (pbuh), who stayed with his foster-mother until the age of four, was then brought to Mecca and was handed over to Amina.

Muhammad (pbuh) was now with his mother and had the happiest days of his childhood. But when he saw that his peers were running for their fathers, he cried, and when he came home, he asked, "Mom, don't I have a father?"

When Muhammad (pbuh) was six years old, together with his mother and assistants Umm Ayman, they went to Madinah to visit their uncle and they visited the tomb of his father Abdullah while returning.

His mother, Amina, said, "Oh My boy, Muhammad (pbuh), your father is lying down here." mentioning at the beginning of the grave, the mother and son who were very emotional and cuddled together and cried, were barely separated by Umm Ayman.

Then, they rode their camels to go to City of Mecca. Amina became ill when they came to the place called Ebvâ. With the help of Umm Ayman, she landed down from the camel and fell down to the ground.

Mohammed, who is weeping in his father's grave and tears was not yet dried up, now saying and crying, "Mommy, will you die too? To whom are you going to leave me?"

Amina opened his eyes and barely looked at her little boy, “Every new thing ages and every living being dies, I am dying too, but, Oh baby Boy! I couldn’t get enough of you.” And she passed away from this mortal world at an early age.

Our Prophet, who never saw his father, now lost his mother in the hands of far out and deserted desert. Orphan Muhammad (pbuh) was crying, Umm Aymen was crying, and the angels on the ground and in the sky were crying.

But these were not stray events that went beyond the line of fate. Because Muhammad (pbuh) would be the last prophet, he would convey the Islam message from scratch, starting from the Mecca idolaters and would make Islam prevail over the earth.

In order to overcome all kinds of obstacles that might arise in front of this road and to tolerate all kinds of negativities, it was necessary to grow up in difficult conditions and get used to the problems.

Furthermore, as the father and mother, Abdullah and Amina did not have the competence and talent to educate Muhammad (pbuh) as a prophet, Allah has disabled them quickly and took special care of Muhammad (pbuh).

Amina was buried in Ebvâ with the help of the caravans, and Umm Ayman, who embraced the orphan Muhammad (pbuh), got him onto the camels and delivered him to his grandfather, Abdulmuttalib.

Abdulmuttalib made a claim to his beloved orphan and loved him. But when his grandfather passed away two years later, the Prophet was once again suffering as an orphan after he was eight years old, and he started to stay with his uncle Abu Talib and his wife Fatima.

He spent his childhood in orphanhood and tears, and spent his youth in poverty, and remained at his uncle's home, Abu Talib, until he was 25 years old.

* * *

In Mecca, in her mid-40s, Khadija was a chaste, glorious, wealthy and beautiful woman. At a young age, she widowed. Khadija was an ideal woman in all respects, but she did not want to get married.

One night, she had a dream. she told her dream to Varaka, the best dream interpreter and her uncle's son in Mecca. Varaka interpreted the dream; "Happily, you will be the wife of the last prophet that will appear in Mecca." she changed her mind and decided to marry.

But Who Would Be a Prophet in Mecca?

One day she was watching the sunset and thinking about the might of Allah, the Creator of the earths and the heavens. She saw Muhammad (pbuh), who was coming by, and said, "This may be a prophet."

When the time that Allah wanted was granted, the intermediaries intervened with the rule of causes, and Muhammad (pbuh) and Khadija married. Muhammad (pbuh) moved from his uncle's, Abu Talib, house that he had stayed in 17 years to Khadija's house.

A new era for Muhammad (pbuh) had begun. Orphanism, poverty days left behind, now he and his wife had a happy home. Hz. Khadija was looking at her husband, Mohammed, as prophet nominee, fulfilling his every desire and caring not to hurt his heart.

Muhammad (pbuh) was truly happy and living the happiest days of his life, but he had not just been created to be a husband and father and to earn his children's bread.

Transition to the Prophetic Period.

As prophethood was approaching, obstacles were removed from the unmaterial realms, he was encountering extraordinary events and the angels were greeting him when he was alone.

Muhammad (pbuh), while approaching forty years of age, dreamed every night, and he was dreaming what events will happen to the next day, all began to be seen clearly, and this case continued for six months. Then he started to love loneliness.

Muhammad (pbuh), who was living in a period of spiritual prophethood and was thus taken away from his will, wanted to be alone outside Mecca, but how could he tell it to his wife?

When Muhammad (pbuh) opened his position a little bit, however, Khadijah welcomed it positively and said, "O Muhammad (pbuh)! Go where you will, and stay as you please."

Muhammad (pbuh), surrendering his will to divine will, left his house saying goodbye to his wife and children, went to Mount Noor and Cave of Hira which was looked beautiful as paradise to him.

Muhammad (pbuh), who had broken away from his house, his wife, his children, and all the material world, and whose heart burned with the love of Allah, had completed the transition to prophethood and his heart had been able to withstand the weight of the revelation. Gabriel came upon the horizon and said, "O Muhammad (pbuh)!".

Then Gabriel approached, clenched Muhammed's body with both hands and said, "Read, O! Muhammad (pbuh)!". Muhammad

(pbuh) said, “I do not know reading.” And again in the third time, Gabriel revealed the first five verses of Surah Al-’Alaq that start **“Read with the name of your Lord, the Creator”**.

The first revelation came to Muhammad (pbuh) at the age of 40, and the period of prophecy began. However, the duty of notifying Allah’s orders and inviting people to Islam was postponed for a few more years.

Do you know why?

As Muhammad (pbuh) was the last prophet to be sent to all humankind without the distinction of race, color, language, country, and continent, just like the previous prophets had, the task was very difficult because he was going to start his duty from the very beginning, and from the Mecca pagans who had solid hearted and hard tempered.

He would invite people to Islam by crossing the hot deserts of Arabia as hungry and thirsty by riding camels and visiting the tribes one by one, then he would turn to Byzantine, the superpower of that period, and cross over the very hot deserts, and go on to the city of Tebuk.

During prophetic duty, not sleeping until the morning even for a single night, not eating even dry barley bread for three consecutive days, and persevering in the face of all kinds of obstruction, pressure and tyranny would exceed the patience and endurance of even the prophets.

Muhammad (pbuh) had to continue his “seyr-i sulûk” until he was promoted to the positions of “ulu’l-azm” and “hatemu’l-enbiyâ”, For those reasons, the duty of revelation was postponed for a few years.

THE PROPHET'S DUTY OF DECLARATION OF FAITH

One day, Muhammad (pbuh) was contemplating and in the ecstatic situation in Mount Noor. When suddenly he heard a very violent voice, he began to shiver and tremble, and went to his house and told his wife, Khadija, "Dessirûnî, Dessirûnî" (cover me, cover me).

At that moment, Gabriel came and brought the following verses.

"O thou wrapped up (in the mantle)!

Arise and deliver thy warning!

And thy Lord do thou magnify!

And thy garments keep free from stain!

And all abomination shun!

Nor expect, in giving, any increase (for thyself)! But, for thy Lord's (Cause), be patient and constant!" (The Holy Quran, Al-Muddaththir [The Cloaked One], 1-7)

Alongside the Prophet Muhammad (pbuh) was his wife Khadija. Khadija had not seen Gabriel and had not heard the verses that he had read, but she sensed things and was very emotionally influenced. Therefore, when the Prophet came to his feet, he stood up and when he brought the takbir, she also brought the takbir.

When Gabriel left the Prophet Muhammad (pbuh), his wife was watching Prophet, Muhammed saying, "***O Khadija! My Lord has ordered me to begin informing the divine message and I am going to start with you.***" Say it, "***There is no god but Allah, and Muhammed is the messenger of Allah,***" and be the one of the first Muslim.

Khadija, who has been waiting for this happy moment for years, brought the word of Allah peacefully (recite the kalima shahadah) and became the first Muslim, took the ablution and performed two rak'ahs of prayer with the Prophet and his dream became a reality.

Abu Bakr, One of the free men, Zeyd who was one of the liberated slaves, and Ali who was one of the children, became the four companions of the Prophet from the beginning.

Abu Bakr, who found peace in Islam and was satisfied in every respect, wanted to share this happiness with his friends and invited his closest friends, Osman bin Affan, Abdurrahman bin Avf, Sad bin Abu Vakkas, Zubair bin Awwam and Talha bin Ubeydullah to Islam, and he took them to Muhammad (pbuh).

When these five people, whose hearts were prone to Islam, listened to the spiritual Prophet's enlightened talks, they immediately brought the word of Allah (recite the kalima shahadah) and became Muslims and took ablution and prayed with the Prophet Muhammed.

Then, Abu Ubeyde, Abu Salman, Habbab, Sad bin Zaid and his wife Fatima, Erkam bin Qasam, Kudame, Osman bin Mazun, Ubeyde bin Haris, Abdullah bin Masood, Bilal Habashi, Suheybi Rumi, Yaser and his wife, Sumayyah, and their son Ammar became Muslims. Thank Allah, the number of Muslims began to multiply. May Allah consent them all!

Open Communication Period

Allah Almighty said:

“Therefore expound openly what thou art commanded.”

(The Holy Quran, Al-Hijr [The Rocky Tract], 94)

The prophet was secretly doing his work and inviting those who were inclined to Islam in secret. However, When those words of Allah that was saying “Do the duty to tell you clearly”, came, the Prophet began to invite people to Islam openly, and this open invitation was the beginning of the toughest days for Muslims.

Prophet Muhammad (pbuh) went to the places where the idolaters were present and invited them to Islam by saying that the idols they made with their hands had no different characteristics from the other stones, and therefore they should serve Allah only, not to them.

The idolaters who did not accept that there was no god other than Allah who created the places, the heavens, and all the realms and that the idols they made with their hands had no different characteristics from the other stones began to insult Muhammad (pbuh) and ruthlessly attacked Muslims.

Their primary goals were slaves, strange and defenseless people. Their aim was to force them to return from their religions and intimidate other people who were inclined to Islam.

In order to turn Habbab out of religion, they laid his back on the hot sand and tortured him.

In the hottest deserts, they left Bilal Habashi thirsty and hungry, tortured him for days, and tied a rope around his neck, wandering the streets of the city of Mecca.

They took Yaser and his wife Sumayyah out of Mecca and tortured them for several days in hot deserts, and made them both martyred.

Their son Ammar was tortured for days, buried naked in hot sands where his parents were killed.

Migration to Abyssinia

Some Muslims, who could not stand the extreme pressure, oppression and torture of the authorities, asked permission to emigrate to another country. Our Prophet, pointing with his blessed finger towards Ethiopia, said: “*Go there, the ruler of that country (Ashame) is fair.*”

In order to live freely in accordance with their beliefs and to be able to perform their worship regularly, Muslims who migrated to Abyssinia were burned with homesickness in their hearth and were deprived of Muhammad’s (pbuh) merciful talks. The Muslims in Mecca were patient to all kinds of oppression and torture made by the idolaters, not making concessions on their religion and doing their prayers secretly.

As though those who have recovered from the cavity and regained the air and the light did not return to the bottom again, the Muslims, who had survived the polytheism and ignorance, gained the spiritual enlightened message of Islam and did not turn back to the swamps of ignorance. This situation maddened the idolaters.

In spite of all the oppression and torture of the Mecca polytheists, None of Muslim did return from their religion, but the number of Muslims increased every day and Islam began to spread among the tribes other than Mecca.

The Meeting of People of Medina with Islam

The Prophet, who was interested in foreigners visiting Mecca during Hajj, secretly invited those foreigners to Islam at night, met 6 people in Medina, near Aqaba, in the 11th year of the prophethood.

To some of Medina people he said, “*Please sit down, let’s have a chat.*” They accepted and sat down.

The Prophet first read some verses from the Qur’an, then had a great conversation with them, and then told them that he was the last prophet and invited them to Islam.

The Medinites, who were greatly impressed by the conversation, looked at each other after a short surprise, talked in secret, and then brought the divine words (words for confession of faith in Islam) with the Prophet and became a Muslim.

6 people who were the first Muslims from the Medinites were: Assad bin Amir, Râfi bin Malik, Avf bin Hâris, Kutbe bin Âmir, Utbe bin Âmir, and Hâris bin Abdullah. May Allah be with them!

With the help of the advice of the Prophet, with the extraordinary works of these 6 people who returned to their homeland after the pilgrimage, Islam in Medina gradually began to spread and the number of Muslims increased.

The following year, a group of 12 Muslims headed by As’ad bin Zurara came to Mecca and once again spoke with the Prophet and heard his conversation.

In this meeting called **the first Aqaba Allegiance**, the Prophet took some promises from them on the subject; they asked the Prophet to send them some authorized people to teach the Quran to the people of Madina.

The Prophet appointed Musab bin Umayr and sent him with them to Medina. When he arrived in Medina, Musab was very touched and couldn’t keep his tears when he saw that the number of Muslims there reached 40.

With the extraordinary work of Musab and the Muslims there, Islam was rapidly spreading in Medina and the number of Muslims increased every day.

As the leader of the Evs tribe and one of the very important people in Medina, Sad bin Muaz also became a Muslim, there was no more obstacle to Islam. Musab started to make five times prayers with Muslims in Medina and to openly explain Islam.

Brotherhood/Sisterhood of Evs-Hazrec

In Medina, there were two constantly fighting tribes called Evs and Hazrec. In this meaningless war, many young people were dying; their wives were widows, their children were orphans, and mothers and fathers were constantly in tears.

These nonsensical wars that had continued for centuries ended by the people of these two enemy tribal people, who were praying together and on the same side.

The enmity between them turned into brotherhood/sisterhood and a feast occurred in Medina.

The following year, in the 13th year of the prophethood, a Muslim group of 75 people, two of whom were women under the leadership of Mus'ab, came to Mecca from Medina and met Prophet Muhammad (pbuh) again in Aqaba and listened to his conversation.

In this meeting called **the Second Aqaba Allegiance** they promised to protect Muhammad (pbuh) against their enemies as like they protect their own lives, property, wives, and children, and they invited Muhammad (pbuh) to Medina.

After this contract, Mohammed, allowing Muslims in Mecca to migrate to Medina, stayed in Mecca and waited for Allah's command.

When Muslims secretly emigrate to Medina, Abu Bakr asked permission to migrate, our Prophet said: “***Wait a bit, insha’Allah we will go together.***”

Muslims, who migrate from Mecca and settle in Medina were called **Muhajirun** and, Medinite Muslims, who helped the emigrants (Muhajirun) were called **Ensar**.

Medinite Muslims did not leave alone their Muslim brothers/sisters, who left their homes, their homelands and migrated to Medina.

They protected them, housed in their homes, shared their possessions and property with their brothers/sisters and showed an unprecedented example of solidarity in the fraternity in the world.

However, the hearts of Ansar and Muhajirin were bitter, sorrowful and their eyes were in tears because the last prophet Muhammad (pbuh) was among their enemies in Mecca.

Muhammad’s (pbuh) Migration

Polytheists who did not care much, and even secretly rejoiced when Muslims migrated to Medina, finally began to fear when they understood the importance and strategic dimensions of the migration.

Because, when the tribes of Evs and Hazrec in Medina became Muslims, they buried the centuries-old blood feuds between them and reconciled with Muslims coming from Mecca and formed a strong alliance.

When Muhammad (pbuh) went to Mecca from Medina and became the head of his community, this alliance was strengthened with the participation of Muslims in other tribes, and in the future, there might be a danger for Mecca.

For this, they gathered in “Darun-Nedve” and evaluated the situation and decided to kill him in order to prevent Muhammad (pbuh) from going to Medina.

By decision, Muhammad’s (pbuh) house would be surrounded by the night when it was dark. The final preparations were started for a sudden raid.

With the command of Allah, Gabriel came and announced the decisions of the idolaters to him and delivered the order to migrate to Medina with Abu Bakr.

Our Prophet came out of the house by reading the first eight verses of the Surah Al-Yasin, and throw a handful of soil upon the idolaters surrounding his home and got far away from them.

Prophet Muhammad (pbuh), who came out of his house under strict siege of the polytheists, without appearing to them, with Allah’s protection, went to a cave on Mount Sevr together with Abu Bakr and stayed there for three days.

The idolaters who could not comprehend Muhammad’s (pbuh) exit from the house under the strict siege promised a hundred camels as prizes for the person who had caught Muhammad (pbuh) dead or alive and they began to look for him everywhere.

Some came up to the door of the cave, following their footprints. But when the door of the cave was covered with spider webs, and a bird’s nest and a pair of pigeons were seen at the door, they said, “No people have been in this cave for years.”

The journey from cave to Medina

Muhammad (pbuh) who stayed for three days in the cave together with Abu Bakr set out to emigrate to Medina and reached

the city of Quba on the eighth day of Rabi ul-Awwal, following the coastal road.

Muhammad (pbuh), who had been living in Quba for a few days and built the mosque of Quba with the Muslims who live there, left the city of Quba on Friday with the Muslims who came to welcome him from Madinah for Medina.

It was noon at the “Rânûna Valley” between Quba and Medina. Muhammad (pbuh) got down from his camel and he read there the first Friday sermon and then made the first Friday prayer. After prayer, he rode again and moved towards Medina (city center).

While the angry Mecca pagans were searching for him everywhere and promising a hundred camels of prizes to capture Muhammad (pbuh) dead or alive, the Medinites were waiting for Muhammad (pbuh) with impatience and tears of joy.

Muhajirs, whose eyes were in tears and who were missing prophet Muhammad (pbuh) abroad!

The young ladies who took their new-born babies in the lap and went to the terrace, and companions of Medinites who obeyed Muhammad (pbuh) in the city of Aqaba!

Patients, the elderly, young people, and children were on the road, waiting for Muhammad (pbuh) with tears of joy!

As the news of Muhammad’s (pbuh) approaching to Medina and takbir voices were heard, enthusiasm, excitement peaked, breaths held, and the eyes in tears were looking for Muhammad (pbuh).

Finally, the expected moment came, and the last prophet of God entered Medina from a place called “**Seniyyetu’l-vedâ (Valley of Wada)**”.

The people of Medina had the biggest and most enthusiastic day in history.

There were those who cried tears of joy sobbing!

There were those who shouted, “*May my life be sacrificed to you, Resulallah!*”

And there were those who made the stones and the mountains cry with the qasida of “**Tala Al bedru aleyna, min seniyyâtiedl-vedâ (White moon rose over us from the Valley of Wada)**”!

Muhammad (pbuh), the last prophet of Allah, was in Medina, and Muhammad (pbuh) was theirs.

Lord! What a great boon! Lord! What a great bounty!

Saying “Wajaba-shukru aleynâ, mâ deâ lillâhi dâ”, what would come from their hands other than thankfulness and prostrate!

Muhammad (pbuh), as they passed by their homes, the people of Medina, who had their doors wide open and hold the strings of the camel, were begging and saying, “*O Rasulullah! Come to us.*”

Muhammad (pbuh) did not want to break anybody’s heart, “***I will be a guest to the place where the camel will be collapsed,***” he said, and made everyone happy.

Shaking his head to the right and the left and greeting the people of Medina, the camel slowly collapsed in front of an empty plot, then got up and started to walk again, after walking in a short time. The camel stopped and collapsed on the plot, in front of the house that belongs to Abu Eyyub Halid bin Zeyd al-Ansari, who are the cause of mercy and pride for our country.

As soon as Ebu Eyyub Halid bin Zeyd, who was ashamed to go out in front of the door to say “*Please come to my house to stay!*”, had seen the camel collapsed in front of his door. Muhammad

(pbuh) was about to get off the camel; he ran to invite Muhammad (pbuh) to his home, crying and saying, “*Come in, Rasulallah!*”.

The home of Abu Ayyub had suddenly become the most sacred place on earth and the headquarters of Islam. Gabriel and the angels came to visit the Prophet and said: “Welcome to Medina”.

The people of Medina come to visit in groups, “Welcome to Medina, Resulallah!” they said, and congratulated Muhammed for emigrating to Madina and listened to his spiritual conversations and experienced the spiritual blessing of being the Companions of the last Prophet, Muhammad (pbuh).

The Medinites could not get enough of Muhammad’s (pbuh) invitations and praying together, but the house was narrow, and the only solution was to build a mosque urgently.

In fact, the place of the mosque was ready. Masjid will be built on the empty land where the camel had first collapsed, and the place where the camel collapsed would be the door of the mosque.

The plot belonged to the two orphans named Sehl and Suheyl, and Assad bin Zurare was their guardian. The value of the land was determined as ten miskal gold, Abu Bakr bought the land and donated the land to build a mosque.

Construction started immediately and the Prophet worked with his companions by carrying stone and adobe on his back and by mixing mud.

When the Masjid was completed, a house consisting of one floor and a single room was built for the Prophet next to Masjid, and the Prophet moved from Ebu Eyyub Halid bin Zeyd’s house where he stayed for seven months to his own house.

The Muslims now have five prayers at this masjid, as well as with Muhammad (pbuh) as a congregation, and after the prayer, they listened to their heartfelt chats by the beloved Prophet.

Bilali Habashi, who was tortured for several days because he said “Allah is one”, and drifting around the streets of Mecca, now goes up to the highest place near the mosque and was shouting at the top of his voice saying, “Allahu Akbar, Allahu Akbar” and was calling for Muslims to prayer.

O, Lord! What great blessing, what great grace and what beautiful religious freedom!

DIFFERENT CHARACTERISTICS OF THE LAST PROPHET

Allah sent separate prophets to every society in the days preceding Muhammad (pbuh), and each prophet would be obliged to notify and warn the divine commandments to that society.

For instance;

“We sent Noah to his people.” (The Holy Quran, Al-A'raf [The Heights], 59)

“To the 'Ad people, (We sent) Hud, one of their (own) brethren...” (The Holy Quran, Al-A'raf [The Heights], 65)

The societies that listened to the warnings of the prophets and lived in the direction of divine orders became happy in the world and the Hereafter, while the societies that did not listen to the warnings of the prophets and did not live in the direction of the divine orders have been destroyed. For example; The people of Noah, like the people of Thamud and the people of Lut.

As comes to the last prophet!

Allah Almighty says:

“We have not sent thee but as a universal (Messenger) to men, giving them glad tidings, and warning them (against sin)...” (The Holy Quran, Saba [Sheba], 28)

Muhammad (pbuh), who escaped from the oppressive regime of the Mecca polytheists and welcomed with great enthusiasm in Medina, made five prayers with his Companions and trained them as true Muslims in all respects.

But for Muhammad (pbuh), the last prophet, those were inadequate. Because He was not only sent to the people of Mecca or Medina; He was the last prophet to be sent to all people without discrimination of race, color, language, country, and continent.

It would not be enough for Muhammad (pbuh), who has been sent to all people who would be present until the day of Judgment and was the prophet who heralded the mercy of Allah and warned about the torment, to sit in the mosque and deal only with the companions in Medina. He was the last one of the prophets, and after that, no other prophet would come upon the earth.

For this reason, Muhammad (pbuh), who was the last prophet, went out of Medina and started working from the closest neighboring tribes without resting, and reporting the divine orders to all societies that he could reach was his duty.

After Hijra, Muhammad (pbuh) had a comfortable and peaceful environment in Medina, but what would happen to people outside Medina? They were too, not his people?

In this environment, he could not abandon other people with their perverted beliefs and perverted experiences and neglect his duties by withdrawing to a corner and only dealing with the

Muslims in Medina. Because there was a day when the prophets were questioned!

For this reason, Muhammad (pbuh), along with his loyal companions, began to leave Medina and wander the neighboring tribes and to inform them the divine commandments.

During the Mecca period, Muhammad (pbuh), who made the task of communicating under the terrible pressure of the Meccan polytheists, now was performing his duties outside Medina under the harsh conditions of the very hot desert and inviting people to Islam.

Muhammad (pbuh), who had no private airplane and air-conditioned cars, struggled with the speed of camel in the desolate deserts and carried Islam to the extreme points by drinking sun-warmed water and eating dry barley bread.

Sometimes, he was hungry, thirsty and sleepless; sometimes, he had to fight against the hostile tribes who did not understand his purpose and attacked them.

With the extraordinary work of the last prophet Muhammad (pbuh) and the Companions, Islam was spreading rapidly and the number of Muslims was growing like an avalanche. Especially after the conquest of Mecca, the people began to come to Islam, and in a short time, almost all of the Arab Peninsula became Muslims.

THE DEATH OF THE LAST PROPHET MUHAMMAD (pbuh)

Allah Almighty says:

“We granted not to any man before thee permanent life (here): if then thou shouldst die, would they live permanently?”

(The Holy Quran, Al-Anbya [The Prophets], 34)

The Companions, who were the people of the hard days, finally lived in the Veda Pilgrimage, which they had done with Muhammad (pbuh) the most exuberant and enchanted days.

Especially our beloved prophet, while giving the historical speech called Veda speech at Arafat, breaths were held, spiritual excitement came to the climax and hearts burned with the love of Allah.

“I have completed your religion today.” When Gabriel brought this verse, spiritual enthusiasm increased even more, and the Companions had the joy of the feast increased. But, Abu Bakr was crying.

When the Prophet asked why he was crying, Abu Bakr said: *“Oh, the Messenger of Allah! You have come to declare this religion. Since religion is completed, your duty will be completed and I am afraid you will leave us.”* and all companions started to cry.

Unfortunately, Abu Bakr was not mistaken in his Ijtihad. On the Prophet Muhammad (pbuh) return from the pilgrimage, in the month of Safer became ill and he started with a headache and this headache turned itself to a high fever.

In prayer times, he used to come up to the mosque and perform prayers with his congregation, but after the prayer, he was going back to his house without a chatting.

Loyal companions, who were the people of hard days and endured the idolaters’ tortures in Mecca, were stunned and cut off from eating, drinking, and sleeping.

What should they do? Or what could they do?

Nothing could be done other than sitting, crying, being confused and having a heart burning with sorrow.

Learned that his approved Companions were very sad about his illness, he came in the Masjid with the help of Ali and Fadl and sat down on the first step of the pulpit and told his Companions: ***“I heard that you have been very upset for me. Before me, what nations have remained eternal with their prophets that so am I stay with you eternally?”*** He gave them some advice, gave to and received from his companions the blessings, and went to his house and lay on his bed.

Bilal used to read the azan early in the morning. As for the prayer time, he goes to Prophet Muhammad’s (pbuh) house, saying, *“Essalah O! Rasulallah!”*. He would wait at the door and come to the mosque together. Three days had remained to the death of our beloved Prophet.

Burning in the heart with the love of the prophet that day, reading the call for the prayer of the morning, Bilal was saying *“Essalâh O! Messenger, essalâh O! Messenger”*, while he was waiting at the door of the prophet.

The Prophet was very uncomfortable and had no power to go to the masjid. For this reason, he said to Aisha, his daughter, ***“Tell Bilal, let Abu Bakr be an imam and make prayers.”***

Bilal, who was persecuted by the tortures of the Mecca polytheists, was now miserable. His heart was burned, his eyes filled, he couldn’t speak anything, and he barely went to the masjid.

When the eyes that were waiting to see Prophet Muhammad (pbuh) saw Bilal alone, they were exhausted, they sensed something, and they began to look at Bilal, puzzled, bewildered.

Bilal went to Abu Bakr directly but could not speak a word. However, he was able to show the place with the hand sign to Abu Bakr to perform the prayer as the Imam.

All of the Companions' eyes were in tears; no one could speak and had no power to pray.

Abu Bakr gathered himself with difficulty, passed to the place to lead for prayer and said, “*Allahu Akbar!*”. He took the takbir but could not read from crying.

Together with Abu Bakr, all the Companions were able to pray in difficulty by crying.

12th Rebi’al-Awwal, Monday morning, the Prophet Muhammad (pbuh) felt a little better and slowly came to the masjid. He was very touched when he saw his companions were praying behind Abu Bakr, and the Prophet made his last prayer by following Abu Bakr from his seat.

After the prayer, he went straight to his house without speaking with anyone and reached out to the death bed.

Those who saw the Prophet in the masjid in the morning prayer were very happy with the hope that he was recovering. While some of them dispersed to finish their very important work, the majority remained in the masjid and in the vicinity.

But!

The signs of death, the common destiny of mankind, had begun, and the face of the last prophet Muhammad (pbuh) had been yellowed by divine light, and his sweat began to emerge from his forehead such as pearls.

Aisha has put the Prophet's head against her chest and swept his own tears and the sweat of our beloved prophet.

Fatma couldn't stop crying. Our Prophet said: “***Don't cry, don't cry; the heart of the angels can't stand your tears.***”

Fatma, Aisha, Ezvac-ı tâhirat and Umm Ayman at home, the Companions outside and the angels on the floor and in the sky were crying. Because Muhammad (pbuh), the last prophet of Allah, had passed away from this mortal world.

Gabriel came for the last time and announced that the angel of death, Azrael is coming.

Soon Azrael came and said, *“O Messenger of Allah, if you want to stay in the world, I will be visiting you and go, and if you want to reach Allah, I will take away your soul and go.”*

The Prophet looked at Gabriel. When Gabriel said to the Prophet: *“O! The Messenger of Allah, Angels are waiting for you at the very glorious place (Mele-i Âlâ)”*. Muhammad (pbuh) said: ***“Do your duty.”***

The Angel of Death, Azrael made the most difficult task of his life, and took the immaculate spirit of the Prophet, blessed, holy and enlightened, and rose to Mele-i Âlâ (the very glorious place).

From the wailing cries at the Prophet Muhammad’s (pbuh) house and from the crying voices, the Companions understood the situation and they too began to cry.

The news of the death of our Prophet suddenly spread to Medina. Women, men, the elderly, the sick and the children were set on the road; they were all crying.

It was like Judgment Day. The mother could not be able to see her daughter and the father could not be able to see his son. Their hearts were burning inside, their essences were burning and their eyes were crying.

Osman had become speechless. Ali was collapsed at the bottom of a wall and had his head in both hands, crying deeply.

Omar, who lost his consciousness, took his sword, ran right and left and, said: “Whoever says that Muhammad (pbuh) is dead. I will cut off his head”.

The Medina was in turmoil and the environment was strained. There were chaos and confusion outside, and no one knew what to do.

Abu Bakr, who had gone to his house, had received the bitter news and cried. She went straight to her daughter, Aisha’s house. He lifted up the veil on the Prophet and kissed him on the forehead and said: “I sacrifice my mother, father and my life to you” by crying.

He was the first to believe in Muhammad (pbuh) as a free man, but he believed He could not get enough time to spend with him and now he could not cry enough.

But he had to do something. Because the Ummah was orphaned; There were chaos and confusion out there, and no one could know what to do.

He stood up in difficulty, went to the masjid and read from Quran to people gathered around him:

“Muhammad (pbuh) is no more than a Messenger.” (The Holy Quran, Ali ‘Imran [Family of Imran], 144)

Omar listened to this verse as if he had heard it the first time and believed that our beloved Prophet had died, and he felt so bad and he collapsed on the floor like being into a trapped position.

Life for the Companions was no longer meaningless or even unnecessary. A world without prophet Muhammad (pbuh) was dark and unpleasant for them.

However, religion was entrusted to them and without them, the true meaning and practice of the Qur’an and Sunnah could

not be passed on to future generations. For this reason, they were obliged to live for religion and to work for religion.

First of all, in the atmosphere of chaos and confusion, Islam could not be without a state and Muslims could not be without a caliph. Abu Bakr was elected to the caliphate and everyone swore for allegiance to him and the approved Companions of the hard days brought the Prophet Muhammad (pbuh) who they loved very much to the ground to bury him with tears.

AFTER MUHAMMAD (pbuh)

Since Muhammad (pbuh) was the last prophet, and after that no other prophet would come, Muhammad's (pbuh) death left the duty to companions to convey divine orders to people, and the period of the caliphs began.

Companions of Muhammad (pbuh), who have learned the Qur'an and Sunnah directly from its main source and live and practice the Quran and Sunnah together, to inform the divine orders after the death of Muhammad (pbuh), they moved to different regions from the beloved prophet Muhammad's (pbuh) city of Medina by being in tears.

Through first Companions, then through people who were taught by them (The Tābi'un followers) and after that, through the people (Tebe-i Tābi'un or successors of Tābi'un) who were obliged to convey divine orders to non-Muslims, duty about conveying divine order came to us.

Well, what do we do?

As I sought the answer to this question, I realized that I could not do anything for Allah, that I could not serve Islam, the last true religion, and that I could not be a worthy Ummah of our

beloved Prophet; My eyes burned and my eyes were in tears and I ashamed of my humanity!

While our beloved Prophet and his righteous companions who were under oppression, cruelty, and torture of the wild idolaters during the period of Mecca, secretly were inviting people to Islam. In the heavy conditions of the desert during the period of Medina by being hungry and thirsty, they also continued inviting people to Islam. **What really do we do?**

Please let's wake up from the slumber of unawareness, and work for God and religion and let Islam be passed onto future generations. After us, Insha'Allah, this service will continue uninterrupted until doomsday, and divine orders are passed on to future generations.

DIFFERENT FEATURES OF THE QUR'AN

As the last prophet Muhammad (pbuh) has different characteristics from previous prophets, the last divine book, the Quran too, has different characteristics than the previous divine books. One of these different features, and most importantly, is that the Qur'an is under Allah's protection.

Allah Almighty says:

“We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption).” (The Holy Quran, Al-Hijr

[The Rocky Tract], 9)

While the hostility of the Qur'an initiated by the Macca's pagans from time to time turned into state terror, and while those who learned and read the Quran were caught into the dungeons on charges of a traitor and an armed terrorist, their power could be neither enough to change a letter of the Koran

under the protection of Allah, nor will it be enough until the Day of Hereafter.

While the enemies of the Qur'an who wage war against Islam and oppress the Muslims, turn into rotting and decaying in their graves, thanks to Allah, the Qur'an is standing up and practiced by billions of Muslims without a single letter being changed for more than 1,400 years.

Other Books

Allah has sent 104 books. Of these, the Torah, the Psalms, the Bible, and the Quran as large books, and others are called Suhuf or small books.

Although the basic principles of faith are the same in all divine books, there are differences between them in the religious decree (decrees) called **sharia**.

“...To each among you have we prescribed a law and an open way...” (The Holy Quran, Al-Ma'idah [The Table Spread], 48)

God, who imposed different religious terms for each nation, but determined the paths to follow, except for the basic principles of faith, sent constant prophets after Adam, and sent down some divine books to some of these prophets, made new provisions and repealed the provisions in the previous books.

For example; In the Suhufas (Pages) given to Adam, the first man and the first prophet, in the circumstances of that day, while the marriages between the brothers/sisters were halal, in the Suhufas which had been sent to the Prophet Seth after Adam, the marriages between the brothers/sisters were banned and the provisions in the Suhufas sent to Adam were repealed.

Is it Invalid to Follow Previous Books?

As the process of restoring the previous books was limited, all the suhufas given to the prophets between Adam and Ibrahim were all forgotten and none of them had any trace or work.

The Torah and the Bible, which have survived to the present day, have lost their characteristics of divinity by changing constantly at different times and their provisions have been abolished by the provisions of the Qur'an, the last divine book.

As, for this reason, being compatible with and enforcing abolished laws is legally illegal and invalid, compliance with the religious provisions in the previous books and to apply them is also a crime and invalid in the sight of Allah.

For example, if one of the sexual deviants says, "I will abide by the law of Adam." and if he attempts to marry his sister, it will be a crime and marriage will be invalid in the sight of Allah, and if one of the religious deviants says, "I will obey Moses' Sharia." And if he/she attends the holidays of the Jews and the weekly Saturday holidays, or says, "I will obey the law of the Prophet Jesus (pbuh)." and if he/she participates in the Christians holidays and weekly Sunday holidays, those will be invalid. They will be crimes in the sight of Allah.

THE LAST TRUE RELIGION, ISLAM

Allah Almighty says:

"The Religion before Allah is Islam (submission to His Will)..." (The Holy Quran, Ali 'Imran [Family of Imran], 19)

Since Islam is the last true religion, all the people on earth must embrace Islam and try not to lose this last opportunity. Otherwise, the end of Islam means the end of humanity and the natural balance is broken and doomsday comes.

Islam means accord, peace, and stability. Islam means submission to divine orders and living in the direction of divine orders. Islam; is the only address of peace, social peace, happiness, and the protection of natural balances. Because as long as there is Islam on the earth and the divine orders are applied, the natural equilibrium will not be broken and the apocalypse will not break.

The origins of the anti-Islamic belief systems and ideological views are based on incapacitated and mortal people who do not have any involvement in their birth and death. Since the religions of Judaism and Christianity are based on the Old Testament and the Gospel which have lost their originality and divinity, the last true religion in the sight of Allah is Islam. Even if the name of belief systems outside Islam is the religion, it is invalid in the sight of Allah.

Allah Almighty says:

“...Apart from truth, what (remains) but error?...” (The Holy Quran, Yunus [Jonah], 32)

Since there is nothing but deviance after truth and since every belief system, even if its name is religion, are not valid in the sight of Allah, it is wise that every person who reaches adolescence should find the “right religion” in the sight of Allah, and should live in the direction of the divine orders.

“What can I do! My mother or father was a Christian or a Jew, and I have been subjected to their religion.” Such irrational and illogical comparisons are invalid in the sight of Allah.

If children whose parents were poor and sick says, “What can I do! My parents were poor and ill, and I’ll be poor and sick as they are.” Those sayings are much more nonsense and stupidity; on the other hand, if children whose parents were Christian or Jewish saying, “What can I do! My mother or father was a Christian

or a Jew, and I have been subjected to their religion. I, too, will be Christian or a Jew”, they become more stupid and have more nonsense beliefs.

A Turkish proverb says, “Every sheep hangs by its own leg”, as this proverb says, The trouble people get themselves into is usually of their own making and that means every human being will get a response in Hereafter for their doings.

Aren't Judaism and Christianity the Right Religion?

In fact, they were the true religion. For two reasons, however, they have lost their status as a true religion.

1- The Torah and the Bible were changed by the rabbis and the priests and lost their divinity and became human words.

2- As the abolished laws are invalid in all legal systems, the religions that have been abolished are invalid in the sight of Allah too, Judaism and Christianity have lost their status as the right religion.

The Divine Declaration!

Allah Almighty says:

“Here is a Message for mankind: Let them take warning therefrom, and let them know that He is (no other than) One God: Let men of understanding take heed.” (The Holy Quran, Ibrahim [Abraham], 52)

O Jews and Christians! Do not stubbornly accept the current Torah and the Gospel that have undergone the changes; they have lost the original and divine nature and are repealed by the last prophet's arrival!

Please, with prudence free from prejudice, examine the last divine book, the Quran from itself, not from its translation!

You'll see, you'll find what you're looking for, you will be satisfied in every respect and you will be at peace in the world and the Hereafter.

Don't doubt it! When you examine the Qur'an, the last divine book, and you become a Muslim, you will lose nothing, but you will win a lot.

You will believe in the prophethood of Moses and Jesus, and also you will believe that the true original Torah and the true original Gospel are divine books. So you won't lose anything from your previous beliefs.

You will also believe that Muhammad (pbuh) is the last prophet and the Qur'an is the last divine book, and you will live in accordance with the rules of the last true religion in the sight of Allah, and you will have spiritual beauty in the world and beautiful heaven in the Hereafter.

But, can these Jews and Christians be Muslims? By crossing their prejudices against Islam and breaking away from the religions they belong to.

I don't know, but it is our duty to tell them the truth if we can reach them and to pass the "**Divine Declaration**" in the Quran, the last divine book.

We shall say as Hazrat Hakki Erzurumi said: "**Let's see what the Lord does, whatever He does, He does it well.**" and let us to Open the subject about the Jews and Christians further.

JEWISH PEOPLE

Another name of Jacob was Israel. For this reason, his descendants were called “Israelites.” Also, one of the sons of Jacob was Judah. At first, only his descendants, then all Israelites, were called Jewish.

Unless a society rebukes and humiliates others, Allah does not take back His blessings. Also, the societies that humiliate and despise and who make mischief and corruption on earth will be punished.

The Jews who lived in the desert with a tent life, came to Egypt, the most developed country in the world, with the invitation of Yusuf and lived one of the most brilliant periods of Judaism history.

However, they were rebellious again after Joseph and they suffered the wrath of Allah and lived the darkest days of Judaism in the time of Pharaoh.

Jewish people, fleeing Pharaoh, and crossing the Red Sea, settling in the Sinai desert, but at the desert, the Jewish people did evil things again, they suffered the wrath of Allah and lived in the desolate life of the hot desert for forty years.

The Jews, who had conquered Jericho and Jerusalem during the Joshua time, and re-entered the city life again, continued their evil ways and were stopped by the divine wrath and were again exiled to the desolate deserts.

In terms of world reign, the Jews lived their brightest days in the days of David and Solomon. But, As our ancestors said: A person with a set habit won't change it; after Solomon, the Jews, who made mischief, did evil and were rebellious again, were stopped by the divine wrath.

In 586 BC, the King of Babylon, Bukhtanasar, attacked Jerusalem, destroyed every side, killed thousands and captured 70,000 people, and took them to Babylon's prisons.

The Iranian ruler Shireveyh, who took Babylon after Bukhtanasar, released the Jews and allowed them to return to Jerusalem.

The Jews, who restored Jerusalem with the financial support of Shireveyh, unfortunately quickly forgot their 70 years of captivity in Babylon, and as their grandfathers killed many prophets, they killed Zechariah and his son Yahya and terrorized Jerusalem.

They also accused Mary of giving birth to an illegitimate child and denounced his son, Jesus, to be an illegitimate child, and attempted to kill them both. Unable to succeed in this, they complained about Jesus to the Roman governor of Jerusalem and tried to persuade the governor to crucify him.

Before seeking to slander Mary and to crucify her son, Jews had committed horrible catastrophes as a result of killing the two prophets as well as doing all kinds of mischief, corruption, and evils.

In 70 A.C., Titus, one of the Roman commanders, attacked Jerusalem and burned every side; He put thousands of people in a sword and sent them into exile to work under the command of the Romans and forbade the Jews to enter Jerusalem.

* * *

The Jews, who lived in exile for some 1,700 years, began to work secretly in the early 19th century to establish an independent state, with its capital being Jerusalem. With the financial assistance of Jewish bankers and the British's political support, the Jews, who were organized in a short time, began to immigrate to Palestine

and receive real estate such as houses, land, shops, and premises at prices that above their values.

Abdulhamid II, who was informed about the situation, immediately banned the sale of real estate to foreigners, the work of the Jews became difficult and their plans were broken. The only obstacle in front of them was Sultan Abdulhamid Han. The Jews could not persuade Abdulhamid II² with various promises.

They could not buy it using money, but they succeeded in overthrowing Abdulhamid II by cooperating with the Turkish and non-Muslim officers of the Third Army at Thessaloniki, with Union-Progress Party, and with the young Turks. They had the three important ministries in the newly formed government established by the Committee of Union and Progress Party.

On May 14, 1948, the Jews officially proclaimed the State of Israel with the support of the British, the pashas of the union party and the Jewish ministers in the cabinet.

The Arab-Israeli war began on the very first day of the establishment of the State of Israel, and the Middle East, which has been living in peace for centuries, has been put into chaos. Israel, which is supported by America and Britain in all respects and with the help of giving weapons, has terrorized the region and it has expanded its territory after every war.

For now, there is no one to say “**STOP**” to the State of Israel that can capture whom they desire, who can kill whom they desire, who tyrannized over people of Muslim Palestine, our brothers/sisters, more than the Pharaoh by whom their ancestors had been tyrannized, who never accepted the judgment of United Nations. This pressure and tyranny absolutely won't last and Insha'Allah

2. 34th Sultan of the Ottoman Empire, Reign: 31 August 1876 – 27 April 1909

(by Will of Allah), the State of Israel will be destroyed by divine wrath.

Our Prophet (pbuh) says: ***Unless the Muslims are fighting the Jews, the apocalypse will not break. Even if the Jews hid behind a stone or a tree, that stone or that tree would say, "O Muslim, there is a Jew behind me, come and kill him."*** But Garkad, being the Jewish trees, it will not notify. (Bukhari - Muslim)

Near the time of the Day of Judgment, there will be a great war not only with the Arabs, but also between the Muslims and the Jews, and this war will result in the definitive victory of the Muslims. In this war, the place called "Promised Land" will be the tomb of the Jews, all humanity will be saved from the trouble of Zionism, terror will be stopped and a new order will be established in the world.

CHRISTIANS

Christians who pioneered in science and technology in our age; they investigate the nucleus of the atom, the neutrons in the nucleus, the protons and the electrons rotating around the nucleus, they should show the same sensitivity in religion; they should study their religion with common sense without prejudice.

In fact, they will see that the true religion, Christianity, has become devastated for centuries and has nothing to do with true religion.

Because; There are two main sources of **tawhid** (Allah is one), which is the common basic principle of the religions in the sight of Allah:

1- The prophet who is appointed by Allah and proved by miracles.

2- The divine book which was revealed to the prophets by Allah.

Belief in Tawhid (Oneness) in Christianity.

The common basic principle of the religions in the sight of Allah is monotheism (Oneness of God). In other words, Allah is the only ruler of the heavens and the earth and the Lord of all realms is **One**, and there is no deity but Him.

Who makes the universal balance-order, equips the sky with trillions of stars, and transforms the sun into a nuclear power plant that gives life and energy to the earth by converting hydrogen atoms to helium atoms?

Who created the world, the moon, the sun, the stars, and the galaxies, who set each one on certain trajectories and made them bowed down to the gravity force?

Who imposes universal laws such as equilibrium, order, gravity force, chemistry, physics, biology, and fertility, and who makes all beings bowed down to these universal laws?

“That is Allah, your Lord! there is no god but He, the Creator of all things: then worship ye Him: and He hath power to dispose of all affairs.” (The Holy Quran, Al-An’am [The Cattle], 102)

Unfortunately!

After Jesus, Christianity deviated from the belief of monotheism, the common principle of the religions, and fell into polytheism and lost the distinction of being the right religion.

Allah Almighty says:

“They do blaspheme who say: Allah is one of three in a Trinity.” (The Holy Quran, Al-Ma’idah [The Table Spread], 73)

Christians who accept Jesus, who was born of Mary without a father, and the Holy Spirit (Gabriel), existing by Allah's command, as Gods, accept Allah as one of the partners by saying "God is the third of the three Gods." Christians should think a lot about this erroneous issue, and before Azrael, the angel of death, comes to them, they must repent and meet the true faith of Islam and become Muslim.

Believing in the Prophet in Christianity.

Jesus who was born as a divine miracle was called as the son of God by Christians, and Christians who consider Him to be a partner with God, do not actually believe in the prophethood of Jesus and do not accept Jesus as a prophet because no prophet can be the deity, and the true deity cannot be a prophet.

Allah Almighty says:

"The Messiah, son of Mary, was no other than a messenger, messengers (the like of whom) had passed away before him. And his mother was a saintly woman. And they both used to eat (earthly) food." (The Holy Quran, Al-Ma'idah [The Table Spread],75)

Allah Who created Jesus and his mother Mary emphasizes that Jesus was only a prophet like the prophets before by saying, **"The Messiah, son of Mary, was no other than a messenger, messengers (the like of whom) had passed away before him."**

Also, Allah says "They both used to eat food." Can the person who breathes air, drinks water, eats vegetal and animal foods, and digests them in his internal organs, empties the residues in the large intestine, and cleanses himself, **be God or son of God?**

Can the person who has lived in Mary's womb bed for months and then passed through the private places of Mary **be the son of God or God?**

Which reason, which logic, which common sense accepts this absurdity, and which conscience confirms this perversion?

The Creation of Jesus and Adam

Allah Almighty says:

“Lo! the likeness of Jesus with Allah is as the likeness of Adam. He created him of dust, then He said unto him: Be! and he is.” (The Holy Quran, Ali ‘Imran [Family of Imran], 59)

Allah gives the creation of Adam, who was created from dead soil, as an example to Christians who say that Jesus who was born from Mary without a father is the son of God, and who defied Allah and regarded Jesus as a partner associate of Allah.

All living things are obliged to obey the rules of reproduction that Allah has set for living things in the material world.

Allah, the sole ruler of the heavens and the earth, is not obliged to abide by these reproduction rules that were created by Himself!

Allah, who created Jesus in a different way without a father, created Adam in a different way, both without a mother and without a father.

Although Adam has not been called the Son of God or a partner of God by any person; Those who call Jesus the Son of God and who deem him to be divine and associate with Allah are within a truly obvious perversion.

The Bible, The Holy Book Of Christianity

Having been the prophet when he was 30 and just prophesying for 3 years, Jesus was taken to heaven alive at the age of 33, was

obliged to be kept under surveillance due to the harsh repression of the Jews and was not able to do his duty explicitly.

The apostles after Jesus were scattered on Egypt, Syria, Anatolia, and the European side and invited people to Christianity secretly because of the extreme pressure of the Roman State.

They were reading some parts of the Bible, commenting on them, giving examples of their memories with Jesus and they also were giving some advice to people.

Some people who accepted Christianity and those who could read and write at that time began to write the words they listened to from the apostles in a complex way and call the books they wrote as “gospels.”

Later on, when people added all kinds of superstition and legends that were heard to these books, hundreds of different and contradictory books emerged.

In places where there is no light, darkness dominates, where truths are not known, superstitions and legends dominate, and in fact, the religion of monotheism, Christianity, began to shift towards polytheism.

After the Roman Emperor Constantine adopted Christianity in 323 BC, the state pressure on Christians was lifted and Christianity became the official religion of the Roman State.

But the confusion of the book and the disorder of faith and worship continued. Seeking a solution to the confusion of books, Constantine, after Christ in the year 325, 292 years after the ascension of Jesus to heaven, gathered the council of pastors in Nicaea (City of Iznik, Turkey) and ordered them to choose one of the hundreds of Bible as the true bible.

Constantine, who could not go down to the essence of Christianity and did not know the basic principles of belief in the religions due to the complex biblical gospels at the time of his acceptance of Christianity, did a mistake that will continue until doomsday and gave the duty of divine revelation to the council of priests who were ordinary peoples.

**So, what did the council of priests do?
Or what could they do!**

They were not the Prophet, according to the revelation, They neither could say that the real Bible was there, nor they could decide that they had a original Bible in them too. They didn't know the original Bible so, how were they going to prefer the same or the one closest to it!

The work of the pastors was really difficult, but the Roman Emperor commanded. The priests had one option: to choose one of the gospels and then declare this as the true bible and stay out from it!

They could not agree on the Bible but proclaimed the four Bible, alleged to belong to Matthew, Luke, Mark, and John, as real biblical.

The council of priests gathered in Nicaea was freed from this situation, but the priests and Christian public conscience that were not on this board were not satisfied. Then in 363 Laodices and 387 in Carthage, the boards were gathered and sought a solution and made changes on the so-called real gospels, but again could not be successful.

The work broke out and the pastors overstepped their powers. Even though the prophets could not have the power to make even

the slightest change on the divine books, the books called the real bible became the toy of the priests.

Then, in the committees gathered in Istanbul, Izmir, Aydin, Ephesus, and Kadikoy, changes were made on the Bibles and a solution was sought. But it cannot be succeeded, it will not be, and the wrongdoing initiated by Constantine will continue until Doomsday!

Our ancestors said: "If you find yourself in a situation where you can't seem to get ahead no matter what you do, the only profitable step you can take is to extricate yourself from the whole thing as soon as possible." When we look at the Christian world, we see that they have no intention of returning from moral damage.

In a cave near Jerusalem in 1947, a manuscript was found in a cube by the shepherds who were feeding their animals.

This news, which has fallen like a bomb to the Christian world, was announced to the public by the world press, "The True Bible was found!" And remained on the agenda of the Christian world for weeks.

The Union of Churches of the world took it immediately to examine it but then? Yeah, and then it fell off the agenda and got into the darkness and went on with secrecy.

Do You Know Why

Because it was very hard for the Christian world and especially the churches to adapt to the true Bible and live in accordance with divine orders. In addition, the sections about the last prophet startled them.

Even if they were wrong, they preferred the Bibles arranged by the priests to the true Bible and did not return from the spiritual damage.

Interesting Aspect of this Situation

Christians who cannot solve their own internal problems and cannot overcome their doubts about the bible in their hands, unfortunately, are trying to market the controversial Bible to the Islamic countries and Christianize them with their secret missionary organizations.

An Intimate Warning to Christians Who Seek Truth!

Instead of dealing with the realistically unproved Bible and secretly marketing them into Islamic countries, come and establish a commission with the participation of your scientists and scientists who know Arabic scientifically very well, and examine the last divine book, Quran originally, not its translation!...

You will find that the Qur'an is a truly divine book; every one of you will find what you seek and you will be spiritually satisfied and happy in the world and in the Hereafter.

Like the idolaters who stubbornly resistant in Polytheism, do not say, "We found our fathers on this path, and we will follow in their footsteps." Do not even think about it!

Allah Almighty says:

"What! Even though their fathers had no knowledge whatsoever, and no guidance?" (The Holy Quran, Al-Ma'idah [The Table Spread], 104)

Yeah, what if their dad doesn't know anything and they're on the wrong path?

What if the Pope and the Priests who excommunicated Italian scientist Galileo who is the founder of modern physics, and put him in jail because of his saying “The world is turning,” do not know anything and are in the wrong way?

The Qur’an, the last divine book, tells us more than a thousand years ago from Galileo’s time, with the verse of “**They float each in an orbit**” (The Holy Quran, Ya-sin, 40), saying that the earth, the moon, and the sun revolve in their own orbits.

THREE PERIODS OF ISLAMIC RELIGION AND DOOMSDAY



Allah Almighty says:

“He it is who hath sent His messenger with the guidance and the Religion of Truth, that He may cause it to prevail over all religion, however much the idolaters may be averse.” (The Holy Quran, At-Tawbah [The Repentance], 33)

“He, it is Who hath sent His messenger with the guidance and the religion of truth, that He may cause it to prevail over all religion. And Allah sufficeth as a witness.” (The Holy Quran, Al-Fath [The Victory], 28)

“He, it is who hath sent His messenger with the guidance and the religion of truth, that He may make it conqueror of all religion however much idolaters may be averse.” (The Holy Quran, As-Saf [The Ranks], 9)

According to the three verses of suras of At-Tawbah, Al-Fath and As-Saf that belong to the last divine book which kept its authenticity, Islam, which is the last true religion, will prevail all religions and perverse belief systems over three different periods and three times and will be the only superpower on earth.

Islam, the last true religion, will prevail over all religions and perverted belief systems three times in three different periods and become the sole superpower on earth. Even if the unbelievers, idolaters, leftists, hypocrites, Zionists, and Christians do not want to, and try to prevent them with all their power, this will happen.

First Period of Islam

The Muslims, a minority community in Mecca after migrating from Mecca to Medina, established the first Islamic State whose constitution was the Qur'an, in Medina.

After the battle of Badr, Hendek (Ditch), and Uhud, the front side of Islam was opened because of "the Hudaibiyah Treaty" held in the 6th year of Hijri. With the conquest of Khaybar in the 7th year and the conquest of Mecca in the 8th year, the period of conquests began and Islam rapidly rose.

During the four caliphs, the Umayyad and the Abbasids periods, the conquests continued at a speed that was beyond expectations.

In spite of all the precautions and obstacles by the polytheists, infidels and all anti-Islamic forces, Islam soon overcame all superstitious religions and perverted belief systems to become the only superpower in the world, the miracle of the Qur'an was realized and the first period of Islam was completed.

The period of decline began due to the internal turmoil of the Abbasid State and the dark days for the Islamic world began.

During that dark period, the wild Mongols under Genghis' command first attacked the Harezm State, then Samarkand, Bukhara, Tashkent and Belch, destroying cities and killing people.

In 1258 AD, during the last Abbasid caliph Mutasim period, the Mongolians, under the command of Hulâgu, the grandson of Cengiz, attacked Baghdad. That was the greatest slaughter in human history.

Along with Khalifa Mu'tasim, more than 400,000 Muslims were killed, masjids and madrasas were destroyed and millions of books were burned and Islamic culture was stabbed in its heart.

Second Period of Islam

With the collapse of the Abbasid State, divisions among Arabs, and internal conflicts began, and the Arabs did not have the opportunity to regroup and become superpowers again.

So, what was going to happen? Where and how was the second period going to begin? But, there was a forgotten reality in that complicated and dark period. Muhammad (pbuh) was not only a prophet of the Arabs, and Islam was not under the monopoly of the Arabs.

Allah Almighty says:

“O ye who believe! Whoso of you becometh a renegade from his religion, (know that in his stead) Allah will bring a people whom He loveth and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah which He giveth unto whom He will. Allah is All Embracing, All Knowing.” (The Holy Quran, Al-Ma'idah [The Table Spread], 54)

When this verse came, the Turks were not Muslims yet, and the Companions did not know the Turks at that time. It was predicted that the Mujahid society that Allah loves would be the Pharisees (Iranians).

The true meaning of some verses in the Qur'an was revealed only when the time came, but the real meaning of those verses were understood when the Abbasid State collapsed, which was invaded by the Mongols, and the internal conflicts between the Arabs and the breakdown of the Abbasid State began, and Allah took the leadership of Islam from the Arabs and gave it to the Turks.

Beginning with the Karakhanid State and Ghaznavids, the transition of Islam to the second period was widespread during the Seljuk period, and on the 26th of August 1071, Islam quickly escalated with the 200,000-strong army of the Roman emperor Romanos IV. Diogenes being defeated by Sultan Alparslan.

With the victory of Malazgirt, Anatolia quickly became Islamized and during the Ottomans, Islam overcame all the invalid religions and perverted belief systems and became the only superpower of the world. The miracle of the Qur'an re-realized and the second period of Islam was completed.

After?

The Ottoman Sultan Abdulhamid II, who prevented the establishment of a Zionist Jewish state in Palestine, did forbid Jews from buying houses and lands.

With the cooperation of Jewish-British, the Movement Army, which was formed with the participation of the Young Turks, the Unionists, Jews, Armenians and Rums and some other minorities and the Turkish officers who were brainwashed in the secret Mason lodges in Salonika, came to Istanbul and dethroned Abdulhamid II. With this, the second period of Islam came to an end; The world of Islam remained unclaimed and the Middle East, which had been living in peace for centuries, turned into sedition and terrorism nest.

Third Period of Islam

It is not known when, where and how this period will begin, and which society or societies that God will give this sacred and honorable duty to. This period will be the last period of Islam and humanity both!...

In this period when all oppressive regimes will collapse and end, the Mahdi will emerge and there will be abundance and blessing in the world and people will be at peace with Islam.

Jesus will descend from heaven to White Lighthouse, east of Damascus. He will go after the great Dajjal and catch him in “Bâb-i Lud” near Jerusalem and kill him with a dagger. After Jesus descended from heaven, he will live in the world for forty more years and get married and have children.

The repressive regimes of the anti-religious Dajjals, which emerged after Sultan Abdulhamid Han being deposed and took power in Islamic countries, will end in this period.

The greatest and final war between Muslims and Jews will be in this period. All of the Jews who gathered in the region where they call “promised land” with great dreams will be destroyed, and the Zionist mischief-making will end, and the world will get rid of the scourge of terror.

In this period, Allah will give such an abundance to the earth that people will go door-to-door for a poor who will accept their zakat and beg for them to receive zakat.

After the century of blessing (Asr-i Saadet), one of the brightest and most peaceful periods of Islam will be the third period. How long it will last, when and how it will end are hidden, and only Allah knows those. Our task is to prepare the infrastructure of the third period by working with all our power, with our lives, with our property.

What will happen after the third period?

Since Islam is the last true religion, Qur’an is the last divine book and Muhammad (pbuh) is the last prophet, the end of Islam will be the end of humanity and the natural balances will be

broken and the following signs which are signs of the apocalypse, will begin to emerge:

Some of the Women will not have the feeling of shyness.

Our Prophet (pbuh) says: ***The sense of shyness is found together with faith. Where there not exist one, the other cannot be.*** (Hakim - Beyhaki)

One of the pioneering signs of doomsday and the most dangerous is being no shyness in women. Haya (the feeling of shyness) and faith are dependent on each other like respiratory and circulatory systems. When the respiratory system stops, the circulatory system stops and when the circulatory system (heart) stops, the respiratory system stops. Faith cannot be where there is no Haya and Haya cannot be where there is no faith.

Our Prophet (pbuh) says: ***Haya has ten sections. Nine of them were given to the women and one of them was given to men.*** (Deylemi)

In order to keep the emotions of sexuality under control, to prevent sexual perversion, to protect the family structure and social order, nine out of ten of the Haya (the feeling of shyness) was given to women by Allah.

There will be difficulties in the Hereafter for women who are worsening the gender balance, family structure, and social order, seeing nudity as modern symbol for women.

Nudity increases sexual tension in society. Sexual tension creates dissatisfaction and dissatisfaction creates sexual depression. The end of every kind of crisis is perversion, insanity, murder or suicide.

Are women obligated to wear a headscarf according to religion?

When she goes out while being among people who are not related, or so distantly related (by blood or otherwise) who that marriage with him/her is unlawful, women are obligated to put a headscarf on. This is the commandment of Allah and is also by the law of creation. Everything has an internal and external structure. As the external structures are stronger and more resistant, it is their duty to protect the internal structures.

For example, peeled fruits are darkened and deteriorated in a short time. This special rule, which applies to all-natural foods, also applies to packaged foods, as the packaging of food that is opened or torn shortly deteriorates.

According to Islam, the woman is the internal structure of the family and the male is the external structure of the family. Extremely sensitive, thin-hearted and slender women cannot withstand the harsh and rough external factors. The woman who gets into a mental depression with distress, stress, tightness, and tension loses all her life and ultimately darkens her life and her Hereafter.

Deterioration of Natural Equilibrium.

Allah Almighty says:

“Corruption doth appear on land and sea because of (the evil) which men’s hands have done, that He may make them taste a part of that which they have done, in order that they may return.” (The Holy Quran, Ar-Rum [The Romans], 41)

In fact, When the seas, lakes, rivers, mountains, plains, forests and countryside, which are the insurances of the divine blessing and natural balance, are used as the places where the people go

beyond the purpose of creation and do the sins, then suffering from divine wrath and being deprived of these blessings is the necessity of divine justice.

Since God has connected everything to certain reasons in the material world, the societies that suffered by divine wrath cause the soil, water, and air to be polluted by improper practices and thus the deterioration of the natural balance.

Doomsday Earthquake

Allah Almighty says:

“O mankind! Fear your Lord. Lo! the earthquake of the Hour (of Doom) is a tremendous thing. On the day when ye behold it, every nursing mother will forget her nursling and every pregnant one will be delivered of her burden, and thou (Muhammad (pbuh)) wilt see mankind a drunken, yet they will not be drunken, but the Doom of Allah will be strong (upon them).” (The Holy Quran, Al-Hajj [The Pilgrimage], 1-2)

The disasters we perceive as natural disasters in our age are actually the stimulants of divine wrath. When we look at the world that we have to live on, the earth’s crust, which is pushed out by the reaction of the radioactive bodies originating from the molten metals beneath the Earth’s crust, is not always a safe place.

There will be earthquakes of different sizes in different parts of the earth near the Day of Judgment. Then there will be a terrible **‘doomsday earthquake’** covering the whole earth at the time Allah wills.

As the global earthquake of doomsday will cover the whole world, there will be no communication and cooperation between countries; people who enter into shock and panic from shock, their words and behaviors will be drunk and unstable.

Perishing of Cities

Allah Almighty says:

“There is not a township but We shall destroy it ere the Day of Resurrection, or punish it with dire punishment. That is set forth in the Book (of Our decrees).” (The Holy Quran, Al-Isra [The Night Journey], 58)

When people who move away from religion and the Qur’an go beyond the purpose of creation and sins reach global dimensions, global disasters will begin. Cities with different disasters of different sizes are erased from the map, while the latest Medina will be destroyed and the Kaaba will be demolished.

Our Prophet (pbuh) says: ***Medina as one of the Islamic towns will be devastated the last.*** (Tirmizi)

Our Prophet (pbuh) says: ***One of the commanders of the Abyssinian, a thin-legged man will destroy the Kaaba.*** (Bukhari - Muslim - Nesari)

The Cleaving of the Sky

Allah Almighty says:

“When the heaven is cleft asunder,” (The Holy Quran, Al-Infitar [The Cleaving], 1)

The sky in the dictionary; upper, means up. For this reason, as the upper part of the world from all directions is said to be the sky, the place where the clouds are located is also said to be the sky. In this verse, because the sky is used in the sense of singularity and upper side, it means that there will be splits in the earthly sky, that is, the ozone gas in the upper layer of the atmosphere.

So what will happen when the upper layer of the atmosphere is torn?

Allah Almighty says:

“And We have made the sky a roof withheld (from them).”

(The Holy Quran, Al-Anbya [The Prophets], 32)

Allah is the sole ruler of the heavens and the earth. About 1,400 years ago, in the Middle Ages, He said, “And We have made the sky a roof withheld (from them).

In fact, the atmosphere layer protects our world from celestial stones coming from space and cosmic and ultraviolet rays coming from the sun.

Close to the apocalypse, when the upper layer of the atmosphere begins to break, because of the sun’s harmful conditions, the balance of heat will be disrupted, living conditions in the world will become difficult, and the rocks will fall onto the head of people from the sky.

Corruption of Water Balance

Allah Almighty says:

“And We send down from the sky water in measure, and We give it lodging in the earth, and lo! We are able to withdraw It.” (The Holy Quran, Mumunoon or The Believers, 18)

Allah, who regulates the globe in accordance with the living conditions of the people and creates enough sea and lake beds for the water balance, has created the water by combining the hydrogen-oxygen atoms in the atmosphere. He stored water as much as He wanted in seas and lakes.

But! Whenever He wishes, He will remove the water from the earth and disrupt the water balance because Allah has absolute powers.

Overflow of Seas

Allah Almighty says:

“When the seas are poured forth,” (The Holy Quran, Al-Infitar [The Cleaving], 3)

Because of the universal principles of equilibrium and order that Allah has set, everything is interdependent and influences each other in the material world. When the upper layer of the atmosphere begins to break, **the heat balance** will deteriorate and the extreme heat will begin.

When the rise of global warming begins, the ice stored in the poles and the snow stored in the high mountains will slowly melt away, and on the other hand, the careless people who are not aware of the danger will undress and run to the seashore and they will continue to sin.

However, when the ice stored in the poles and snow on the mountains begin to melt rapidly, and streams, lakes, and seas, in a short period of time, are mixed with each other, and a bottle of clean drinking water is more valuable than a tanker of oil, then people will detect the danger and panic, but it will be too late.

Then what happens?

Allah Almighty says:

“When the oceans boil over with a swell,” (The Holy Quran, At-Takwir [The Overthrowing], 6)

When the ice melting in the polar ice and the snow's rapid melting on the high mountains will happen, the water will start to boil with the heat under the earth's crust. The Earth will turn into a terrible hell, the living conditions will become very difficult and the breakage of the apocalypse will just be a matter of time.

WHAT IS DOOMSDAY? HOW WILL IT BE?

The world, which is the Hereafter's examination hall, is not really a safe and stable place according to the rule of formation and deterioration in the material world. Therefore no one is sure of the future.

Divine destiny is constantly changing everything to its counterparts. For example, childhood changes into youth, youth changes into old age, living creature changes into a dead body, health changes to illness, joy changes to sadness, laughter changes into crying and life changes into death.

Since these processes of change are the common destiny of all human beings, no matter what their fortune and wealth are, every human being goes through these processes and ends his life with death and man finds himself under black soil.

Just passing through this material world and putting up with a lot of trouble with this unfaithful world, do you think those are the reasons for creating the human being who was created in the most beautiful way, made conscious by reason, and enlightened with the soul? Isn't there a permanent and stable place in this vast universe that will satisfy people in every aspect?

However, because the human being created according to the living conditions in the world cannot live in heaven as like they can't live in water and space with its present bodily structure, two apocalypses are necessary, one small and the other big.

Small apocalypse: The death and decay of man mean zeroing the present bodily structure present in the world and created from atoms.

The Great Apocalypse: means that the fundamental change of the present structure of the earth and the seven-fold skies, the

beginning of the Hereafter and the re-creation of human beings from the permanent and stable atoms in the Hereafter.

HOW WILL THE DOOMSDAY BEGIN?

Allah Almighty says:

“The Trumpet will (just) be sounded when all that are in the heavens and on earth will swoon, except such as it will please Allah (to exempt).” (The Holy Quran, Az-Zumar [The Troops], 68)

The apocalypse will begin when Allah gives order and then Israfil blows the “Sur” (the pipe that gives the sound when is blown). When one of the four great angels, Israfil, blows on “Sur”, there will be very violent and terrible sounds and tremors surrounding their places and seven-fold skies. With the influence of sound and jolts, except for Gabriel, Michael, Azrael, Israfil, the angel of Throne, angels of Heaven and Hell and Houries of Heaven, all living things in the heavens and earth will fall in fear and die and a new balance-order will be established.

The Earth On The Doomsday

Allah Almighty says:

“On the day when the earth will be changed to other than the earth, and the heavens (also will be changed)...” (The Holy Quran, Ibrahim [Abraham], 48)

The Doomsday event is not a simple earthquake event, such as the demolition of buildings, people’s death, and rock fragments from the mountains. In the event of the apocalypse, the structure of the earth and seven-fold skies will change radically and a new balance-order will be established and the Hereafter will begin.

The mountains on Doomsday

Allah Almighty says:

“When the earth is shaken with a shock, And the hills are ground to powder, So that they become a scattered dust,” (The Holy Quran, Al-Waqi’ah [The Inevitable], 4-5-6)

Very powerful energy, such as **heat, light, sound,** and **vibration,** is required to break the gravity that holds atoms together. When this energy is supplied, interatomic bonds break and a new order is formed.

When Israfil, by the command of Allah, blows the Sûr, the interatomic bond between the atoms and the earth will move to the different order, and the mountains that are broken will be crumbled like flour and every side of the earth will be flat and there will not be a single hill or pit.

The Sun on Doomsday

Allah Almighty says:

“When the sun is overthrown,” (The Holy Quran, At-Takwir [The Overthrowing], 1)

The hydrogen-helium reactor, the sun, is a large sphere of energy, composed of flames of glowing and superheated gas clusters.

The core temperature is 14.000.000 Kelvin degrees and the surface temperature is 6.000 Kelvin degrees. The atoms in the sun, which have lost their attraction due to this terrible heat, will be in the form of free gasses.

In order to collect and release free gaseous atoms, the energy must be reduced and the operation of the hydrogen-helium reactor should be stopped.

Well, who can stop the operation of the hydrogen-helium reactor in the sun?

Of course, He is **Allah**, the One who created the sun and placed it in its orbit and turned it around the Milky Way Galaxy.

O Lord, O Allah, You are the Greatest,

I sacrifice myself to You.

Thus, on the day of the apocalypse, when Allah stops the hydrogen-helium reactor in the sun, the atoms that regain their gravitational force will come together and the exhausted sun will disappear into the darkness.

The Stars on Doomsday.

Allah Almighty says:

“And when the stars fall,” (The Holy Quran, At-Takwir [The Overthrowing], 2)

The stars are large energy tanks in the form of spheres of hot gas clusters that glow in the sun’s form. There are trillions of stars in space that are larger, faster and more energized than the sun.

On the Day of Doomsday, the stars, which will consume all of the hydrogen atoms in the center, will expand by first turning into red and dense helium, and then the energy waves emitted will be horribly exploded and dispersed in space.

Allah Almighty says:

“And when the heaven splitteth asunder and becometh rosy like red hide.” (The Holy Quran, Ar-Rahman [The Beneficent], 37)

The trillions of stars with colossal energy stores will expand and explode at the same time and they will disintegrate in space. This event will be much greater than the intensity that would arise from the simultaneous explosion of atomic bombs weighing quadrillions of tons. The sky will cover the flames and the sky will get the red rose color.



Estimated to be 1000 years old, the nebula is late evolution of a dying star.

فَإِذَا أَنْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ

***"And when the heaven splitteth asunder and becometh
rosy like red hide." (Rahman, 37).***

With the apocalyptic event, today's equilibrium-order will change radically, solid, liquid and gaseous atoms in the ground and in the sky will become fragmented and become permanent and stable materials. Then, when Israfil blows the "Sur" for a second time, people will be resurrected and gathered at the Hereafter site, and the realm of the hereafter which is the realm of eternity, will begin.

Our duty is not to live with the fear of death and doom, but to prepare for the aftermath of death and resurrection and to live in eternal peace in this beautiful heaven.

THE RESURRECTION OF PEOPLE AGAIN



Allah who initiated the apocalypse with the first Sur will start the resurrection of the people with the second Sur after forty years have passed.

The second time that Israfil will blow to Sur, Allah's promised Judgment day will begin. All living things will rise from their tombs, and thus, the news of "The resurrection after death is the right!" which has been said by the prophets will occur.

Resurrection after death is the common belief of all religions and one of the most important principles of faith.

Unfortunately, the strictest resistance to the prophets came from here and the extreme disbelievers of each period constantly denied the belief that "there will be resurrection after death."

Ubey bin Halef, one of the polytheists of Mecca, showed a decayed bone to our beloved Prophet and said, «Who can resurrect this kind of rotten bone?» and Allah sent Gabriel, and said:

“Say: He will revive them Who produced them at the first, for He is Knower of every creation,” (The Holy Quran, Ya-Sin, 79)

Decaying body of Human

The dead man's body is divided into physical and chemical parts by the effect of anaerobic bacteria called harmless microbes and then transformed into the original, solid, liquid and gaseous atoms.

If Allah had not created the anaerobic bacteria, and not for the event of decay, the bodies of the deceased trillions of people

and quadrillions of animals would remain unchanged, and the people would have to live together with the stinking corpses.

Does Every Body Decay?

Allah Almighty says:

“We know that which the earth taketh of them, and with Us is a recording Book.” (The Holy Quran, Qaf [The Letter “Qaf”], 4)

The first creation of the human being takes place gradually due to the laws of physics, chemistry, biology, and reproduction that Allah has set. Likewise, the decay of man in the grave occurs slowly due to the rule of Allah’s “returning to self,” and ultimately man returns to the original and becomes soil.

But!

Allah gradually decays the bodies he desires and converts them to their origin (earth) and, on the other hand, protects the bodies He wants, even without destroying a single hair of them.

Many people saw that the prophets, the great saints and those who were martyred in the way of Allah, did not rot under the ground, and those were also written in the official reports.

For example, in 1948, due to road works, it was decided by the authorities that the tomb of Yunus Emre, located on the side of the Ankara-Eskisehir railway, was opened and that the bones were transported to a different location.

In the grave, 700 years after his death, Yunus Emre had his hand on his face and even his other hand was over his heart; it was seen that one sleeve lay as he slept without rotting, and thousands of people there had witnessed it.

Will People Resurrect As Their First Creation?

No!

Although all living things on earth are bound by the principle of reproduction in the material world, Allah is not bound by any rules. Allah created Jesus in a different way and without father, Eve from the cells of Adam's rib, Adam directly and stage by stage from the soil. When Israfil blows up for the second time, He will create the people at one time, not gradually, from the Hereafter's permanent soil material.

While the scientists of the time have been able to do some chemical reactions that should last for hundreds of years with the catalysts' participation in a matter of seconds, Can't Allah create trillions of people in every moment? Can't He create all kinds of soil elements or catalysts? Can't He give each the different characteristics?

Allah creates trillions and quadrillions of plants in a single moment, and as soon as Israfil blows Sur, He will create trillions of people and quadrillions of animals instantly. He will gather and question them at the place where people will gather on the day of judgment.

DAY OF JUDGMENT AND HIGHEST COURT



From the original name, “Hasheer” means space, in the dictionary means the place of gathering. When Israfil blew up to Sur for the second time, the people and the other living beings who will be resurrected will gather at the place called Mahsher and stand trial at the court called “**tribunal kubrâ (highest court)**”.

Allah Almighty says:

“Thinketh man that he is to be left aimless?” (The Holy Quran, Qiyamat, or the Resurrection, 36)

The person who is physically created in the most beautiful way, is conscious with the mind and is eternalized by the soul, is not created for the life of the world just like seasonal flowers; he will be resurrected after his death. People who will be resurrected and taken out of the tomb after their death, after being judged in the great court, will either enter that beautiful paradise and be eternally happy or burn in that terrible hell.

Will the place for the day of judgment (Mahshar) be in the world?

Yes, it will be in the world. However, before Allah created Adam, He organized the world, which was the form of hot gas before according to people’s living conditions. He will organize the present structure of the world in accordance with the conditions of the apocalypse where people will be resurrected and put on trial, and then gather people and all living things in that new world.

Allah Almighty says:

“On the day when the earth will be changed to other than the earth, and the heavens (also will be changed)” (The Holy Quran, Ibrahim [Abraham], 48)

The sound of Israfil’s blowing of the Sur will shake the places and the skies. With the effect of this sound and vibration, the atoms that have lost their attraction power will become fragmented and become atoms belonging to the Hereafter. Earth and sky will be different from their present structure. With the world, the sun will be very close to each other and the sun will be constantly projected on the people gathered at the place of the Hereafter.

Yes, the location and questioning will be in the new world of that day. Under the sun of the Hereafter, each person will sweat at the level of his/her sin, his/her mouths will dry out, and his/her lungs will burn, and a drop of water will be worth more than millions of tons of gold.

The gathering of people at one place (Mahshar) in Hereafter

Allah Almighty says:

“And the trumpet is blown and lo! from the graves they hie unto their Lord,” (The Holy Quran, Ya-sin, 51)

When Israfil again blows upon Sur, the heavens will be shaken violently again, and the tombs are turned upside down and he will throw the contents out. Those who leave their graves will go to the place of “Mahshar” with fear and panic. At that time;

Allah Almighty says:

“They will say: “Ah! Woe unto us! Who hath raised us up from our beds of repose?”. (A voice will say:) “This is what

((Allah)) Most Gracious had promised. And true was the word of the messengers!” (The Holy Quran, Ya-sin, 52)

After the second time of Israfil’s blow to Sur, Allah’s promise will begin. From the first prophet Adam to the last prophet Muhammad (pbuh), all the prophets’ saying of “**Wel-ba’su ba’del mewt-i hakkun**”, (It is the truth people will be resurrected after death), will take place.

Allah Almighty says:

“On the day when the angels and the Spirit stand arrayed, they speak not, saving him whom the Beneficent alloweth and who speaketh right.” (The Holy Quran, An-Naba [The Tidings], 38)

First of all, the creatures living in the world like human beings, animals, jinn and the devil, and then the creatures on the other planets will come to Mahshar. Then Gabriel, with angels of the seven skies, will go and stand around the people of Mahshar.

Allah Almighty says:

“For when the trumpet shall sound, Surely that day will be a day of anguish, Not of ease, for disbelievers.” (The Holy Quran, Al-Muddaththir [The Cloaked One], 8-9-10)

The Mahshar Day will last as many as fifty thousand world’s years and will be really difficult. Even though wolf and lamb and man and jinn coexist, the voices of that day will be narrowed, and only those allowed by Allah will speak and they will tell the truth.

Almighty Allah will say:

“Now have ye come unto Us solitary as We did create you at the first, and ye have left behind you all that We bestowed upon you.” (Al-An’am [The Cattle], 94)

Those who seek the world by day and night without ambition, competing over time to acquire property, and who cannot find time to pray from the intensity of their works, will be very regretful on that horrific day and condemn themselves, biting their hands.

Without paying attention to Halal or Haram with the ambition to save the goods, the properties they earned remain in the world; heirs share all their properties by quarreling, and their bodies are decayed in the grave. Allah (swt) will say to them, “Surely, you came to my presence (naked and alone) one by one, as we created you for the first time.”

The Hell will be brought to the place of Mahshar

Allah Almighty says:

“And hell is brought near that day; on that day man will remember, but how will the remembrance (then avail him)?”

(The Holy Quran, Al-Fajr [The Dawn], 23)

While the people are burning under the sunshine, when their mouths dry out and their tongues are hanging out, and their warm breaths are burning each other, the terrible hellfire will be fulfilled and the fear will climax. That moment everyone will remember the sins that they have done in the world, they will regret it, but there will be no use for that regret.

Books of actions (the performance of one’s religious duty) will be distributed

Allah Almighty says:

“Then he that will be given his Record in his right hand will say: “Ah here! Read ye my Record!” (The Holy Quran, Al-Haqqah

[The Reality], 19)

After a tense waiting at the place of Mahshar, the books of actions, recorded by the two angels on our right and left shoulder, will be distributed and the books of those who have good actions in them will be given to them from the right side.

The children who have passed their classes run and show their report cards to their relatives. Likewise, those who receive their Book of Actions on the right-hand side will show their books to their relatives and laugh with happiness and their eyes will shine.

Allah Almighty says:

“But as for him who is given his record in his left hand, he will say: Oh, would that I had not been given my book. And knew not what my reckoning!” (The Holy Quran, Al-Haqqah [The Reality], 25-26)

When the sinners to whom the book of deeds has been given on the left side see that they had no choice but to go to hell, they will condemn themselves and will say: “I wish I were rot and dead soil, I wish I had not been resurrected. I wish I had not been given the book. I wish I had not known my sins.”

Beginning of Questioning

Those who are invited to be interrogated and rewarded for their sins and good doings will feel as if they had a new doomsday and they will come near scale in fear and panic.

After asking about the faith, the interrogation will start from five times prayer and be questioned one by one from each of the prayers made from adolescence to death. Rewards for Prayers made will be in the very bright state and put in the good side of the scale, and punishment for not having prayer will be in the dark state and put in the Scale’s bad section.

The righteousness of the prayers, which are made directly and beautifully and accepted in the presence of Allah, will be the decisive weight on the balance of good actions and sins. Other inquiries to those who make five times regular prayers regularly will be mild. The further interrogations of the unqualified people who don't pray five times a day will be very difficult and arduous.

After five prayers, each of the other divine commandments and divine bans will be questioned one by one. The subsequent questioning will be about human rights. Those who have been wronged will receive their rights as rewards and no one will give up his/her rights even to their closest.

Suppose the beneficiaries are too many and the unjust ones do not have enough credit to meet these injustices. In that case, some of the beneficiaries' sins will be given to the unjust one and the poor fellow will be burned in hell for the sins of theirs and the creditors.

In the world, those who show oppression and persecution and do torture, those who beat, chastise, insult, those who betrayal, those who do not pay their debt and those who harm public property, will burn in hell for years, and of course, they will regret too.

Justice scales to be established

Allah Almighty says:

“The weighing on that day is the true (weighing). As for those whose scale is heavy, they are the successful. And as for those whose scale is light: those are they who lose their souls because they disbelieved Our revelations.” (The Holy Quran, Al-A'raf

[The Heights], 8-9)

At the place of Mahshar, the interrogation will begin after books of the deeds are given to everyone, and the scales of justice will be set up to determine the sins or good doings.

After the rights holders are granted the rights and if the remaining good works are the heavier ones in the balance, the ones whose revenues are more than their expenses will celebrate each other and go to heaven with enthusiasm.

Those who have no good things after giving their rights to the rights holders or the ones who have less good works in the balance, those who don't have their incomes more than their debt, will go to hell by condemning themselves.

Will the animals also get their right?

The animals will be resurrected and taken to the place of "Mahshar" not only for the sake of getting their rights, but also to get their rights among themselves and the people. Yes! they will be allowed to get their rights.

When animals who have been wronged in the world receive their rights from their rivals with their teeth, fingernails, claws, feet, and horns, Allah will command the animals, saying, "Be the soil." Animals will be soil without suffering from death. When the unbelievers see that the animals have become dust and that they are saved, they will say: **"...and the disbeliever will cry: "Would that I were dust!"** (The Holy Quran, An-Naba [The Tidings], 40)

BRIDGE OF SIRAT



The Prophet (pbuh) says: ***The Sirat Bridge is thinner than hair and sharper than a sword.*** (Ahmad Ibn Hanbal)

The Sirat Bridge will be built on the hell, exploding in horrific sounds and distributes its fire around itself; people will hardly try to pass over the hell through fear of falling into hell.

When we mention the Sirat Bridge, we can think of concrete and suspension bridges in the world. But nothing in the Hereafter is like the world. The Sirat Bridge is not like the bridges of the world and to pass it, you have to go to the realm of the Hereafter without having sinned.

The Prophet (pbuh) says: ***Sirat will be founded on hell and I will be the first prophet whose Ummah to pass through the Bridge of Sirat. On that day, only the prophets will speak, and the people will say, "My Lord! Get us to go through bridge safely"***

(Bukhari - Muslim)

Sirat Bridge will be built on hell and It will be the Prophet Muhammad's (pbuh) Ummah who first pass through the bridge. When the sinners come to the Sirat Bridge, the hell will burst with fury and violence, and the flames will burn the unbelievers and sinners. Because of the horrors of that day, everyone will all be silent, and only the prophets will speak, and every prophet will plead with Allah to save his ummah, saying: "My Lord! Get us to go through bridge safely"

Who will pass by Sirat Bridge?

Allah Almighty says:

“There is not one of you but shall approach it...” (The Holy Quran, Maryam [Mary], 71)

Since there is no other way to heaven outside the Sirat Bridge, all people, including the prophets, will pass over the Sirat Bridge, which will be built on hell.

Because, Allah (swt) says, “Although no one from you will be excluded, you will definitely come to Hell (you will cross the Sirat Bridge)”.

Sirat Bridge will be the beginning of happiness for believers; because those who pass the Sirat will have that beautiful heaven. For the infidels and sinners, it will be the beginning of the greatest disaster; because those who cannot pass the Sirat will fall to that terrible hell and burn there.

How will people pass the Sirat Bridge?

The Prophet (pbuh) says: ***When people try to cross the Sirat Bridge, sinners will be stuck in the iron hooks, and the hell dogs will grab them and throw them to hell. Some of them will try to cross the Sirat Bridge: some like lightning, some like winds, some like horses, some by running, some by walking and some by crawling.*** (Bukhari - Muslim).

When sinners try to cross the Sirat Bridge, they will be stuck in the iron hooks, and the hell dogs and hellhounds will grab them and throw them to hell.

It will be very difficult to cross the Sirat Bridge. The breaths will be kept and everyone will shout for ‘me, self’. Our Prophet (pbuh) who will say “I will not pass before my Ummah passes.” will stand next to the Sirat Bridge and beg Allah saying: ***“My Lord! Get my Ummah to go through bridge safely”.***

In the world, those who have sinned, who carry their sins with their backs to the realm of the Hereafter, will come to the Sirat Bridge together with the sins that weigh tons of weight throughout their lives. These sins will be put on their shoulders, and the statement of “Cross the Sirat Bridge with these sins that you brought from the World. Of course, if you can” will be said to them.

In the world, those who repent of their sins and do not carry them to the realm of the Hereafter will be as light as the bird. According to their spirituality, each person will pass: some like lightning (with the speed of light), some like the wind, some like racehorses, some by running, some by walking will pass by bridge. Those who have more sins will try to cross the Sirat Bridge by leaping down and crawling.

After falling down, standing up, burning and crawling on Sirat Bridge for 3.000 years, The last believer will look back and see those who fall into hell and will be thankful to Allah.

As the beloved worshipers of Allah cross the Sirat Bridge, hell says: “O! Believer! Please pass away quickly! Your light puts out my fire (it breaks my natural balance)”

What Happens To People Who Cannot Pass?

According to the laws of physics in the world, a heated object emits 500 degrees of red light and if it is heated more, it illuminates by spreading white light waves. Because the rules in the Hereafter are different from those of the current world, substances that overheat in hell will emit black light waves and further darken their surroundings.

When Sinners who try to cross the Sirat are stuck in the iron hooks of the Sirat Bridge since they cannot see their front because

of the light waves spread from hell, the horrible hellhounds and gigantic hell dogs will catch them and throw them into hell.

Those who travel on uninhabited, dark and dangerous roads at night see the front of their vehicles with their headlights; likewise, those who try to cross the Sirat Bridge will see their front with their own divine light (reflected from one's faith), while those who are devoid of faith (divine light) will be sent to hell by rolling.

HELL



Allah Almighty says:

“And ward off (from yourselves) the Fire prepared for disbelievers. And obey Allah and the messenger, that ye may find mercy.” (The Holy Quran, Ali ‘Imran [Family of Imran], 131-132)

Allah (swt) said, “O believers! Beware of the fire (Hell) prepared for the disbelievers!” He warns us and to emphasize that avoiding Hell is not by words but by action, “Obey Allah and the Prophet.” In other words, follow his orders and avoid their prohibitions so that you can be graced and reach salvation.

Even smaller tribal states have prisons to ensure public order and punish criminals. Do you think that isn't there any prison of Allah, the only ruler of the heavens and the earth, and the Lord of the worlds?

Our Prophet (pbuh) said: *Heaven and hell have entered into the discussion. Hell said: I have people who were bully and boastful.*

Heaven said: I have people who were powerless, oppressed and poor.

Allah ruled among them. O heaven! You are my mercy, and I have mercy upon people by using you.

O hell! You are my punishment, I will punish people with my will by using you. (Muslim - Tirmidhi).

Where is Hell?

Our Prophet (pbuh) says: *Heaven is in the sky and hell is in the world (in the center of the earth).* (Deylemi)

Allah Almighty says:

“Allah it is who hath created seven heavens, and of the earth the like thereof.” (The Holy Quran, At-Talaq [The Divorce], 12)

In this verse, it is reported that the earth was created as a sevenfold layer. The first layer's thickness, called the earth crust, is about 35.000 meters in the continents.

When down from the surface, the temperature increases by one degree every 33 meters and exceeds 1.000 degrees under the earth's crust. There is a molten metal layer on the ground due to high heat. After the metal layer, the heat at each floor reaches terrible dimensions when approaching the center.

Allah Almighty says:

“When the Blazing Fire is kindled to fierce heat;” (The Holy Quran, At-Takwir [The Overthrowing], 12)

In the doomsday, the present structure of the world will be radically changed and transformed into another form, the world's diameter will be increased by millions of times, the world will be made closer to the sun, and the center of the world will be turned into hell by overheated.

From Mahshar to Hell!

The infidels, who have been questioned for thousands of years under the dreaded Mahshar sun, trembling by fear, and by pouring hot sweat, will miss for a glass of water, a piece of bread and a minute under shade.

Allah Almighty says:

“And those who disbelieve are driven unto hell in troops till, when they reach it and the gates thereof are opened, and the warders thereof say unto them: Came there not unto you

messenger's of your own, reciting unto you the revelations of your Lord and warning you of the meeting of this your Day? They say Yea, verily. But the word of doom for disbelievers is fulfilled." (The Holy Quran, Az-Zumar [The Troops], 71)

Zabanees of hell will be surprised that people, who are intelligent and conscious beings, are deceived into the mortal world and come to the hereafter as sinful. They ask to sinners, "Have not prophets come to you who recite Allah's verses among you and warn you that you will come to this day?". Then they say;

"It is said (unto them): Enter ye the gates of hell to dwell therein. Thus hapless is the journey's end of the scorers." (The Holy Quran, Az-Zumar [The Troops], 72)

After thousands of years of waiting in the Hereafter and breathtaking interrogation, the infidels are said, "Get into hell!" they will be shocked by fear, but they will have no choice but to get into hell.

Allah Almighty says:

"It hath seven gates, and each gate hath an appointed portion." (The Holy Quran, Al-Hijr [The Rocky Tract], 44)

Hell is seven layers on top of each other and each floor has a door opening to the outside. According to their beliefs and experiences in the world, sinners will be thrown from certain gates and certain floors and will be punished for what they have done.

Allah Almighty says:

"The Fire will burn their faces, and they will therein grin, with their lips displaced." (The Holy Quran, Al-Mu'minin [The Believers],

The sinners, whose hands and feet are shackled with the fire chain, are dragged into the terrible hell by the hellhounds, the flames will burn their faces and their teeth will appear.

Because the appearance of the sinners with their teeth open is very ugly and disgusting, even the closest relatives in hell will disgust and escape.

First Banquet in Hell (!)

Allah Almighty says:

“Then will ye truly,- O ye that go wrong, and treat (Truth) as Falsehood! Ye will surely taste of the Tree of Zaqqum. And will fill your bellies therewith; And drink Boiling Water on top of it: Indeed ye shall drink like diseased camels raging with thirst! This will be their welcome on the Day of Judgment.” (The

Holy Quran, Al-Waqi’ah [The Inevitable], 51-56)

Those who remain hungry for thousands of years in the place of the apocalypse can’t stand when they see the oleander tree; they will eat from the bitter and burning fruit and stuff their bellies. Then, when they begin to burn with the influence of oleander fruits, this time, being thirsty, they will run into the boiling water of Hamim, and they will drink it like thirsty camels.

With the influence of the oleander fruits and Hamim water, the sinners who burn like a cauldron will writhe from the pain and throw themselves on the fire.

The begging of people of Hell!

Allah Almighty says:

“Therein will they cry aloud (for assistance): “Our Lord! Bring us out: we shall work righteousness, not the (deeds) we used to do!” - “Did We not give you long enough life so that

he that would should receive admonition? and (moreover) the warner came to you. So taste ye (the fruits of your deeds): for the wrong-doers there is no helper.” (The Holy Quran, Fatir [Originator], 37)

Those who have forgotten death and the hereafter and sinned by having fun in the world, when they enter that terrible hell, “O our Lord! What happens, send us out of here back to the world, so that we can do good deeds (prayers) instead of the ugly sins we have done before.” they will beg saying.

To them will be said: “Have We not given you enough life there (in the world) that whoever thinks will think? Have not prophets and counseling true scholars who warn you come to you? Now, whether you be patient or shout, there is no savior and intercessor for the wrongdoers.”

Allah Almighty says:

“And those in the Fire say unto the guards of hell: Entreat your Lord that He relieve us of a day of the torment.” (The Holy Quran, Al-Mu'minin [The Believers], 49)

The sinners, who will lose hope of returning to the world after they are saved from the punishment of hell, will beg for hellhounds and be willing to be ease on their punishment even for a day. But when these demands are not accepted, they will say to the leader of the hellhounds as a last resort:

Allah Almighty says:

“And they cry: O master! Let thy Lord make an end of us. He saith: Lo! here ye must remain.” (The Holy Quran, Az-Zukhruf [The Ornaments of Gold], 77)

There is a saying, “Choose a death from deaths!”

The disbelievers will settle for all kinds of death, but they will not find any, so they will not die and die. Here is the bad end

of those who forget the death and ignore the Hereafter, who are deceived by the temporary world, who sinned by making fun, who never prostrate to Allah!

What will happen to sinful believers in hell?

Allah Almighty says:

“O ye who believe! Ward off from yourselves and your families a Fire whereof the fuel is men and stones, over which are set angels strong, severe, who resist not Allah in that which He commandeth them, but do that which they are commanded.”

(The Holy Quran, At-Tahrim [The Prohibition], 6)

Those who do not live according to rules of Islam and who do not protect their wife and children from sins, but who believe, will be taken into the upper layer of hell and be burned until they are free from their sins due to divine justice.

Malik, the leader of the hellhounds of hell, says to the people who served their sentence: “Get well soon, you became clean from your sins, and your punishment is over. Get out of hell and go to heaven.”

Believers with more sins, “Ah! If our sins were less, now we have taken out.” They will condemn themselves and regret their sins they had in the world.

After the last believer burned for 70.000 years, he will crawl out of hell, and the gates of hell will be closed, not to be opened at all.

At that moment, there will be a very difficult situation for the infidels and they will cry and scream. Because all their dreams and hopes will run out, and hell will be their eternal homeland!...

JANNAH (PARADISE)



Allah Almighty says:

“Be quick in the race for forgiveness from your Lord, and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous,-” (The Holy Quran, Ali ‘Imran [Family of Imran], 133)

The lakes are narrow and boring for whales created according to the living conditions in the oceans’ ice-cold waters, physically and emotionally. Likewise, because the planet Earth is physically, emotionally and spiritually narrow and dull to people who are created according to the living conditions in heaven, Allah invites us to heaven which is our homeland, and says: “Run into the Heaven”.

Our Father Adam and our Mother Eve stayed in heaven for a thousand years with the world year. They ate, drank, and lived and traveled in heaven with all their beauty. Then, when they ate the fruit of the forbidden tree, they were sent to the planet earth.

Adam and Havva, who were used to a youthful, fit, healthy and peaceful environment in heaven, could not adapt to the world’s life and migrated with a longing for heaven.

And Allah invites us to our beautiful paradise which is our homeland. He says, “Run.” will you stop? Would not you join the beautiful marathon of the marvelous heaven, led by prophets, companions, martyrs, saints, and righteous believers?

Well, Where is Heaven?

Our Prophet (pbuh) says: ***Heaven is in the sky, hell is in the center of the earth.*** (Deylemfi)

Whether you are in the world, in space, in the moon or in the center of the Milky Way Galaxy, the upper part of our location is called “sky.” Heaven is above the seventh level of the sky and beyond the material realm.

Allah Almighty says:

“Therein are brought round for them trays of gold and goblets, and therein is all that souls desire and eyes find sweet. And ye are immortal therein.” (The Holy Quran, Az-Zukhruf [The Ornaments of Gold], 71)

From the dead soil substances (elements), first into the vegetative life, then into the human’s blood and reproductive cells, Human as a tiny baby from the abdomen comes into this temporary world.

People, who spend their time playing in their childhood, who have school, exams, stress in their youth, diseases in their old age, sweating in the death bed, sweltering in the Hereafter, who are buried in the grave and pass the Sirat bridge by burning, except for some limited and temporary happiness, can’t find peace and satisfaction in this mortal world.

Entering to Heaven and Greeting by Angels!

Allah Almighty says:

“And those who feared their Lord will be led to the Garden in crowds: until behold, they arrive there; its gates will be opened; and its keepers will say: “Peace be upon you! well have ye done! enter ye here, to dwell therein.”” (The Holy Quran, Az-Zumar [The Troops], 73)

After fearing of Allah in the world and avoiding all sorts of sins, after the interrogation at the Mahshar site and passing through the Sirat Bridge in the region in front of the heaven,

breath will be held, excitement will come to the top and the gates of that beautiful heaven will be opened.

Ridvan, the leader of the angels of heaven, will greet them at the door and say, "As-salaam Alaikum! -Peace be upon you!" Then he will say, "You have been cleaned all sorts of your sins and bad habits. Please come in! and stay eternally", and He will invite them to that beautiful heaven, (and insha'Allah, us too).

First, the Prophet Muhammad (pbuh), and then the other prophets, entering the heaven with their Ummah, the angels will run to meet them, and that moment, the greatest and most enthusiastic celebration will be for the believers.

The Prophet (pbuh) says: ***When the ones who pass the Sirat bridge enter heaven, and angels will say: "You will live in heaven forever, you will never die and never be sick. You are gonna stay young, never grow old. You will live in abundance, blessing, and happiness, and you will never see any shortage, distress or grief."***

(Muslim)

First Banquet in Heaven

Allah Almighty says:

"Lo! those who kept their duty are amid shade and fountains, And (they shall have) fruits,- all they desire. (Unto them it is said:) Eat, drink and welcome, O ye blessed, in return for what ye did." (The Holy Quran, Al-Mursalat [The Emissaries], 41-42-43)

The people who forget the death and the Hereafter, and does ugly sins openly, while burning in hell by being hungry and thirsty for thousands of years under Mahshar's sun, will eat the bitter fruits of the oleander tree and drink the boiling Hamim water. On the other hand, In the world, by fearing Allah and by avoiding all kinds of sins and by making their worship regularly,

Heavenly people will sit in the shade of the paradise trees, near the fountains of life and eat all kinds of fruits they want, and will be able to chat with their relatives.

Our Prophet (pbuh) says: ***Heavenly people in heaven will drink and eat, but they will not do their big and small toilets and they will not blow their nose. They only will make a smelly nice burp.*** (Muslim)

Heavenly people will eat and drink plenty of food without any restrictions. However, because their eating, drinking won't get into the stomach and intestines, they will not go to the toilet. Splitting, whining, sneezing, sputum, tears, and earwax won't exist, and secretions such as hair and nails will not grow.

Time and Climate in Paradise.

Allah Almighty says:

“Reclining in the (Garden) on raised thrones, they will see there neither the sun’s (excessive heat) nor (the moon’s) excessive cold.” (The Holy Quran, Al-Insan [The Man], 13)

Paradise, which is larger than billions of solar systems, will not rotate around a sun-like planet Earth, and its energy (heat-light) will originate from its own structure; There will be no hot or cold seasons such as summer and winter, but it will be a temperate spring climate in heaven.

Also, there will not be time units in heaven, such as day, week, month, year, yesterday and tomorrow, and everything will remain the same, as it will not revolve around its axis like the planet earth.

Allah Almighty says:

“The parable of the Garden which the righteous are promised!- beneath it flow rivers: perpetual is the enjoyment

thereof and the shade therein: such is the end of the Righteous; and the end of Unbelievers in the Fire.” (The Holy Quran, Ar-Ra’d [The Thunder], 35)

Since the fruits of the Heaven are not dependent on the seasons and weather conditions, such as the fruits of the world, it will always be fresh, always abundant and always ripe and will not rot. On the other hand, because heaven does not revolve around a sun like the earth, its shadows will always remain the same, and people will not look for a place in the shade.

Trust and Chat in Heaven

Allah Almighty says:

“As to the Righteous (they will be) in a position of Security, Among Gardens and Springs; Dressed in fine silk and in rich brocade, they will face each other” (The Holy Quran, Ad-Dukhan [The Smoke], 51-52-53)

Those who fear Allah and avoid all sins and do their worship regularly will live in a safe and secure environment in every aspect of heaven, the only safe place in the universe, and will chat with people whom they love and respect.

Heavenly people’s underwear will be from the Sundus (thin, transparent silk) and the outer garments will be from Istebrak (thick heavenly silk). It will not be yellowing, no fading, no dirt, no bathing, no ripping, and it will remain in the same state.

Although there is no authority and security structure in heaven, such as state, law, judiciary, army, gendarmerie and police force, and everyone is fully free in all respects, there will not be a single incident that will disrupt the environment of peace and security.

Allah Almighty says:

“And We shall remove from their hearts any lurking sense of injury: (they will be) brothers/sisters (joyfully) facing each other on thrones (of dignity).” (The Holy Quran, Al-Hijr [The Rocky Tract], 47)

The traces of bad habits such as honor, self, anger, jealousy, resentment, and disappointment will be erased from their hearts with the clearing operation from the sins on Sirat Bridge, everyone in heaven will love each other with love and brotherly/sisterly, and they will sit on the heavenly divans and talk, and they will recall the memories of the world and share them between themselves.

Allah Almighty says:

“And they say: Praise be to Allah who hath put grief away from us. Lo! Our Lord is Forgiving, Bountiful,” (The Holy Quran, Fatir [Originator], 34)

They will be free from the bad habits of anger, honor, self, grudge, and revenge, which are the origin of all sins. They will better understand the secret of the ‘cleansing operation’ in the Sirat Bridge. They will rejoice like those who have attained health after a risky operation, and they will not regret the burning on the Sirat Bridge, and they will thank Allah.

Marriage in Heaven

Allah Almighty says:

“... and they have therein companions pure (and holy); and they abide therein (forever).” (The Holy Quran, Al-Baqarah [The Cow], 25)

In heaven, no man and woman will be single and everyone will have their spouse according to their own heart. Only the people who never married in the world or those whose spouses are in hell will be married to others.

If both of the spouses living in the world who love and live harmoniously, peacefully and happily go to heaven, they will be there together again and their marriage lives will continue.

Even though both of the spouses who do not love each other in the world and who are not happy, enter the Heaven, they will not marry and they will marry others according to their own hearts, and they will be eternally happy.

In heaven, the partners will love each other and this love will continue uninterrupted. Because each of the spouses will find all the expectations they have in their hearts and all the beauties they dream of in the other, so the person will have no eye on any other spouse who belongs to someone else.

Allah Almighty says:

“They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity);” (The Holy Quran, Ya-sin, 56)

There is no work for men in heaven, and likewise, There are no works for women, such as cooking, washing clothes, washing dishes, ironing and cleaning the house. Spouses will be able to make love and chat as much as they wish in the paradise palace, in the terraces of paradise and under the shade of various fruit trees and in the green paradise divans.

Visits and Conversations in Heaven

Our Prophet (pbuh) says: ***When the people of Heaven have settled in heaven, their brothers/sisters (those who love each other for sake of Allah) will fly with the heavenly divans and visit each other with longing, and will speak about the memories that they had in the world.*** (Beyhaki)

Heavenly people who will not have any problem for the future, and who reach the summit of happiness having good

health, serenity, and nice spouses they wanted, will travel far away for their dear brothers/sisters and friends to have conversations using their heavenly divans and they will return to their places whenever they want. They will walk on the ground or will fly using their heavenly divans if they want.

Spiritual Conversations in Heaven

The conversations of the saints, the scholars and the righteous will be very enlightened, persons who memorized the Qur'an will give the feast, the martyrs and the Mujahideen will tell the memories of the jihad, the breaths will be held and the souls will be filled with inspiration.

Companions will be thrilled when telling about the century of Happiness. Yâser, Sumayyah, Ammar, Bilal, and Suheyb, those who were in the way of Allah and tortured by unbelievers, will talk about their sufferings and even the angels will admire their patience.

In the prophets' conversation, there will be spiritual pleasures that transcend the paradise, and every prophet will tell his most important memories with his ummah. In the last prophet Muhammad's (pbuh) conversation, the hearts will burn with the love of Allah, and spirituality will grow more mature in spirit.

The Greetings of Allah

In the conversation of the prophets, the spiritual believers will be matured in the love of Allah, heaven will take a divine light, and Allah will say "**peace be upon you all**" to His servants.

They will hear this salute of Allah together with all their cells, as if life will stop in heaven, the hearts will be filled with spiritual pleasure and souls will have a divine effect and they will be under the influence of this situation for a long time.

The Consent of Allah

Allah Almighty says:

“Allah hath promised to Believers, men and women, gardens under which rivers flow, to dwell therein, and beautiful mansions in gardens of everlasting bliss. But the greatest bliss is the good pleasure of Allah. that is the supreme felicity.” (The Holy Quran, At-Tawbah [The Repentance], 72)

Allah promises the heaven of which the rivers flow beneath their trees and that believers will live in, and paradise of Adn in which are golden, silver, ruby, emerald, pearl and coral to the believing men and women,

Allah promises the heaven of which the rivers flow beneath their trees and that believers will live in, and paradise of Adn in which are golden, silver, ruby, emerald, pearl and coral to the believing men and women,

But Allah’s consent is too great to not compare with those above as the consent of Allah is the greatest salvation and the greatest happiness.

Allah asks his servants in heaven, **“Are you pleased with me?”**. People In Heaven will say: “We Consent to our Lord! We Consent to our Lord! “ then, Allah will say, **“I have given you consent as Halal! I will also consent on you all forever.”**

AND JAMALULLAH

Allah Almighty says:

“To those who do right is a goodly (reward)- Yea, more (than in measure)!” (The Holy Quran, Yunus [Jonah], 26)

Here “more” means the most beautiful (Husna). Allah let the people who are meticulously avoiding sins and doing their prayers in the most beautiful way in this mortal world recognize the beautiful **heaven** and beyond heaven, where there is **Jamalullah** (Husna) in the Hereafter.

Allah will unload curtains from the eyes of His servants whose souls were shining with divine light and matured by

listening to Prophets and Saints and burnings with love of Allah in heaven, show them himself (His Jamal - Jamalullah).

Those who see Allah's Jamal will stay in divine excitement for 70.000 years with the world year, the hearts will burn with divine love and they will experience spiritual pleasures and soulful happiness beyond heaven.

Allah says in a Qudsi hadith: ***“I have prepared for my righteous servants (in heaven) that what no eye has ever seen, nor ear heard, and things that don't come to the heart (mind, dream) of any man.”*** (Bukhari - Muslim)

The poor man who does not know the image, color, taste, smell, nature, and content of a single fruit of heaven by using his senses, heart, mind, and imagination can never know of Jamalullah, who indeed exceeds that beautiful paradise.

For this reason, let us not try to understand Jamalullah in the darkness of our emotions of imagination and hypochondria according to the impulses of Satan, our most dangerous enemy

However, by doing our prayers in the best way, let's try to be worthy of seeing Jamalullah in that beautiful paradise.

My Lord! Get your servant Ahmad who is the most desperate, most helpless and most sinful, and my dear readers into the beautiful paradise and show them your “Jamal”.

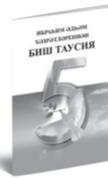
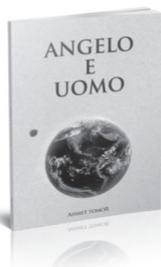
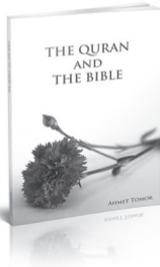
Make our actions good deeds!

Accept our prayers and forgive our sins!

Make us a servant of Islam and the Quran!

Bring us among your favorite servants who you love!

Âmîn bihurmeti seyyidi'l-murselîn ve'l-hamdu lillâhi Rabbi'l-âlemîn.



Allah Almighty says:

“And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them: and He has power to gather them together when He wills.” (The Holy Quran, Ash-Shuraa [The Consultation], 29)

That there are living creatures walking and moving on some planets outside the world; Allah, He Who has created us, other creatures and the whole world, is telling so to us.

Anatomically, organically and physically, we do not know what kind of assets they are, and whether they are intelligent and conscious. However, the existence of living things and living beings on planets connected to our solar system and on other planets does not mean that humans can live on those planets.

For example; Although there is life in the seas and living beings living in them, people cannot live in water.

ANGEL AND MAN



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ISBN 978-605-86261-1-9



9 786058 626119